BOARD MEETING NOTICE

The 31st DAA Board of Directors will be holding a board meeting on

Tuesday, June 28th, 2022 at 9:00 a.m. Santa Rosa Hall at the Fairgrounds

All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Board President. Any item not so noticed will not be considered or discussed. The Board requests your courtesy to mute your electronic devices and limit usage to note taking.

BOARD OF DIRECTORS

Leah Lacayo (President), Armando Lopez (Vice President), Mike Bradbury, Leslie Cornejo, Cecilia Cuevas, Dan Long, Shanté Morgan-Carter

STAFF

Barbara Quaid, CEO and Heidi Ortiz, Executive Assistant

Public Participation

Members of the public are encouraged to provide comment to the Board. While the Board values the participation of the public, the Board president reserves the right to limit the time for public comment to a maximum of three (3) minutes per speaker in order to proceed with the agenda. Public comment must be related to fair authority and jurisdiction and their placement on the agenda is within the discretion of the Board.

All meeting notices, agendas and materials considered by the Board during the meeting will be available to the public prior to the meeting in the fair office. Agendas and meeting notices will be posted on Board's website at www.venturacountyfair.org.

AMERICAN WITH DISABILITIES ACT

Pursuant to the American with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in any Board meetings or Committee meetings, or in connection with other District Fair activities, may request assistance at the 31st DAA Fair office, 10 West Harbor Blvd., Ventura, CA or by calling (805) 648-3376. Requests should be made one (1) week in advance whenever possible.

Board of Directors Meeting Agenda

Ventura County Fairgrounds, 31st District Agricultural Association 10 W. Harbor Blvd. - Ventura, CA 93001 - (805) 648-3376 Website: venturacountyfair.org Contact: Barbara Quaid, CEO

Tuesday, June 28th, 2022 at 9:00 a.m. Santa Rosa Hall at the Fairgrounds

All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Board President. Any item not so noticed will not be considered or discussed. The Board requests your courtesy to mute your electronic devices and limit usage to note taking.

I. Call to Order

Roll Call

Declaration of Recusal or Conflict of Interest

Does any Board member have a conflict of interest that should preclude them from participating in discussions about or voting on any matter on today's agenda?

II. Pledge of Allegiance

III. Welcome and Introduction of Guests & Staff

Invitation for the public to introduce themselves (not mandatory)

IV. Public Comments on Items Not on the Agenda

In accordance with state law, the Board will not comment or otherwise consider Public Comment matters until and unless such items have been properly noticed for a future meeting.

- V. Presentations Tom Cady
- VI. CEO Report

VII. Approval of Minutes

- A. May 20th, 2022 Special Board Meeting
- B. May 24th, 2022 Board Meeting
- C. June 2nd, 2022 Special Board Meeting
- D. June 6th, 2022 Special Board Meeting

VIII. Financial Report

- A. Financials ending May 31st, 2022
- B. Action regarding opening auction account.

IX. Committee Reports

A. Operations Committee Meeting June 23rd, 2022 – Mike Bradbury, Chair

- X. Board Correspondence
- XI. Consent Agenda: Items hereunder on the Consent Agenda are considered routine, not requiring separate discussion and will be enacted in one motion. Individual items A, 1-4, are approved by the vote that approves the Consent Agenda, unless an item is pulled for separate consideration.
 - A. Agreements
 - 1. Standard Agreements
 - 2. Rental Agreements Interim
 - 3. Concessions Agreements
 - 4. Judging Agreements
- XII. President's Comments
- XIII. Director's Comments
- XIV. Future Agenda Items
- XV. Adjourn

Americans With Disabilities Act

The meeting is accessible to the physically disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting may make a request by contacting Heidi Ortiz at (805) 648-3376 ext. 106 or sending a written request to that person at the Fairgrounds: 10 West Harbor Blvd., Ventura, CA 93001. Although not required, providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

SPECIAL BOARD MEETING MINUTES

31st District Agricultural Association / Ventura County Fair

10 West Harbor Blvd., Ventura, CA 93001 Office (805) 648-3376, Fax (805) 648-1012

Website: www.venturacountyfair.org
Email: info@venturacountyfair.org

Friday, May 20th, 2022 Santa Rosa Hall at the Ventura County Fairgrounds

BOARD OF DIRECTORS

All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Board President. Any item not so noticed will not be considered or discussed.

1) Call To Order: The meeting convened at 9:07 a.m. and was called to order by President Lacayo.

2) Roll Call

Directors present: President, Leah Lacayo, Leslie Cornejo, M. Cecilia Cuevas, Dan Long

and Shanté Morgan-Carter.

Absent: Vice President, Armando Lopez and Michael Bradbury

Staff present: Barbara Quaid, CEO, Jason Amelio, Sales Manager/Assistant Satellite

Supervisor and Heidi Ortiz, Executive Assistant.

Guests Present: None.

3) **Public Comments:** Anyone may address the Board on any matter, either on or off the Agenda. In accordance with state law, the Board will not comment or otherwise consider Public Comment matters until such items have been properly noticed for a future meeting.

There were no public comments.

4) Closed Session: Government Code - Section 11126(a)

1. Personnel Matter: CEO Hiring and Recruitment

The Board went into Closed Session at 9:10 a.m.

| 5) | Reconven | e Into Open Session: Report of any action taken during Closed Session |
|------------|-------------|---|
| | The Board | reconvened at 1:12 p.m. |
| | President 1 | Lacayo reported that there was no action taken during closed session. |
| 6) | Adjournm | nent |
| i i | The meetin | g was adjourned at 1:13 p.m. |
| | | |
| | | |
| | | |
| | | |
| Sul | omitted by: | |
| | , | Heidi Ortiz, Executive Secretary |
| Ap | proved by: | Barbara Quaid, CEO Ventura Fairgrounds |
| | | |
| r) | P | Leah Lacayo, Board President |
| | | |
| | | |

Board of Directors Meeting Minutes

Ventura County Fairgrounds
31st District Agricultural Association - 10 W. Harbor Blvd. - Ventura, CA 93001 - (805) 648-3376
Website: venturacountyfair.org Contact: Barbara Quaid, CEO

Tuesday, May 24th, 2022 at 9:00 a.m. Santa Rosa Hall at the Ventura Fairgrounds

I. Call to Order

Roll Call

Declaration of Recusal or Conflict of Interest

The meeting convened at 9:04 a.m. and called to order by President Lacayo.

Directors present:

President, Leah Lacayo, Leslie Cornejo, M. Cecilia Cuevas, Daniel

Long and Shanté Morgan-Carter.

Absent:

Vice President, Armando Lopez and Michael Bradbury

Staff present:

Barbara Quaid, CEO, James Lockwood, Publicity and Marketing

Manager, Jason Amelio, Sales Manager, Cristian Yepez,

Accounting Dept. and Heidi Ortiz, Executive Assistant.

Guests Present:

Karen Peters and Lou Cunningham.

There were no conflicts of interest with any of the Board members that were present.

II. Pledge of Allegiance

Director Long led all present in the Pledge of Allegiance.

III. Welcome and Introductions of Guests and Staff

Invitation for the public to introduce themselves (not mandatory)

IV. Public Comment on Items Not on the Agenda

In accordance with State law, the Board will not comment or otherwise consider Public Comment matters until and unless such items have been properly noticed for a future meeting.

Karen Peters – explained that she is the Co-Chapter Leader of the Ventura County Chapter of the Brady United and welcomed everyone back. She made the announcement that June is National Gun Violence Awareness month where everyone wears orange to make note of the disasters in our country. She mentioned that she saw a gun show coming up in August and was curious if there would be a vote and if the board got Mr. Cady's report on the last one. She stated that AB 1769 and SB 915 will be voted on in the respective houses which are the bills about gun shows and she hopes they pass.

V. CEO Report

• There is a list of confirmed sponsors and Mr. Lieberman is still contacting other companies.

- Concessions is going strong and Ms. Johnson expects to have all her contracts done by June 1st and then she can start going through the list of applicants that are on the waiting list and fill in where needed.
- Bidding has been hard this year because they are all coming in much higher.
- There have been about 30 grounds entertainment acts booked and we are looking at a few more. Ms. Fatland with Viking Agency has contacted all the dance groups and has been working on the schedule.
- We are having trouble with park and ride because we don't have the number of lots that we've had in years past. The PAC in Oxnard is a lot we lost so we have been searching for a replacement in Oxnard.
- All entries are online this year, which is a huge step this year.
- We will have a Thank You event after the Fair instead of before.
- There will be pop-up round table events for people to come and learn how to be a volunteer at the Fair.
- Read and ride will be online and they will all have to read 4 books to get 6 tickets. Instead of mailing the tickets they will be picked up at the main office.
- We have gotten applications for the carnival: food, games and rides. We are still doing an independent carnival this year and there will be a couple of new and past operators.
- We are hiring and anyone interested in working is encouraged to go online under employment opportunities and apply.

