## **BOARD MEETING NOTICE**

The 31<sup>st</sup> DAA Board of Directors will be holding a board meeting on Tuesday, March 28<sup>th</sup>, 2023 at 9:00 a.m.

Join Zoom Meeting

https://us06web.zoom.us/j/4834214737?pwd=d0FrRzVFQUIUNG9OeUxFM0FuUG5qQT09

Join Via the phone: 1-720-707-2699 Meeting ID: 483 421 4737

Passcode: 575554

This virtual board meeting is called in accordance with the Bagley-Keene amendment that was enacted in July with the budget trailer bill, restoring the meeting process that was permitted under the Governor's COVID-19 executive order regarding public meetings. Section 20, SB 189, effective June 30<sup>th</sup>, 2022, added Government Code section 11133, which permits DAA boards to again hold meetings with all members participating via teleconference until July 1, 2023.

#### **BOARD OF DIRECTORS**

Leah Lacayo (President), Dan Long (Vice President), Mike Bradbury, Leslie Cornejo, Cecilia Cuevas, Shanté Morgan-Carter

#### **STAFF**

Stacy Rianda, CEO, Heidi Ortiz, Executive Assistant, Jason Amelio, Sales Manager, Cristian Yepez, Accounting Officer, Madalyn Johnson, Concessions Coordinator, Shannon Patrick, Exhibits Supervisor, Jim Howell, Maintenance Supervisor

#### **Public Participation**

Members of the public are encouraged to provide comment to the Board. While the Board values the participation of the public, the Board president reserves the right to limit the time for public comment to a maximum of three (3) minutes per speaker in order to proceed with the agenda. Public comment must be related to fair authority and jurisdiction and their placement on the agenda is within the discretion of the Board.

All meeting notices, agendas and materials considered by the Board during the meeting will be available to the public prior to the meeting in the fair office. Agendas and meeting notices will be posted on Board's website at <a href="https://www.venturacountyfair.org">www.venturacountyfair.org</a>.

#### **AMERICAN WITH DISABILITIES ACT**

Pursuant to the American with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in any Board meetings or Committee meetings, or in connection with other District Fair activities, may request assistance at the 31<sup>st</sup> DAA Fair office, 10 West Harbor Blvd., Ventura, CA or by calling (805) 648-3376. Requests should be made one (1) week in advance whenever possible.

## **Board of Directors Meeting Agenda**

Ventura County Fairgrounds, 31st District Agricultural Association 10 W. Harbor Blvd. - Ventura, CA 93001 - (805) 648-3376 Website: venturacountyfair.org Contact: Stacy Rianda, CEO

Tuesday, March 28th, 2023 at 9:00 a.m.

Join Zoom Meeting

https://us06web.zoom.us/j/4834214737?pwd=d0FrRzVFQUIUNG9OeUxFM0FuUG5qQT09

Join Via the phone: 1-720-707-2699

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All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Board President. Any item not so noticed will not be considered or discussed. The Board requests your courtesy to mute your electronic devices.

#### I. Call to Order

Roll Call

#### **Declaration of Recusal or Conflict of Interest**

Does any Board member have a conflict of interest that should preclude them from participating in discussions about or voting on any matter on today's agenda?

#### II. Pledge of Allegiance

#### III. Welcome and Introduction of Guests & Staff

Invitation for the public to introduce themselves (not mandatory)

#### IV. Public Comments on Items Not on the Agenda

In accordance with state law, the Board will not comment or otherwise consider Public Comment matters until and unless such items have been properly noticed for a future meeting.

V. CLOSED SESSION: (Adjourn into Closed Session) The Board is authorized to meet in Closed Session for considering:

A. Pending Litigation (Gov. Code 11126(e)(2))

#### VI. Presentation

City of Ventura - Surfers Point Phase II

#### VII. Approval of Minutes

- A. January 24th, 2023 Board Meeting
- B. February 28<sup>th</sup>, 2023 Board Meeting

#### VIII. Financial Report

- A. Financials ending February 28th, 2023
- B. Discussion and approval to transfer funds from savings to LAIF

#### IV. Old Business

- A. Security report of the theft reported on the Fairgrounds during the 2022 Fair
- B. PSG presentation 2-22-23 Discussion and contractual requirement to respond/ possible action
- X. New Business
- XI. Board Correspondence
  - A. Correspondence regarding Pacific Sports Group's Proposal
- XII. Consent Agenda: Items hereunder on the Consent Agenda are considered routine, not requiring separate discussion and will be enacted in one motion. Individual items A, 1-2, are approved by the vote that approves the Consent Agenda, unless an item is pulled for separate consideration.
  - A. Agreements
    - 1. Standard Agreements
    - 2. Rental Agreements Interim
- XIII. CEO Report
- XIV. President's Comments
- XV. Director's Comments
- XVI. Future Agenda Items
- XVII. Adjourn

#### **Americans With Disabilities Act**

Pursuant to the American with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in any Board meetings or Committee meetings, or in connection with other District Fair activities, may request assistance at the 31<sup>st</sup> DAA Fair office, 10 West Harbor Blvd., Ventura, CA or by calling (805) 648-3376. Requests should be made one (1) week in advance whenever possible.

