

# VENTURA COUNTY FAIR

## RESIDUE AVOIDANCE/QUALITY ASSURANCE PROGRAM

### HEALTH CARE REQUIREMENTS VERIFICATION/CERTIFICATION

- These health requirements are designed to educate the Exhibitor on how to raise a quality animal and to supply the highest quality end product to the Buyer. This is a public health issue and is the responsibility of the Exhibitor.
- All Market Class Exhibitors are responsible for documenting and submitting a completed Verification/ Certification Form and a completed Record of Medications/Biologicals/Treatments to the Ventura County Fair at the time of weigh-in. If this form is not submitted or is incomplete, the animal/bird will not be allowed to show or compete.
- Exhibitors have sole responsibility for insuring that their animal/bird is free from all label and extra-label Medications/Biologicals/Treatments residues by the first day of Fair.
- Medications/Biologicals/Treatments as identified in the Minimum Health Care Requirements of the Quality Assurance Program must be administered by one of the following authorized individuals only: the producer/supplier prior to or at the time of purchase, your 4-H Project Leader/FFA Advisor Grange Project Leader or your veterinarian.
- It is strongly recommended that all Medications/Biologicals/Treatments be administered in a manner that will minimize carcass damage.
- Market Animals are required to be free of all medications/biologicals/treatments by first day of Fair.
- Any Medications/Biologicals/Treatments administered after the first day of the Fair must be prescribed by a veterinarian, must conform to the manufacturer's withdrawal time, and a Drug Use Declaration form must be turned in to the Livestock Office immediately. This form is available at the Small Livestock Office.
- **If the Fair veterinarian determines an animal/bird requires medical treatment during the Fair to insure its health and welfare, and the Medications/Biologicals/Treatments administered have a required withdrawal time that is beyond the time of the auction, then that animal/bird will be required to be withdrawn from the auction.**
- All animals/birds are subject to random drug testing while at the Fair. Residue testing is performed at the slaughter facility. The Owner/Exhibitor understands and consents that the animal/bird is subject to testing and agrees to cooperate with any tests conducted on the animal/bird by or on behalf of the fair.

### **VERIFICATION/CERTIFICATE OF ANIMAL MEDICATION**

**Every Market Animal Exhibitor at the Ventura County Fair must complete this form and present it to Fair Personnel at the scale. Animal will not be eligible to show or sell if this form is not completed and signed, and accompanied by a completed Record of Medications/Biologicals/Treatments.**

UNDER PENALTY OF PERJURY, WE THE UNDERSIGNED CERTIFY THAT:

1. MINIMUM HEALTH CARE REQUIREMENTS OF THE VENTURA COUNTY FAIR RESIDUE AVOIDANCE/QUALITY ASSURANCE PROGRAM (identified above by species) HAVE BEEN MET.
2. NO UNAUTHORIZED DRUGS, CHEMICALS OR SUBSTANCES WHICH WOULD CAUSE THE CARCASS TO FAIL U.S.D.A., AND FOOD AND DRUG ADMINISTRATION STANDARDS HAVE BEEN USED.
3. THE WITHDRAWAL TIME REQUIRED FOR ANY MEDICATION/BIOLOGICAL/TREATMENT (INCLUDING MEDICATED FEED) OR PESTICIDE ADMINISTERED HAS BEEN ADHERED TO.
4. I UNDERSTAND AND CONSENT THAT THIS ANIMAL IS SUBJECT TO TESTING, AND I AGREE TO COOPERATE WITH ANY TESTS CONDUCTED ON THIS ANIMAL/BIRD BY OR ON BEHALF OF THE FAIR.
5. **I UNDERSTAND THAT IF THIS ANIMAL/BIRD TESTS POSITIVE FOR ANY MEDICATIONS/BIOLOGICALS/TREATMENTS THE ANIMAL/BIRD BECOMES THE PROPERTY OF THE FAIR AND I AM RESPONSIBLE FOR LEGAL COSTS AND SUBJECT TO FORFEITURE OF AWARDS, PREMIUMS, AND AUCTION SALE PROCEEDS.**

AS THE OWNER OF THIS MARKET ANIMAL/BIRD, I ACKNOWLEDGE I WILL BE RESPONSIBLE FOR MY ANIMAL/BIRD IF IT IS REJECTED AT A PROCESSING CENTER DUE TO THE PRESENCE OF DRUG RESIDUES. IF DRUG RESIDUE IS DETECTED I MAY BE LIABLE TO THE BUYER FOR AN AMOUNT EQUAL TO THREE TIMES THE PURCHASE PRICE AND MAY ALSO BE LIABLE FOR ATTORNEY'S FEES AND CIVIL PENALTIES (FOOD AND AGRICULTURE CODE SECTION 14363)

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Club/Chapter

\_\_\_\_\_  
Tattoo/Leg Band/ID/Ear Tag #

\_\_\_\_\_  
Animal Species

\_\_\_\_\_  
4-H/FFA/Grange/Independent Exhibitor's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Legal Guardian Signature

\_\_\_\_\_  
Date