VI. Approval of Minutes

A. March 22nd, 2022 Board Meeting

MOTION: To approve the March 22nd, 2022 Board Meeting minutes.

| Board Member Name | Approved (Yes Vote) | Not Approved (No Vote) | Abstain |
|---------------------------|---------------------|------------------------------|---------|
| Director Cornejo (Second) | X | | |
| Director Cuevas | X | | |
| Director Long (Motion) | X | | |
| Director Morgan-Carter | X | | |
| President Lacayo | X | | |

B. March 25th, 2022 Closed Session Board Meeting

MOTION: To approve the March 25th, 2022 Closed Session Board Meeting minutes.

| Board Member Name | Approved (Yes Vote) | Not Approved (No Vote) | Abstain |
|---------------------------------|---------------------|------------------------------|---------|
| Director Cornejo | X | | |
| Director Cuevas | X | | |
| Director Long (Second) | X | | |
| Director Morgan-Carter (Motion) | X | | |
| President Lacayo | X | | |

VI. Financial Report

- A. 2021 Statement of Operations
 - Mr. Yepez conducted a power point presentation of the 2021 Statement of Operations.
- B. Financials ending March 31st, 2022

Mr. Yepez gave a report on the financials ending March 31st, 2022

C. Financials ending April 30th, 2022

Mr. Yepez gave a report on the financials ending April 30th, 2022

VIII. Committee Reports

- A. Livestock Committee Meeting April 14th, 2022 Leslie Cornejo, Chair
 - There was a lot covered so everyone is aware of what is going to happen and they will know what to expect.
 - The committee and the department are trying not to change too much since the 2019 Fair so everyone is familiar with the way things were. There is some fine tuning but mostly people will come back and have that comfort level of stepping into what they missed for two years.
 - There were no action items.
- B. Marketing Committee Meeting April 15th, 2022 Dan Long, Chair
 - The website was ready to launch and since the meeting it is now live.
 - Mr. Lockwood explained that the marketing plan was discussed, and he brought a printout for the board which he explained in depth.
 - There was a discussion regarding background checks on volunteers, response to survey results, highlighting what precautions the fairgrounds is taking with COVID, QR codes and volunteer round tables.

IX. Board Correspondence

- A. Memo from Mike Francesconi at California Dept. of Food & Agriculture, Fairs & Expositions: Poultry Health Inspections (PHI) FY 2022/23 Fair Season
- B. Memo from Mike Francesconi at California Dept. of Food & Agriculture, Fairs & Expositions: Dymally-Allatore Bilingual Services Act Language Survey
- C. Gun Show Correspondence
- X. Consent Agenda: Items hereunder on the Consent Agenda are considered routine, not requiring separate discussion and will be enacted in one motion. Individual items A, 1-4, are approved by the vote that approves the Consent Agenda, unless an item is pulled for separate consideration.
 - A. Agreements
 - 1. Standard Agreements
 - 2. Rental Agreements Interim
 - 3. Concession Agreements
 - 4. Judging Agreements

MOTION: To approve the consent agenda with items A, 1-4.

| Board Member Name | Approved (Yes Vote) | Not Approved (No Vote) | Abstain |
|---------------------------|---------------------|------------------------------|---------|
| Director Cornejo (Motion) | X | | |
| Director Cuevas | X | | |
| Director Long (Second) | X | | |
| Director Morgan-Carter | X | | |
| President Lacayo | X | | |

XI. President's Comments

• Excited for the preparations for the Fair.

XII. Director's Comments

Director Cornejo

- Explained she spent a couple weeks in Ireland.
- Thrilled we have an exciting Fair coming and something to talk about when people ask.
- It is a pleasure to be meeting in person with her fellow Directors and staff.

Director Long

• Agreed that it was nice to be meeting in person and to see everyone.

Director Morgan-Carter

- Echoed that it was good to be meeting in person and to see the public.
- She invited everyone to the Juneteenth Freedom Celebration in Oxnard from 10 a.m. to 5 p.m. As a reminder, last year, it was formally recognized as a federal holiday to commemorate the end of slavery in the U.S.

Director Cuevas

- Explained it was great to be back with everyone.
- She is excited about this Fair and even more excited about the future of the fairgrounds.
- She feels like we are dragging ourselves out of the 19th century and wants us to be running into the 22nd century so she is excited to branch out into newer technologies that make our lives simpler and make our fairgoers appreciative of our advancements in technology.
- She asked if Tom Cady could come and report out to the board at the next meeting.
- She also echoed Director Morgan-Carter's comments about having a direct survey response and she would like to know what is going to be pulled out so that the board can put that forward to the community.
- She also asked if the policy on gun shows could be discussed following Tom Cady's report.

XIII. Future Agenda Items

- 1. Volunteer screening policy review
- 2. Survey response review
- 3. Presentation by Tom Cady
- 4. Policy on Gun Shows

| ***** | ~- | - | ~ | | |
|-------|-----|-----|----|------|----|
| XIV. | Clo | sed | Se | nizz | n: |

a.) The Board is authorized to meet in Closed Session for the purpose of considering: Personnel Matters: CEO Recruitment (Gov. Code § 11126(a)(1))

The Board went into closed session at 10:28 a.m.

XV. Reconvene Into Open Session: Report of any action taken during Closed Session

The board reconvened at 11:26 a.m. and President Lacayo stated that there was no action taken.

XVI. Adjourn

The meeting was adjourned at 11:27 a.m.

| Submitted by: | Heidi Ortiz, Executive Secretary |
|---------------|--|
| Approved by: | Barbara Quaid, CEO Ventura Fairgrounds |
| Approved by: | Leah Lacavo, Roard President |

SPECIAL BOARD MEETING MINUTES

31st District Agricultural Association / Ventura County Fair

10 West Harbor Blvd., Ventura, CA 93001 Office (805) 648-3376, Fax (805) 648-1012 Website: <u>www.venturacountyfair.org</u>

Email: info@venturacountyfair.org

Thursday, June 2nd, 2022

Locations:

Santa Rosa Hall at the Ventura County Fairgrounds

&

1045 Wesley, Oak Park, Illinois 60304 Via Zoom

https://us02web.zoom.us/j/4105967704

Meeting ID: 410 596 7704 One tap mobile

+16699006833, 4105967704# US (San Jose) +12532158782, 4105967704# US (Tacoma)

+1 312 626 6799 US (Chicago)

Members of the public may attend the meeting via Zoom and provide comment only at the meeting locations noticed. Public members may watch but not provide input outside of the notice locations. Any item not so noticed on this agenda will not be considered or discussed.

BOARD OF DIRECTORS

All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Board President. Any item not so noticed will not be considered or discussed.

1) Call To Order: The meeting convened at 9:04 a.m. and was called to order by President Lacayo.

2) Roll Call

Directors present: President, Leah Lacayo, Vice President, Armando Lopez, Leslie Cornejo,

M. Cecilia Cuevas, Dan Long and Shanté Morgan-Carter.

Absent: Michael Bradbury.

Staff present: Barbara Quaid, CEO, Jason Amelio, Sales Manager/Assistant Satellite

Supervisor and Heidi Ortiz, Executive Assistant.

Guests Present: None.

3) Public Comments: Anyone may address the Board on any matter, either on or off the Agenda. In accordance with state law, the Board will not comment or otherwise consider Public Comment matters until such items have been properly noticed for a future meeting.

There were no public comments.

| 4) | Closed | Session: | Government | Code - | Section | 11126(a) |
|----|--------|----------|------------|--------|---------|----------|
| | | | | | | |

1. Personnel Matter: CEO Hiring and Recruitment

The Board went into Closed Session at 9:08 a.m.

5) Reconvene Into Open Session

The Board reconvened at 9:45 a.m. President Lacayo reported that there was no action taken during closed session.

6) Adjournment

The meeting was adjourned at 9:46 a.m.

| Submitted by: | |
|---------------|--|
| | Heidi Ortiz, Executive Secretary |
| Approved by: | |
| | Barbara Quaid, CEO Ventura Fairgrounds |
| Approved by: | |
| | Leah Lacavo, Board President |

SPECIAL BOARD MEETING MINUTES

31st District Agricultural Association / Ventura County Fair

10 West Harbor Blvd., Ventura, CA 93001 Office (805) 648-3376, Fax (805) 648-1012 Website: www.venturacountyfair.org

website: www.venturacountyfair.org
Email: info@venturacountyfair.org

Monday, June 6th, 2022

Santa Rosa Hall at the Ventura County Fairgrounds

&

Embassy Suites-Lobby 11237 Lone Eagle Drive, Bridgeton, MO 63044

Via Zoom

https://us06web.zoom.us/j/4834214737?pwd=d0FrRzVFQUIUNG9OeUxFM0FuUG5qQT09

Call-in: 1-720-707-2699 Meeting ID: 483 421 4737 Passcode: 575554

Members of the public may attend the meeting via Zoom and provide comment only at the meeting locations noticed. Public members may watch but not provide input outside of the notice locations. Any item not so noticed on this agenda will not be considered or discussed.

