

**2024 Ventura County Fair  
 "Midway Magic" Independent Midway Application  
 July 31, 2024 through August 11, 2024**

**Game Concessions Application**

This application does not guarantee space, and must be filled out completely before any consideration for space can be given.

**CURRENT PICTURES OF ALL GAMES LISTED BELOW MUST ACCOMPANY APPLICATION**

**APPLICATION MUST BE EMAILED NO LATER THAN APRIL 15, 2024 TO:**

CARNIVAL@VENTURACOUNTYFAIR.ORG

ALL EMAILS WILL BE ACKNOWLEDGED WITHIN THREE BUSINESS DAYS

Please type or print in ink only.

BUSINESS NAME: \_\_\_\_\_ OWNER/CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ CELL PHONE #: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

PERSON IN CHARGE OF OPERATION: \_\_\_\_\_

**\*\*Please check appropriate boxes for each game listed**

Remember to include photos!

	NAME OF GAME	DIMENSIONS		TYPE OF GAME		LINE UP / CENTER	
		FRONT	SIDE / DEPTH	KIDDIE / ADULT			
1.	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2.	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3.	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4.	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5.	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6.	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7.	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8.	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Please list additional games on a separate sheet.

OFFICE USE ONLY			
# GAMES	CENTERS	LINE-UPS	CONTRACT #
_____	_____	_____	_____
_____	_____	_____	_____

**LIABILITY INSURANCE**

COMPANY: \_\_\_\_\_ AGENT: \_\_\_\_\_

POLICY #: \_\_\_\_\_ PHONE: \_\_\_\_\_ LIMITS OF LIABILITY: \_\_\_\_\_

**WORKERS' COMPENSATION INSURANCE**

COMPANY: \_\_\_\_\_ AGENT: \_\_\_\_\_

POLICY #: \_\_\_\_\_ PHONE: \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

**PLEASE LIST ALL PERSONS WITH FINANCIAL INTEREST IN BUSINESS AND/OR EQUIPMENT LISTED:**

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**BUSINESS REFERENCES**

NAME ADDRESS CITY STATE ZIP PHONE

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<u>PREVIOUS FAIRS PLAYED</u>	<u>LOCATION</u>	<u>YEAR(S)</u>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____

I understand that this is only an application for space, and not a contract. I understand that any misrepresentation of ownership or equipment condition (in photos or in application) may be grounds for revocation of a contract, if offered. I acknowledge that pre-inspection may be required of any and all equipment listed on this application prior to contract consideration.

\_\_\_\_\_  
Signature of Owner

\_\_\_\_\_  
Date

Please submit questions via email only to: [Carnival@VenturaCountyFair.org](mailto:Carnival@VenturaCountyFair.org)