# **Board of Directors Meeting Minutes**

Ventura County Fairgrounds 31st District Agricultural Association - 10 W. Harbor Blvd. - Ventura, CA 93001 - (805) 648-3376 Website: venturacountyfair.org Contact: Stacy Rianda, CEO

Tuesday, January 24th, 2023 at 9:00 a.m.

Join Zoom Meeting

https://us06web.zoom.us/j/4834214737?pwd=d0FrRzVFQUIUNG9OeUxFM0FuUG5qQT09

Join Via the phone: 1-720-707-2699 Meeting ID: 483 421 4737 Passcode: 575554

#### I. Call to Order

Roll Call

#### **Declaration of Recusal or Conflict of Interest**

The meeting convened at 9:00 a.m. and called to order by President Lacayo.

**Directors present:** 

President, Leah Lacayo, Michael Bradbury, Leslie Cornejo, M.

Cecilia Cuevas, Daniel Long and Shanté Morgan-Carter (joined

late).

Staff present:

Stacy Rianda, CEO, Jason Amelio, Sales Manager, Madalyn Johnson, Concessions Manager, Cristian Yepez, Accounting Dept., Shannon Patrick, Exhibits Supervisor and Heidi Ortiz, Executive

Assistant.

**Guests Present:** 

Charles Southwick, Fairs & Expositions, Cary Glenn, City of Ventura Economic Development Office, Linda Wolf, Tom Kiskin, Rick Conrad, Megan Hook, Phil Foster Ranger, Tom Kisken, Carla Alvara, Kathie Moore, Penny Boehm, Sandy Spooner, Julie NLN, Dawn NLN, Pete F., Eileen Shaw, Julie Solomonson, Gregg NLN

and Sharon Ferro.

There were no conflicts of interest with any of the Board members that were present.

#### II. Pledge of Allegiance

Director Cuevas led all present in the Pledge of Allegiance.

#### III. Welcome and Introductions of Guests and Staff

Invitation for the public to introduce themselves (not mandatory) Charles Southwick from California Department of Food and Agriculture, Fairs and Expositions Branch introduced himself.

#### IV. Public Comment on Items Not on the Agenda

In accordance with State law, the Board will not comment or otherwise consider Public Comment matters until and unless such items have been properly noticed for a future meeting.

There were no public comments.

#### V. Approval of Minutes

A. November 22<sup>nd</sup>, 2022 Board Meeting

**MOTION:** To approve the November 22<sup>nd</sup>, 2022 Board Meeting minutes.

| Board Member Name                    | Approved (Yes Vote) | Not Approved (No Vote) | Abstain |
|--------------------------------------|---------------------|------------------------|---------|
| Director Bradbury (Motion)           | X                   |                        |         |
| Director Cornejo                     | X                   |                        |         |
| Director Cuevas                      | X                   |                        |         |
| Director Long (Second)               | X                   |                        |         |
| Director Morgan-Carter (not present) |                     |                        |         |
| President Lacayo                     | X                   |                        |         |

## B. November 22<sup>nd</sup>, 2022 Special Board Meeting

**MOTION:** To approve the November 22<sup>nd</sup>, 2022 Special Board Meeting minutes.

| Board Member Name                    | Approved (Yes Vote) | Not<br>Approved<br>(No Vote) | Abstain |
|--------------------------------------|---------------------|------------------------------|---------|
| Director Bradbury                    | X                   |                              |         |
| Director Cornejo                     | X                   |                              |         |
| Director Cuevas (Second)             | X                   |                              |         |
| Director Long (Motion)               | X                   |                              |         |
| Director Morgan-Carter (not present) |                     |                              |         |
| President Lacayo                     | X                   |                              |         |

## VI. Financial Report – Cristian Yepez

A. Financials ending November 30<sup>th</sup>, 2022

Mr. Yepez reviewed the financials.

#### VII. Old Business

A. Discussion regarding the PSG contract and payment.

The contract and payment information were included in the board packet.