BOARD OF DIRECTORS

All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Board President. Any item not so noticed will not be considered or discussed.

1) Call To Order: The meeting convened at 9:13 a.m. and was called to order by President Lacayo.

2) Roll Call

Directors present: President, Leah Lacayo, Vice President, Armando Lopez, Leslie Cornejo,

M. Cecilia Cuevas, Dan Long and Shanté Morgan-Carter (via zoom).

Absent: Michael Bradbury.

Staff present: Barbara Quaid, CEO, Jason Amelio, Sales Manager/Assistant Satellite

Supervisor and Heidi Ortiz, Executive Assistant.

Guests Present: None.

3) **Public Comments:** Anyone may address the Board on any matter, either on or off the Agenda. In accordance with state law, the Board will not comment or otherwise consider Public Comment matters until such items have been properly noticed for a future meeting.

There were no public comments.

4) Discussion and possible action regarding Fair poster.

Mr. Lockwood presented the three posters that were selected by the judges out of a total of 38 entries. The theme of the contest was "VC Fair Rides Again."

MOTION: To approve the animé poster as the first place poster.

| Board Member Name | Approved (Yes Vote) | Not Approved (No Vote) | Abstain |
|-------------------------------|---------------------|------------------------------|---------|
| Director Cornejo (Second) | X | | |
| Director Cuevas | X | | |
| Director Long | X | | |
| Director Morgan-Carter | X | | |
| Vice President Lopez (Motion) | X | | |
| President Lacayo | X | | |

MOTION: To approve the night and day poster as the second place poster.

| Board Member Name | Approved (Yes Vote) | Not Approved (No Vote) | Abstain |
|-------------------------------|---------------------|------------------------------|---------|
| Director Cornejo (Motion) | X | | |
| Director Cuevas | X | | |
| Director Long | X | | |
| Director Morgan-Carter | X | | |
| Vice President Lopez (Second) | X | | |
| President Lacayo | X | | |

The third-place poster was the animals surfing. Mr. Lockwood announced the names of the three winners, their ages and what city they are from.

5) Closed Session: Government Code - Section 11126(a)

1. Personnel Matter: CEO Hiring and Recruitment

The Board went into Closed Session at 9:34 a.m.

6) Reconvene Into Open Session

The Board reconvened at 11:36 a.m.

President Lacayo reported that they hired a CEO. Director Cuevas read the resolution approving the new CEO and explained she would start July 6th, 2022. There will be a press release sent out tomorrow.

MOTION: To approve the new CEO with a salary starting at \$11,333 per month with a start date of July 6th, 2022.

| Board Member Name | Approved (Yes Vote) | Not Approved (No Vote) | Abstain |
|-------------------------------|---------------------|------------------------------|---------|
| Director Cornejo | X | | |
| Director Cuevas | X | | |
| Director Long (Second) | X | | |
| Director Morgan-Carter | X | | |
| Vice President Lopez (Motion) | X | | |
| President Lacayo | X | | |

| 7) | Adj | οι | ır | 'n | m | en | t |
|----|-----|-----|----|----|-----|-----|---|
| ,, | Au | JUL | 41 | 11 | III | CII | ι |

The meeting was adjourned at 11:40 a.m.

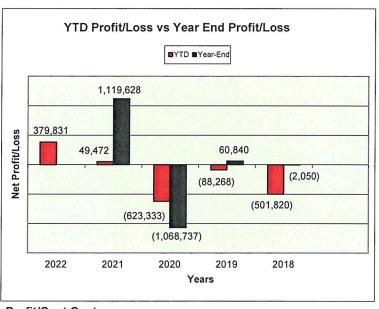
| Submitted by: | |
|---------------|--|
| - | Heidi Ortiz, Executive Secretary |
| Approved by: | |
| | Barbara Quaid, CEO Ventura Fairgrounds |
| Approved by: | |
| | Leah Lacavo, Board President |

Ventura County Fair - 31st District Agricultural Association Financial Dashboard for the Period Ending May 31, 2022

| Balance Sheet Assets Current Assets | | |
|-------------------------------------|----------|------------------------|
| Operating Cash | \$ | 1 564 222 |
| Maximizer Savings | φ | 1,564,232 554,990 |
| LAIF Balance | | ADM TEXT TAXABLE PARTY |
| | | 39,365 |
| Other current assets | _ | 1,042,838 |
| Total current assets | \$ | 3,201,425 |
| Long-term Assets | • | 000 045 |
| Land | \$ | 282,915 |
| Construction in Progress | | |
| Buildings (Net of Depr) | | 3,979,179 |
| Equipment (Net of Depr) | | - |
| Total long-term assets | \$ | 4,262,094 |
| Total assets: | \$ | 7,463,519 |
| Liabilities | | |
| Current liabilities | | |
| Accounts payable | \$ | 41,489 |
| Other current liabilities | | 293,816 |
| Total current liabilities | \$ | 335,305 |
| Long-term liabilities | | |
| Notes payable | \$ | 916,561 |
| Net Pension Liability | \$ | 4,185,093 |
| Total long-term liabilites | \$ | 5,101,654 |
| Capital Resources | • | 0,101,001 |
| Unrestricted resources | \$ | 1,165,989 |
| State allocation | Τ. | -,,,,,,,,, |
| Invest in Capital Assets | \$ | _ |
| Project Reimbursements | \$ | _ |
| Auction reserve | Ψ | 480,740 |
| Net Income (Surplus/Deficit) | | 379,831 |
| Total capital resources | \$ | 2,026,560 |
| Total liabilities and | Φ | 2,020,560 |
| | \$ | 7 462 540 |
| capital resources: | D | 7,463,519 |
| | | |
| Total Cash Balance | | |
| Beginning Cash Balance | | 2,029,078.68 |
| Ending Cash Balance | | 2,178,946.74 |
| Net Intake: | \$ | 149,868.06 |
| | | |
| Accounts Receivable | | |
| General | \$ | - |
| Fairtime | | - |
| Auction | | - |
| | | |
| Total receivables: | \$ | - |

Consolidated Income Statement

| | May | | 2 | 2022 YTD | 2021 YTD | |
|-----------------|-----|---------|----|-----------|----------|---------|
| Revenues | \$ | 364,396 | \$ | 1,076,083 | \$ | 486,976 |
| Expenses | _ | 181,592 | | 696,252 | | 437,504 |
| Surplus/Deficit | \$ | 182,804 | \$ | 379,831 | \$ | 49,472 |



| Profit/Cost Centers | | | | |
|---------------------|-----------------|----|-----------|------------------|
| | May | 2 | 2022 YTD | 2021 YTD |
| Fair | \$ 117,985 | \$ | 201,499 | \$ |
| Facility Rentals | \$ 111,892 | \$ | 367,004 | \$ 147,212 |
| Horse Racing | \$ 74,383 | \$ | 242,556 | \$ 201,772 |
| Overhead | \$ (119,887) | \$ | (412,251) | \$ (296, 274) |
| Auction | \$ (23) | \$ | (610) | \$ - |

Budget Compliance 2022

| | | YTD | Е | BUDGET | % MET | |
|-------------------------|----|-----------|----|--------|-------|--|
| Fair | \$ | 201,499 | \$ | = | 0.000 | |
| Facility Rentals | \$ | 367,004 | \$ | - | 0.000 | |
| Horse Racing | \$ | 242,556 | \$ | - | 0.000 | |
| Overhead | \$ | (412,251) | \$ | - | 0.000 | |
| Auction | \$ | (610) | \$ | - | 0.000 | |

