# **BOARD MEETING NOTICE**

The 31<sup>st</sup> DAA Board of Directors will be holding a board meeting on Tuesday, March 28<sup>th</sup>, 2023 at 9:00 a.m.

Join Zoom Meeting

https://us06web.zoom.us/j/4834214737?pwd=d0FrRzVFQUIUNG9OeUxFM0FuUG5qQT09

Join Via the phone: 1-720-707-2699 Meeting ID: 483 421 4737

Passcode: 575554

This virtual board meeting is called in accordance with the Bagley-Keene amendment that was enacted in July with the budget trailer bill, restoring the meeting process that was permitted under the Governor's COVID-19 executive order regarding public meetings. Section 20, SB 189, effective June 30<sup>th</sup>, 2022, added Government Code section 11133, which permits DAA boards to again hold meetings with all members participating via teleconference until July 1, 2023.

#### **BOARD OF DIRECTORS**

Leah Lacayo (President), Dan Long (Vice President), Mike Bradbury, Leslie Cornejo, Cecilia Cuevas, Shanté Morgan-Carter

#### **STAFF**

Stacy Rianda, CEO, Heidi Ortiz, Executive Assistant, Jason Amelio, Sales Manager, Cristian Yepez, Accounting Officer, Madalyn Johnson, Concessions Coordinator, Shannon Patrick, Exhibits Supervisor, Jim Howell, Maintenance Supervisor

# **Public Participation**

Members of the public are encouraged to provide comment to the Board. While the Board values the participation of the public, the Board president reserves the right to limit the time for public comment to a maximum of three (3) minutes per speaker in order to proceed with the agenda. Public comment must be related to fair authority and jurisdiction and their placement on the agenda is within the discretion of the Board.

All meeting notices, agendas and materials considered by the Board during the meeting will be available to the public prior to the meeting in the fair office. Agendas and meeting notices will be posted on Board's website at <a href="https://www.venturacountyfair.org">www.venturacountyfair.org</a>.

#### **AMERICAN WITH DISABILITIES ACT**

Pursuant to the American with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in any Board meetings or Committee meetings, or in connection with other District Fair activities, may request assistance at the 31<sup>st</sup> DAA Fair office, 10 West Harbor Blvd., Ventura, CA or by calling (805) 648-3376. Requests should be made one (1) week in advance whenever possible.

# **Board of Directors Meeting Agenda**

Ventura County Fairgrounds, 31st District Agricultural Association 10 W. Harbor Blvd. - Ventura, CA 93001 - (805) 648-3376 Website: venturacountyfair.org Contact: Stacy Rianda, CEO

Tuesday, March 28<sup>th</sup>, 2023 at 9:00 a.m.

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All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Board President. Any item not so noticed will not be considered or discussed. The Board requests your courtesy to mute your electronic devices.

#### I. Call to Order

Roll Call

# **Declaration of Recusal or Conflict of Interest**

Does any Board member have a conflict of interest that should preclude them from participating in discussions about or voting on any matter on today's agenda?

#### II. Pledge of Allegiance

#### III. Welcome and Introduction of Guests & Staff

Invitation for the public to introduce themselves (not mandatory)

# IV. Public Comments on Items Not on the Agenda

In accordance with state law, the Board will not comment or otherwise consider Public Comment matters until and unless such items have been properly noticed for a future meeting.

V. CLOSED SESSION: (Adjourn into Closed Session) The Board is authorized to meet in Closed Session for considering:

A. Pending Litigation (Gov. Code 11126(e)(2))

#### VI. Presentation

City of Ventura - Surfers Point Phase II

# VII. Approval of Minutes

- A. January 24th, 2023 Board Meeting
- B. February 28th, 2023 Board Meeting

# VIII. Financial Report

- A. Financials ending February 28th, 2023
- B. Discussion and approval to transfer funds from savings to LAIF

# IV. Old Business

- A. Security report of the theft reported on the Fairgrounds during the 2022 Fair
- B. PSG presentation 2-22-23 Discussion and contractual requirement to respond/possible action
- X. New Business
- XI. Board Correspondence
  - A. Correspondence regarding Pacific Sports Group's Proposal
- XII. Consent Agenda: Items hereunder on the Consent Agenda are considered routine, not requiring separate discussion and will be enacted in one motion. Individual items A, 1-2, are approved by the vote that approves the Consent Agenda, unless an item is pulled for separate consideration.
  - A. Agreements
    - 1. Standard Agreements
    - 2. Rental Agreements Interim
- XIII. CEO Report
- XIV. President's Comments
- XV. Director's Comments
- XVI. Future Agenda Items
- XVII. Adjourn

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