Capital Projects 2022

2nd Quarter BUDGET % MET

Legal Actions

VENTURA COUNTY FAIR (31st DAA) **BALANCE SHEET** FOR THE PERIOD ENDING MAY 31, 2022 **ASSETS Current Assets** 2022 2021 Cash Petty Cash 119 200 Change Funds 14,100 14,100 Cash - Operating 1,564,232 477,057 Cash - Lottery 4,665 4,665 Cash - Premiums 0 0 Cash - Payroll 904 307 Cash - Savings 554,990 1,469 Cash - LAIF 39,365 39,256 Cash - Auction 572 3,030 **Total Cash** 2,178,947 540,084 **Other Current Assets** Accounts Receivable 29,444 29,444 Allowance For Doubtful Accounts (29,444)(29,444)Inventory 2,381 2,381 Prepays-Deferred Expenses 1,020,097 1,193,358 Deferred Compensated Absences 0 0 **Total Other Current Assets** 1,022,478 1,195,739 Total Current Assets 3,201,425 1,735,822 Capital Assets Construction In Progress 0 0 Land 282,915 282,915 Buildings 17,328,416 17,328,416 Accumulated Depreciation (Buildings) (13,349,237)(12,933,321)Equipment 828,879 828,879 Accumulated Depreciation (Equipment) (828,879)(828,879)**Total Capital Assets** 4,262,094 4,678,010 TOTAL ASSETS 7.463.519 6.413.833 LIABILITIES & CAPITAL RESOURCES Liabilities Payroll Liabilities 0 (23,595)Clearing Accounts (55,984)Accounts Payable 41,489 446,819 Workers' Compensation 0 0 Payroll Withholdings 0 109,827 Horse Show Fees Payable 0 0 Deferred Revenue 130,997 227.531 **Guaranteed Deposits** 116,526 82,504 Compensated Absences Liability 69,888 50,180 Net Pension Liability 4,185,093 4,429,480 Notes Payable 916,561 1,015,052 **Total Liabilities** 5,436,959 6,305,410 Capital Resources Unrestricted Resources 1,165,989 (814,177)State Allocation 0 Investment in Capital Assets 392,388 0 480,740 480,740 Auction Reserve Project Reimbursements, Net 0 379,831 49,472 Net Income Surplus/(Deficit) 108,422 **Total Capital Resources** 2,026,560 6,413,833 **TOTAL LIABILITIES & CAPITAL RESOURCES** 7,463,519

VENTURA COUNTY FAIR (31ST DAA) CONSOLIDATED CASH REPORT FOR THE PERIOD ENDING MAY 31, 2022 **BEGINNING ENDING** CURRENT ADJUST-ACCOUNT RECEIVED DISBURSED **BALANCE PER BALANCE PER TRANSFERS MENTS** G/L G/L **OPERATING ACCOUNTS** PETTY CASH 118.73 0.00 0.00 0.00 0.00 118.73 CHANGE FUNDS 14,100.00 0.00 0.00 0.00 0.00 14,100.00 GENERAL 17,967.04 973,260.62 121,867.32 0.00 (425.36)1,076,735.54 CHECKING MISSION BANK 442,519.99 254,506.68 154,530.30 (55,000.00)0.00 487,496.37 **OPERATING** LOTTERY 4,664.57 0.00 0.00 0.00 0.00 4,664.57 PAYROLL 0.00 41.55 0.00 0.00 0.00 41.55 CHECKING MISSION BANK 0.00 172.31 54,285.40 55,000.00 (24.21)862.70 PAYROLL **AUCTION** (1,139.32)0.00 0.00 0.00 0.00 (\$1,139.32)CHECKING **AUCTION** 1,030.00 705.00 0.00 0.00 (23.24)1,711.76 CHECKING MISSION **PREMIUMS** 0.00 0.00 0.00 0.00 0.00 0.00 CHECKING TOTAL 1,434,768.45 377,079.00 226,782.74 0.00 -472.81 1,584,591.90 OPERATING SAVINGS ACCOUNTS 0.00 0.00 0.00 0.00 0.00 0.00 MISSION BANK 553,585.70 0.00 0.00 0.00 54.60 553,640.30 **SAVINGS** UNRESTRICTED 1,359.19 0.00 0.00 0.00 (9.99)1,349.20 554,989.50 TOTAL SAVINGS 554,944.89 0.00 0.00 0.00 44.61 INVESTMENT ACCOUNTS 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 39,365.34 0.00 0.00 0.00 0.00 39,365.34 TOTAL LAIF 39,365.34 0.00 0.00 0.00 0.00 39,365.34 2,029,078.68 377,079.00 -428.20 226,782.74 0.00 2,178,946.74

| VENTURA COUNTY FAIR (31ST DAA) NOTES TO CONSOLIDATED CASH REPORT | | | | | | |
|---|----------|----------|--|--|--|--|
| FOR THE PERIOD ENDING MAY 31, 2022 | | | | | | |
| | | | | | | |
| OPERATING ACCOUNT | | | | | | |
| OF ERATING ACCOUNT | | | | | | |
| Credit Card Fees | (417.41) | | | | | |
| UMS Celero Fees | (7.95) | | | | | |
| MISSION- OPERATING ACCOUNT | | (425.36) | | | | |
| MISSION- OF EXATING ACCOUNT | | (423.30) | | | | |
| | | 0.00 | | | | |
| DDEMILIAG ACCOUNT | | | | | | |
| PREMIUMS ACCOUNT | | | | | | |
| | | 0.00 | | | | |
| | | | | | | |
| PAYROLL ACCOUNT | | 0.00 | | | | |
| | | 0.00 | | | | |
| MISSION- PAYROLL ACCOUNT | | | | | | |
| | | | | | | |
| Banking Fees | (24.21) | (24.21) | | | | |
| | | (24.21) | | | | |
| | | | | | | |
| AUCTION ACCOUNT | | | | | | |
| Auction Banking Fees | (23.24) | (23.24) | | | | |
| | | (23.24) | | | | |
| LOTTERY ACCOUNT | | | | | | |
| | 0.00 | | | | | |
| | | 0.00 | | | | |
| PETTY CASH | | | | | | |
| | | 0.00 | | | | |
| OLIANOE EURID | | | | | | |
| CHANGE FUND | | | | | | |
| | | 0.00 | | | | |
| | | | | | | |
| SAVINGS ACCOUNT | (10.00) | | | | | |
| Maintenance Fee Interest Earned | 0.01 | (9.99) | | | | |
| | 5.51 | (5.55) | | | | |
| LAIF ACCOUNT | | | | | | |
| | | 0.00 | | | | |
| | - | 0.00 | | | | |
| MISSION BANK SAVINGS | | | | | | |
| Interest Earned | 54.60 | | | | | |
| | | 54.60 | | | | |
| TOTAL ADJUSTMENTS | | (428.20) | | | | |
| TOTAL ADDOOR MENTO | | (120.20) | | | | |

VENTURA COUNTY FAIR, 31ST DAA CONSOLIDATED INCOME AND EXPENSE STATEMENT FOR THE PERIOD ENDING MAY 31, 2022 **Current YTD** Balance of % Used Prior YTD Current Budget Month 5/31/22 2022 Budget 2022 5/31/21 **OPERATING REVENUES:** 38,540 0 0% Admissions 63,080 -63,080 0 Auction Buyer Receipts 0 0 0 0 0% 0 26,665 -26,665 Camping 6,120 0 0% 0 Carnival 0% 0 0 0 0 0 Concessions 137.996 221.035 -221.035 0% 1,333 0 Donations/Sponsorships 62,750 85,250 0 -85,250 0% 0 Entry Fees 1,265 1,575 0 -1,575 0% 0 Interest 6,176 0 -6,176 0% 43 67 Miscellaneous Fair Revenue -370 0% 10 370 0 0 Miscellaneous Non-Fair Revenue 8.024 67.073 0 -67.073 0% 38,960 Parking 45,099 192,944 0 -192,944 0% 98,716 Programs 0% 0 0 Reimb Security/Maint Labor 6.922 56.247 0 -56.247 0% 440 210.712 Rentals 48.796 313,164 0 -313,164 0% 1,219 Track 2%-Day & Night 23,920 0 -23,920 0% 136,304 0% Utilities/Pumping 7,589 14,419 0 -14,419 518 Prior Year Revenue 0 4,165 0 -4,1650% -50TOTAL OPERATING REVENUES 364,396 1,076,083 0 -1,076,083 0% 486,976 OPERATING EXPENDITURES: 0% Advertising/Promotionals 2,262 2,848 0 -2,848 0 Auction Payment to Sellers 0 0 0 0 0% 0 Cash Awards/Premiums 0 0 0 0 0% 0 -159,427 0% **Employee Wages-Permanent** 31,906 159,427 0 118,943 Employee Wages-Temporary 149,652 0 -149,652 0% 46,122 39,621 -112,968 0% 83,984 **Employee Benefits** 24,009 112,968 0 Entertainment 0 0 0% 0 2,842 Equipment-Purchase/Rent/Repair 1,919 22,580 0 -22,580 0% -50,070 0% 57,402 Insurance 10,014 50,070 0 Judges 0 0 0 0% 0 2.071 -2,071 Miscellaneous Fair 1.071 0 0% 0 12.006 Miscellaneous Non-Fair 0 -8,541 0% 3,079 8,541 Payroll Taxes/Workers Comp 16,427 0 -16,427 0% 9,518 3,699 0% -4,460 Professional Svc-Fair 1,912 4,460 0 0 Professional Svc-Non Fair 19.519 0 -19,519 0% 34,949 8.352 Supplies & Expense-Fair 5,103 15,748 0 -15,748 0% C 11,904 0% Supplies & Expense-Non Fair 4,928 18,543 0 -18,543 Utilities 28,713 93,798 0 -93,798 0% 56.253 0 0 0 0 0% Audit C Cash Over/Short 236 0 -236 0% 13 6 15,000 19,362 -19,362 0% 3,569 Prior Year Expense 0 Projects 0 0% 0 181.593 696,252 -696,252 0% 437,504 TOTAL OPERATING EXPENDITURES 0 **OPERATING SURPLUS (DEFICIT)** 182,804 379,831 n -379,831 0% 49,472 STATE ALLOC.-F&E FUNDS 0% CAPITAL-ONE TIME SOURCE 0 0 PROJECT REIMBURSEMENTS 0 0 0% SURPLUS (DEFICIT) ADJUSTED 182,804 379,831 49,472 NET RESOURCES-OPERATIONS 1,165,989 NET RESOURCES OPERATIONS ENDING 1,545,820

VENTURA COUNTY FAIR, 31ST DAA **OVERHEAD INCOME & EXPENSE STATEMENT** FOR THE PERIOD ENDING MAY 31, 2022 **OVERHEAD** Current **Current YTD** Budget Balance of % Used **Prior YTD** Month 2022 5/31/21 5/31/22 Budget 2022 REVENUES Interest 67 6,176 -6,176 0% 43 0 Sponsorships-Non-Fair 0% 0 0 Miscellaneous Non-Fair Reven 8,024 67,073 -67,073 38,960 0 0% Reimb Security/Maint Labor 6,030 17,875 0 -17,875 0% 200 Prior Year Revenue 0 0% 0 TOTAL REVENUES 0% 14,121 91,125 0 -91,125 39,203 **EXPENSES** Advertising/Promotionals 0 0 0% Employee Wages-Permanent 23,498 117.867 0 -117,867 0% 80.601 Employee Wages-Temporary 26,957 96,070 0 -96,070 0% 27,817 Employee Benefits 0 -78,695 0% 17,144 78,695 53,548 Equipment-Purchase/Rent/Rep 414 4,559 0 -4,559 0% 2,792 Insurance 10,014 0 -50,070 0% 57.402 50.070 Miscellaneous Non-Fair 828 2,050 0 -2,050 0% 6,963 0 Payroll Taxes/Workers Comp 2,713 0% 5,926 11,658 -11,658 Professional Svc-Non Fair 3,792 14,284 0 -14,284 0% 29,998 4,928 14,901 -14,901 10,809 Supplies & Expense-Non Fair 0 0% Utilities 28,713 93,623 0 -93,623 0% 56,031 Audit 0 0% 0 0 0 0 Cash Over/Short 236 0 -236 0% 22 6 Prior Year Expense 0% 3,569 15,000 19,362 0 -19,362 TOTAL EXPENSES 335,478 134,008 503,375 -503,375 0% 0 **SURPLUS (DEFICIT)** -119,887 -412,251 412,251 0% -296,274 0

VENTURA COUNTY FAIR, 31ST DAA **FAIR INCOME & EXPENSE STATEMENT** FOR THE PERIOD ENDING MAY 31, 2022 FAIR Balance of % Used Current **Current YTD** Budget **Prior YTD** Budget 2022 5/31/21 Month 5/31/22 2022 REVENUES 0% 0 Admissions 2.540 3.080 0 -3.0806,120 26,665 0 -26,665 0% 0 Camping Carnival 0 0 0% 0 Concessions 55.151 118,650 0 -118,650 0% 0 -85,250 Donations/Sponsorships 62,750 85,250 0 0% 0 0 -1,575 0% 0 Entry Fees 1,265 1,575 Miscellaneous Fair Revenue 10 370 0 -370 0% 0 -905 Parking 620 905 0 0% 0 0% Rentals 0 0 0 Utilities/Pumping 5,365 6.815 0 -6,815 0% 0 Prior Year Revenue 0 0% 0 TOTAL REVENUES 133,821 0% 0 243,310 0 -243,310 **EXPENSES** Advertising/Promotionals 2,262 2,262 0 -2,262 0% 0 0% 0 Cash Awards/Premiums 0 0 0 Employee Wages-Permanent 120 0 -120 0% 0 120 0 **Employee Wages-Temporary** 5,294 16,831 0 -16,831 0% **Employee Benefits** 0 -97 0% 0 19 97 Entertainment 0 0 0 0% 0 Equipment-Purchase/Rent/Rer 0 0 0 0 0% 0 0 Insurance 0 0 0 0 0% Judges 0 0 0 0 0% 0 1,071 Miscellaneous Fair 2,071 0 -2,071 0% 0 0 Payroll Taxes/Workers Comp 246 0 -246 0% 79 Professional Svc-Fair 1,912 4,460 0 -4,460 0% 0 0 Supplies & Expense-Fair 5,079 15,725 0 -15,725 0% 0% 0 Utilities-Fair 0 0 0 0 Cash Over/Short 0 0 0 0 0% 0 TOTAL EXPENSES 15,835 41,812 0 -41,812 0% 0 0% SURPLUS (DEFICIT) 117,985 201,499 -201,499 0

VENTURA COUNTY FAIR, 31ST DAA AUCTION INCOME & EXPENSE STATEMENT FOR THE PERIOD ENDING MAY 31, 2022 **AUCTION** Current **Current YTD** Budget Balance of % Used **Prior YTD** 5/31/21 Month 5/31/22 Budget REVENUES 0% Buyer Receipts Sponsors 0% Slaughter Fees 0% 0% Misc. Revenue Interest 0% Prior Year Revenue 0% **TOTAL REVENUES** 0.0% **EXPENSES** Temp. Wages 0% Professional Servcies 0% Publicity & Marketing -587 0% Lunch Expense 0% Payment to Sellers 0% -23 0% Supplies & Expenses Hauling & Sltr 0% 0% Equipment Prior Year Expense 0% TOTAL EXPENSES -610 0% 0% **SURPLUS (DEFICIT)** -23 -610

VENTURA COUNTY FAIR, 31ST DAA **FACILITY RENTAL INCOME & EXPENSE STATEMENT** FOR THE PERIOD ENDING MAY 31, 2022 **FACILITY RENTALS** Current **Current YTD** Budget Balance of % Used **Prior YTD** Month 5/31/22 2022 **Budget** 2022 5/31/21 **REVENUES** Concessions 82,846 102,384 0 -102,384 0% 1,333 Miscellaneous Non-Fair Rever 0 0 0 0 0% 0 0 0 0% 0 Parking 0 0 Reimb Security/Maint Labor 892 -38,372 240 38,372 0 0% Rentals 48,796 313,164 0 -313,164 0% 210,712 Rentals-Fair Sponsored Event 0 0 0 0% 0 0 Utilities/Pumping 2,224 7,604 0 -7,604 0% 518 Prior Year Revenue 0 0% -50 0 0 0 **TOTAL REVENUES** 134,757 461,523 -461,523 0% 212,753 **EXPENSES** Advertising/Promotionals 0 0 0 0 0% 0 Employee Wages-Permanent 5,469 27,345 -27,345 0% 24,247 **Employee Wages-Temporary** 0 -32,581 18,305 6,770 32,581 0% 4,047 17,898 **Employee Benefits** 19,829 0 -19,829 0% 0 1,461 0 -1,461 0% 50 Miscellaneous Non-Fair 1,331 2,822 0 -2.822 0% 1,147 Payroll Taxes/Workers Comp 687 3,337 0 -3,337 0% 2,723 Professional Svc-Non Fair 4,560 5,235 0 -5,235 0% 840 Supplies & Expense-Non Fair 0 1,734 0 -1,734 0% 110 Sup/Exp-Fair Sponsored Even 0 0 0 0% 0 0 175 0 -175 0% 222 Utilities 0 **TOTAL EXPENSES** -94,519 65.541 22,864 94,519 0 0% SURPLUS (DEFICIT) 367,004 -367,004 0% 111,892 0 147,212

VENTURA COUNTY FAIR, 31ST DAA HORSE RACING INCOME & EXPENSE STATEMENT FOR THE PERIOD ENDING MAY 31, 2022

| HORSE RACING | Current | Current YTD | Budget | Balance of | % Used | Prior YTD |
|------------------------------|---------|-------------|--------|------------|--------|-----------|
| | Month | 5/31/22 | 2022 | Budget | 2022 | 5/31/21 |
| REVENUES | | | | | | |
| Admissions | 36,000 | 60,000 | 0 | -60,000 | 0% | 0 |
| Concessions | 0 | 0 | 0 | 0 | 0% | 0 |
| Miscellaneous Non-Fair Reven | 0 | 0 | 0 | 0 | 0% | 0 |
| Parking | 44,479 | 192,039 | 0 | -192,039 | 0% | 98,716 |
| Programs | 0 | 0 | 0 | 0 | 0% | 0 |
| Track 2%-Day & Night | 1,219 | 23,920 | 0 | -23,920 | 0% | 136,304 |
| Prior Year Revenue | 0 | 4,165 | 0 | -4,165 | | 0 |
| TOTAL REVENUES | 81,698 | 280,125 | 0 | -280,125 | 0% | 235,020 |
| EXPENSES | | | | | | |
| Advertising/Promotionals | 0 | 0 | 0 | 0 | 0% | 0 |
| Employee Wages-Permanent | 2,819 | 14,095 | 0 | -14,095 | 0% | 14,095 |
| Employee Wages-Temporary | 600 | 4,170 | 0 | -4,170 | 0% | 0 |
| Employee Benefits | 2,798 | 14,347 | 0 | -14,347 | 0% | 12,538 |
| Equipment-Purchase/Rent/Ren | 0 | 0 | 0 | 0 | 0% | 0 |
| Miscellaneous Non-Fair | 878 | 1,862 | 0 | -1,862 | 0% | 659 |
| Payroll Taxes/Workers Comp | 219 | 1,186 | 0 | -1,186 | 0% | 869 |
| Professional Svc-Non Fair | 0 | 0 | 0 | 0 | 0% | 4,111 |
| Supplies & Expense-Non Fair | 0 | 1,908 | 0 | -1,908 | 0% | 985 |
| Cash Over/Short | 0 | 0 | 0 | 0 | 0% | -9 |
| Prior Year Expense | 0 | 0 | 0 | 0 | 0% | 0 |
| TOTAL EXPENSES | 7,315 | 37,569 | 0 | -37,569 | 0% | 33,248 |
| SURPLUS (DEFICIT) | 74,383 | 242,556 | 0 | -242,556 | 0% | 201,772 |

| | VENTURA COUNTY FAIR (31ST DAA) ACCOUNTS RECEIVABLE | |
|-----------|--|------|
| | FOR THE PERIOD ENDING MAY 31, 2022 | |
| GENEDAL | RECEIVABLES | |
| GENERAL | RECEIVABLES | |
| | | |
| | | |
| | TOTAL GENERAL RECEIVABLES | 0.00 |
| FAIR TIME | ACCRUALS | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | TOTAL FAIR TIME RECEIVALBES | 0.00 |
| | . STATE AND THE RESERVATIONS | 0.00 |
| | | |
| | | |
| AUCTION I | RECEIVABLES | |
| | | |
| | | |
| | TOTAL ALICTION DECENTABLES | 0.00 |
| | TOTAL AUCTION RECEIVABLES | 0.00 |
| | TOTAL RECEIVABLES | 0.00 |
| | | |
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| | LECAL ACTIONS | |
| | <u>LEGAL ACTIONS</u> | |
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| | VENT | JRA COUNTY FAIR (31S | T DAA) | |
|-----------|---------|--|------------|---------|
| | FOR THE | CAPITAL PROJECTS QUARTER ENDED JUNE | = 30, 2022 | |
| Project | Budget | Expenditures thru | Budget | Funding |
| Name | Figure | Expenditures thru 6/30/2022 | Variance | Source |
| | | | \$ - | |
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| | CAPII | AL EQUIPMENT PURCH QUARTER ENDED JUNE | ASES | |
| Equipment | Budget | Expenditures thru | Budget | Funding |
| Туре | Figure | 6/30/2022 | Variance | Source |
| | | | | |
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General Ledger Detail

Defaults (5/1/2022 - 5/31/2022)

Ventura

Page 1

| Date | Posting Description | Reference | Source | Merge # | Debit | Credit | Balance |
|-----------|--|-----------------|---|---------|--|----------------|---------------------------------------|
| L1300-00- | 20-400-A CASH T | N BANK-OPEI | RATING | | | | 973,260.62 |
| 5/2/2022 | AR Receipt Summary | Bank | AR-Receipt | 44700 | 6,070.00 | | |
| 5/2/2022 | OPCC Reference: 17 Receipt(s) | | | | 200 J | | 6,070.00 |
| 5/2/2022 | Credit Card Fees | JE22-0504 | GL-Manual | 44690 | | 417.41 A | Society Commission |
| 5/2/2022 | Summarized AP Payments | Payments | AP-Payment | 44701 | | 7,547.65 | |
| 5/2/2022 | California State Employees Association | Check: 75617 | , | | | | 133.87 |
| 5/2/2022 | State Of California Check: 75618 | | | | | | 88.70 |
| 5/2/2022 | Int'l Union Of Operating Engineers Cl | neck: 75619 | | | | | 158.16 |
| 5/2/2022 | OPEB Check: 75620 | | | | | | 2,103.92 |
| 5/2/2022 | SEIU Local 1877 Check: 75621 | | | | | | 63.00 |
| 5/2/2022 | Viking Agency Check: 75622 | | | | | | 5,000.00 |
| 5/3/2022 | AR Receipt Summary | Bank | AR-Receipt | 44703 | 1,482.20 | | |
| 5/3/2022 | OPCC Reference: 8 Receipt(s) | | | | | | 1,482.20 |
| 5/3/2022 | Summarized AP Payments | Payments | AP-Payment | 44701 | | 5,011.58 | |
| 5/3/2022 | Southern California Gas Company Ch | eck: 1230709 | | | | | 2,943.40 |
| 5/3/2022 | Southern California Gas Company Ch | eck: 1230709 | | | | | 1,948.79 |
| 5/3/2022 | Southern California Gas Company Ch | eck: 1230709 | | | | | 119.39 |
| 5/4/2022 | AR Receipt Summary | Bank | AR-Receipt | 44705 | 1,250.00 | | |
| 5/4/2022 | OPCC Reference: 9 Receipt(s) | | | | | | 1,250.00 |
| 5/5/2022 | AR Receipt Summary | Bank | AR-Receipt | 44707 | 982.40 | | |
| 5/5/2022 | OPCC Reference: 5 Receipt(s) | | 0 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | | | 982.40 |
| 5/5/2022 | Summarized AP Payments | Payments | AP-Payment | 44701 | | 500.00 | |
| 5/5/2022 | | k: BH3754211954 | | | | | 500.00 |
| 0 000 | AR Receipt Summary | Bank | AR-Receipt | 44709 | 1,625.00 | | |
| 5/6/2022 | OPCC Reference: 12 Receipt(s) | | * 0.0 (S. 0.0) (S. 0.0) | | | | 1,500.00 |
| 5/6/2022 | OPCC Reference: 1 Receipt(s) | | | | | | 125.00 |
| 2 12 | AR Receipt Summary | Bank | AR-Receipt | 44711 | 625.00 | | |
| 5/9/2022 | OPCC Reference: 5 Receipt(s) | | , | | | | 625.00 |
| | AR Receipt Summary | Bank | AR-Receipt | 44713 | 125.00 | | |
| 5/10/2022 | | | | | | | 125.00 |
| /10/2022 | UMS Celero Fees -Front Office | JE22-0505 | GL-Manual | 44691 | | 7.95 A | |
| /11/2022 | AR Receipt Summary | Bank | AR-Receipt | 44717 | 1,232.00 | 200000 In 1871 | |
| 5/11/2022 | OPCC Reference: 6 Receipt(s) | | • | | | | 1,232.00 |
| /12/2022 | AR Receipt Summary | Bank | AR-Receipt | 44719 | 1,082.00 | | |
| 5/12/2022 | OPCC Reference: 4 Receipt(s) | | no service as commented (| | od Construction or see | | 1,082.00 |
| | AR Receipt Summary | Bank | AR-Receipt | 44721 | 1,250.00 | | CO Prograndemos do Stal |
| 5/13/2022 | OPCC Reference: 9 Receipt(s) | | • | | • | | 1,250.00 |
| /16/2022 | AR Receipt Summary | Bank | AR-Receipt | 44728 | 1,332.00 | | • |
| | OPCC Reference: 6 Receipt(s) | | range in a service cool | | Sec. Manuscript Control of the Contr | | 1,332.00 |
| | AR Receipt Summary | Bank | AR-Receipt | 44730 | 84,095.57 | | 100 ■ Fried Arthur (2000) - 16 - 16 - |
| | OPCA Reference: 1 Receipt(s) | | , | | • | | 82,845.57 |
| 5/17/2022 | OPCC Reference: 10 Receipt(s) | | | | | | 1,250.00 |
| | AR Receipt Summary | Bank | AR-Receipt | 44732 | 3,417.00 | | |
| | OPCC Reference: 10 Receipt(s) | | acres in a security of the | | 201 F 99,600 2010 960 | | 3,417.00 |
| 1.07 | AR Receipt Summary | Bank | AR-Receipt | 44734 | 1,070.35 | | 160 |
| | OPCA Reference: 1 Receipt(s) | | | | , | | 1.05 |
| | OPCC Reference: 7 Receipt(s) | | | | | | 1,069.30 |
| | AR Receipt Summary | Bank | AR-Receipt | 44736 | 3,834.00 | | |
| 5 5 | OPCC Reference: 6 Receipt(s) | | | | -7 | | 3,834.00 |
| | AR Receipt Summary | Bank | AR-Receipt | 44738 | 930.00 | | -, |
| | OPCA Reference: 1 Receipt(s) | | , , | | | | 180.00 |
| | OPCC Reference: 6 Receipt(s) | | | | | | 750.00 |
| | AR Receipt Summary | Bank | AR-Receipt | 44740 | 6,542.80 | | 730.00 |
| | OPCC Reference: 5 Receipt(s) | Dank | 7 II Receipt | 117.10 | 0/5 12100 | | 6,542.80 |
| | AR Receipt Summary | Bank | AR-Receipt | 44742 | 1,437.00 | | 0,512.00 |
| 5/25/2022 | | Dunk | AIR Receipt | 11/12 | 1, 157.00 | | 230.00 |
| 5/25/2022 | | | | | | | 1,207.00 |
| | AR Receipt Summary | Bank | AR-Receipt | 44746 | 275.00 | | 1,207.00 |
| | | Dank | AK-Keceiht | טרידד | 2/3.00 | | 25.00 |
| 5/26/2022 | Service April 19 Committee | | | | | | |
| 3/20/2022 | OPCC Reference: 2 Receipt(s) | | | | | | 250.00 |

General Ledger Detail

Defaults (5/1/2022 - 5/31/2022)

Ventura

Page 2

| Date | Posting Description | Reference | Source | Merge # | Debit | Credit | Balance |
|------------|--|---------------|-------------------|-----------|------------|-----------|--------------|
| 11300-00 |)-20-400-A CASH II | N BANK-OPER | ATING | | | | |
| 5/26/2022 | Summarized AP Payments | Payments | AP-Payment | 44758 | | 847.10 | |
| 5/26/20 | 22 Sam's Club Mastercard Check: 72123 | 5824 | | | | | 847.10 |
| 5/27/2022 | AR Receipt Summary | Bank | AR-Receipt | 44748 | 165.00 | | |
| 5/27/20 | 22 OPCA Reference: 1 Receipt(s) | | | | | | 40.00 |
| 5/27/20 | 22 OPCC Reference: 1 Receipt(s) | | | | | | 125.00 |
| 5/27/2022 | Summarized AP Payments | Payments | AP-Payment | 44750 | | 4,060.71 | |
| 5/27/20 | 22 Clark's Printing Company Check: 7562 | 23 | | | | | 360.96 |
| 5/27/20 | 22 Custom Printing, Inc. Check: 75624 | | | | | | 612.33 |
| 5/27/20 | 22 E.J. Harrison Rolloffs Check: 75625 | | | | | | 2,661.14 |
| 5/27/20 | 22 Deposit Refunds Check: 75626 | | | | | | 200.00 |
| 5/27/20 | 22 Wells Fargo Vendor Financial Services | Check: 75627 | | | | | 226.28 |
| 5/31/2022 | AR Receipt Summary | Bank | AR-Receipt | 44752 | 3,045.00 | | |
| 5/31/20 | 22 OPCA Reference: 1 Receipt(s) | | | | | | 510.00 |
| 5/31/20 | 22 OPCA Reference: 1 Receipt(s) | | | | | | 2,180.00 |
| 5/31/20 | 22 OPCA Reference: 1 Receipt(s) | | | | | | 355.00 |
| 11300-00-2 | 0-400-A | Net: | 103,474.92 | | 121,867.32 | 18,392.40 | 1,076,735.54 |
| | \$ Ti | rial Balances | | | | | |
| | | | 8 200 - 10 | stments: | | 425.36 | |
| | | | _ | ransfers: | 404 067 00 | | |
| | | | | Received: | 121,867.32 | 47.067.04 | |
| | | | Net D | isbursed: | | 17,967.04 | |

STANDARD AGREEMENTS

| CONTRACT NO. | CONTRACTOR NAME | PURPOSE | AMOUNT |
|-----------------|---|----------------------------------|------------------|
| 22-35 | 3.O.C. Music Inc. f/s/o Blue Oyster Cult | Grandstand Entertainment | \$50,000.00 |
| 22-36 | LLTC Operations, Inc. f/s/o Clay Walker | Grandstand Entertainment | \$80,000.00 |
| 22-49 | Orchard Blue Grass | Ag Entertainment | \$500.00 |
| 22-50 | Jesse Segovia | Cornhole Director - Ag | \$300.00 |
| 22-51 | Ventura County Handweavers | Wool Spinning Demo Ag/LL | \$650.00 |
| 22-52 | Sean Wiggins - Sean Wiggins & Lone Goat | Grounds Entertainment | \$600.00 |
| 22-53 | Adam Powell - Whiskey Business | Grounds Entertainment | \$400.00 |
| 22-54 | Lane Hannigan - Raised on Vinyl | Grounds Entertainment | \$500.00 |
| 22-55 | Michael Jay Smith - The Mighty Cash Cats | Grounds Entertainment | \$800.00 |
| 22-56 | Willow Rariden | Grounds Stage Manager | \$3,500.00 |
| 22-57 | Dolphin Rents, Inc. | 3-year Tents & Canopies | NTE \$330,912.75 |
| 22-58 | Dolphin Rents, Inc. | 3-year Pipe & Drape | NTE \$33,306.10 |
| 22-59 | Medical & Safety, Inc. | 3-year First Aid Services | NTE \$99,568.00 |
| 22-60 | Pat Gladstone | Photo Clerk | \$800.00 |
| 22-61 | Louis Cunningham | Photo Superintendent | |
| 22-62 | Beverly Cunningham | Photo Volunteer Coordinator | \$1,200.00 |
| 22-63 | Don Asher | G&M Assist. Chairman | \$300.00 |
| 22-64 | John Cook | G&M Chairman/Floor Supervisor | \$650.00 |
| 22-65 | Erin Valenzuela | G&M Assist. Clerk | \$200.00 |
| 22-66 | Diane Cook | G&M/ HMC Superintendent | \$3,000.00 |

STANDARD AGREEMENTS

| CONTRACT NO. | CONTRACTOR NAME | PURPOSE | AMOUNT | |
|-----------------|---|---------------------------------|---|--|
| 22-67 | Shirley Layton | G&M/HMC Entry Clerk | \$150.00 | |
| 22-68 | Lee Leighton | G&M/HMC Set Up/Take Down | \$600.00 | |
| 22-69 | Nancy Brace-Thompson | G&M/HMC Head Clerk | \$400.00 | |
| 22-70 | Krishna Juarez | G&M/HMC Night Supervisor | \$300.00 | |
| 22-71 | Angela Vanoni | Agriculture Superintendent | \$3,500.00 | |
| 22-72 | Lisa Joe | Pro Art Superintendent | \$1,500.00 | |
| 22-73 | Cheryl Hardy | Pro Art Entry Chairman | \$600.00 | |
| 22-74 | David Patrick | Pro Art Night Chairman | \$800.00 | |
| 22-75 | Brad Hardy | Pro Art Set Up Chairman | \$300.00 | |
| 22-76 | Guy Wilson | Pro Art Pick Up Day Chairman | \$200.00 | |
| 22-77 | Amy Georgi | Pro Art Volunteer Coordinator | \$800.00 | |
| 22-78 | James Doctolero | Pro Art Decorator | \$600.00 | |
| 22-79 | Karen Parkhouse - Barrelhouse Wailers | Grounds Entertainment | \$1,600.00 | |
| 22-80 | Josh Murray - Last Great Decade | Grounds Entertainment | \$400.00 | |
| 22-81 | John Grimaldo - House Arrest | Grounds Entertainment | \$800.00 | |
| 22-82 | Sharon's Rose, LLC f/s/o Martina McBride | Grandstand Entertainment | \$95,000.00 | |
| 22-83 | KC & The Sunshine Band, INC f/s/o KC & The Sunshine Band | Grandstand Entertainment | \$78,000 (\$70,000 guarantee + \$8,000 Artist supplied production) | |
| 22-84 | Prestige Golf Cars | One Year Golf Cart Rental | \$37,455.00 | |

Rental Agreements Non-Fair

| CONTRACT | | | | |
|----------|--------------------------------|--------------------------|-------------|---------------------|
| NO. | CONTRACTOR NAME | PURPOSE | AMOUNT | DATE |
| 22-043 | Glenn Companies LLC | Harvest Festival | \$22,086.00 | 9/28/22-10/2/22 |
| 22-044 | Taylor Memorial | Memorial | \$609.30 | 5/27/2022 |
| 22-045 | Surf Rodeo Cornhole | Cornhole Contest | \$1,800.00 | 6/25/2022 |
| 22-046 | Pacific Coast Apostolic Church | Youth Curch Camp | \$27,675.50 | 6/20/22-6/25/22 |
| 22-047 | Victory Sports Center | Women's Gymnastics | \$21,038.00 | 11/18/22 - 11/20/22 |
| 22-048 | Ventura County Arts Council | Indoor Custom Car Show | \$15,812.00 | 9/24/22 - 9/25/22 |
| 22-049 | HG Productions | Nationals Car Show | \$15,322.00 | 9/2/22-9/3/22 |
| 22-050 | Ventura County Sheriff | Mounted Sheriff Training | \$0.00 | 6/9/2022 |
| 22-051 | Valdivia Marketing Group | Concert Event | \$11,005.50 | 7/8/2022 |
| 22-052 | FJS Productions | Great Junk Hunt | \$8,244.00 | 12/1/22- 12/3/22 |
| 22-053 | Hernandez Quinceanera 2023 | 15th Birthday Party | \$4,263.50 | 2/18/2023 |
| 22-054 | Ventura County Animal Services | EVERT Training | \$180.00 | 6/23/2022 |
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| CONTRACT # | COMPANY | FEE |
|------------|--------------------------------------|---------------------|
| 22-031 | Red Hot Foods Baselice Family | \$2,100 |
| 22-032 | Space Age Foods | 25% or \$2000 |
| 22-033 | Lisa's Concessions | 25% or \$2000 |
| 22-034 | Gream Amercian Petting Zoo | Reciprocal Trade |
| 22-035 | Palapa Fish Tacos | 25% or \$2000 |
| 22-036 | Palapa Cookie Jar | 25% or \$2000 |
| 22-037 | Golden West Concessions BBQ | 25% or \$2000 |
| 22-038 | Golden West Concessions Curly Fries | 25% or \$2000 |
| 22-039 | Nothin Bundt Cakes | \$1,450 |
| 22-040 | COLD STAR ICE Dann Ades | 14% percent to Fair |
| 22-041 | MK CONCESSIONS Teriyaki | 25% or \$2000 |
| 22-042 | MK CONCESSIONS Cilantro's | 25% or \$2000 |
| 22-043 | Mark Hill Hand Dipped Ice Cream | 25% or \$2000 |
| 22-044 | Brooklyn Charm | \$3,100 |
| 22-045 | Xtasis Local Desgins | \$2,100 |
| 22-046 | 3 Fish Jade | \$1,100 |
| 22-047 | Blue Ridge Honey Company | \$1,100 |
| 22-048 | The Body Bean Shop | \$2,200 |
| 22-049 | Creative Henna | \$2,400 |
| 22-050 | Dean Saife Inc | \$4,200 |
| 22-051 | Kastl Concessions Chicken on a Stick | 25% or \$2000 |

| 22-052 | Crystal Fantasy | \$2,200 |
|--------|---|---------------|
| 22-053 | Major Motion | \$1,200 |
| 22-054 | Moise Authentic Mexican Candy Store Main | \$2,300 |
| 22-055 | Moise Authentic Mexican Candy Store on Ocean Lane | \$1,600 |
| 22-056 | Yosemite Signs James Greene | \$2,400 |
| 22-057 | Romance with Glass | \$2,000 |
| 22-058 | Padilla patio and Outdoor Décor | \$3,150 |
| 22-059 | Modern Air Brush Artists | \$1,200 |
| 22-060 | Amime Kameh Store | \$2,000 |
| 22-061 | Spencer Makenzies Fish Tacos | 25% or \$2000 |
| 22-062 | Spencer Makenzies Corn Roasters | 25% or \$2000 |
| 22-063 | Spencer Makenzies Bottle Saices & Cornhole Store | \$2,900 |
| 22-064 | Chaotic Candy Licorice Company | 25% or \$2000 |
| 22-065 | Autism Awareness of Ventura County | \$900 |
| 22-066 | Images Everywhere Main Gate | 17% to Fair |
| 22-067 | Images Everywhere Main Gate | 17% to Fair |
| 22-068 | Lior Heller Aromatherapy | \$2,200 |
| 22-069 | Joe Mestmaker Grill \ | 25% or \$2000 |
| 22-070 | Yellowstone Air Stream Store | \$2,600 |
| 22-071 | Ive Décor Plants and Charms | \$2,000 |
| 22-072 | She Sells Seashells at the Sea Shore | \$2,900 |
| 22-073 | Sweet, Unique and Personal Boutique | \$2,000 |

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|--------|--|-------------------|
| 22-074 | US Trim Rhinestone Clothing | \$1,100 |
| 22-075 | 5 Star Culinary Cookware | \$2,600 |
| 22-076 | Ruff n Tuff | \$1,200 |
| 22-077 | In-Gifts | \$1,900 |
| 22-078 | B&J Concessions Sunset Grill | 25% or \$2000 |
| 22-079 | B&J Concessions Gyro | 25% or \$2000 |
| 22-080 | B&J Concessions Fry and Flat Breads | 25% or \$2000 |
| 22-081 | Starr International Trading | \$1,900 |
| 22-082 | Cal Cut Designs | \$1,100 |
| 22-083 | Alicia's Mexican Kitchen | 25% or \$2000 |
| 22-084 | Laser Matting and Frames | \$2,200 |
| 22-085 | Vista Mobility Wheelchairs and Strollers | \$1,400 |
| 22-086 | Hmong Needlework | \$900 |
| 22-087 | Ventura Family History & Genealogy | Community Service |
| 22-088 | Erod Sports Designs | \$3,100 |
| 22-089 | Stitchin Dreams | \$2,100 |
| 22-090 | Sundance Engraving | \$2,300 |
| 22-091 | Nancy Chapman Jewelry | \$3,600 |
| 22-092 | Get R Washed | \$1,050 |
| 22-093 | Coolest Coolers's | \$2,100 |
| 22-094 | Pacific Water Conditioning | \$2,100 |
| 22-095 | Bob Walm Old Guys Rule Inc | \$3,900 |

| Pleasant Valley Lion's Club | 80% of gross parking receipts |
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| | Pleasant Valley Lion's Club |

Judging Agreements

| Contract # | Contractor | Department | Service | Amount |
|------------|--|-----------------|-----------------------|------------|
| 22-49 | Orchard Blue Grass | Agriculture | Entertainment | \$500 |
| 22-50 | Jesse Segovia | Agriculture | Cornhole | \$300 |
| 22-51 | Ventura County Handweaver's and Spinners | Large Livestock | Demos | \$650 |
| 22-60 | Pat Gladstone | Photography | Photo Clerk | \$800.00 |
| 22-61 | Lou Cunningham | Photography | Superintendent | \$1,900 |
| 22-62 | Beverly Cunningham | Photography | Volunteer Coordinator | \$1,200.00 |
| 22-63 | Don Asher | GM/HMC | Asst. Chairman | \$300 |
| 22-64 | John Cook | GM/HMC | Chairman | \$650 |
| 22-65 | Erin Valenzuela | GM/HMC | Asst. Clerk | \$200 |
| 22-66 | Diane Cook | GM/HMC | Superintendent | \$3,000 |
| 22-67 | Shirley Layton | GM/HMC | Entry Clerk | \$150 |
| 22-68 | Lee Leighton | GM/HMC | Set-Up Take-Down | \$600 |
| 22-69 | Nancy Brace-Thompson | GM/HMC | Head Clerk | \$400 |
| 22-70 | Krishna Juarez | GM/HMC | Night Supervisor | \$300 |
| 22-71 | Angela Vanoni | Agriculture | Superintendent | \$3,500 |
| 22-72 | Lisa Joe | Pro Art | Superintendent | \$1,500 |
| 22-73 | Cheryl Hardy | Pro Art | Entry Chairman | \$600 |
| 22-74 | David Patrick | Pro Art | Night Chairman | \$800 |
| 22-75 | Brad Hardy | Pro Art | Set Up Chairman | \$300 |
| 22-76 | Guy Wilson | Pro Art | Pick up day Chairman | \$200 |
| 22-77 | Amy Georgi | Pro Art | Volunteer Coordinator | \$800 |
| 22-78 | James Doctolero | Pro Art | Decorator | \$600 |
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