Director Cuevas asked if this item could be deferred until Director Morgan-Carter joined the meeting because she had questions. President Lacayo agreed, and the meeting continued.

The board came back to discuss this item at about 9:45 a.m.

Director Cuevas stated that she wanted to know who negotiated the contract, where the payment went, what the purpose of the payment was and was it designated in the budget, which she found was not. She stated that several members of the board met with these individuals including the former CEO and current CEO and when they came to present, she

was not part of that meeting either. After the October meeting when the PSG proposal was discussed and voted that it would not be entertained Director Cuevas asked to know how it all came about and why several members of the board already met with these individuals.

President Lacayo stated that there were no Operation Meetings held in all of 2022. There were several called but they were all cancelled.

There was a lengthy discussion that ensued on how the contract came about and who was involved. The \$25,000 was an arbitrary figure that was non-refundable, and it was to cover any staff time that was spent to gather information for the proposal. It was deposited into the general fund and this amount was within the CEO's delegation of authority. The Board agreed that policies and procedures need to be reviewed and/or changed to address individual board member's participation with outside parties.

#### VIII. New Business

A. Election of Vice President for 2023

(CEO presides over elections of Board Officers)

President Lacayo stated that the election of Vice President will take place which will fill the un-expired term of Armando Lopez who resigned from the board.

CEO Rianda opened the floor for nominations for Vice President.

Director Long nominated himself.

Director Cuevas stated that Director Morgan-Carter talked about nominating her and asked about postponing this item as well. There was a brief discussion that ensued and President Lacayo wanted to continue with the elections and seconded the motion to elect Director Long as Vice President.

CEO Rianda asked if there were any more nominations for Vice President.

Director Cuevas submitted a nomination for herself. The motion failed for lack of a second and a roll call vote took place to approve Director Long as Vice President.

**MOTION:** To approve Dan Long as Vice President of the Ventura County Fair Board.

| Board Member Name                    | Approved (Yes Vote) | Not Approved (No Vote) | Abstain |
|--------------------------------------|---------------------|------------------------|---------|
| Director Bradbury                    | X                   |                        |         |
| Director Cornejo                     | X                   |                        |         |
| Director Cuevas                      |                     | X                      |         |
| Director Long (Motion)               | X                   |                        |         |
| Director Morgan-Carter (not present) |                     |                        |         |
| President Lacayo (Second)            | X                   |                        |         |

B. Discussion and possible action regarding paying off the Livestock Barn

CEO Rianda stated that there needs to be a vote on record that the Board has agreed to pay off the Livestock Barn. The principal balance on the loan was \$398,508.76.

**MOTION:** To acknowledge that the Board approved paying off the Livestock Barn.

| Board Member Name                    | Approved (Yes Vote) | Not Approved (No Vote) | Abstain |
|--------------------------------------|---------------------|------------------------|---------|
| Director Bradbury (Motion)           | X                   |                        |         |
| Director Cornejo (Second)            | X                   |                        |         |
| Director Cuevas                      | X                   |                        |         |
| Director Long                        | X                   |                        |         |
| Director Morgan-Carter (not present) |                     |                        |         |
| President Lacayo                     | X                   |                        |         |

#### C. Discussion and possible action regarding disposal of equipment

CEO Rianda stated that per our disposal of goods policy that was approved at the last board meeting, there were a few items that we came across that are valued over \$500 which requires a vote by the board to dispose of those. The items are a Dodge truck, JLG lift and a Sonoma pick-up truck. They are all beyond repair but still consider valued over \$500 and staff is seeking approval to sell these items.

**MOTION:** To approve selling the Dodge truck, JLG lift and a Sonoma pick-up truck.

| Board Member Name                    | Approved (Yes Vote) | Not Approved (No Vote) | Abstain |
|--------------------------------------|---------------------|------------------------|---------|
| Director Bradbury (Motion)           | X                   |                        |         |
| Director Cornejo (Second)            | X                   |                        |         |
| Director Cuevas                      | X                   |                        |         |
| Director Long                        | X                   |                        |         |
| Director Morgan-Carter (not present) |                     |                        |         |
| President Lacayo                     | X                   |                        |         |

# D. Discussion and possible action regarding Public Relations/Communications RFP contract.

CEO Rianda stated that we went out to bid for public relations and marketing RFP and we had three bidders. It is staff's recommendation to award the contract to The Toland Group in the amount of \$54,000 for the year 2023. This is a one year contract with four one year options and it will be renewed at the District's discretion. The other bidders were not compliant and did not receive the minimum number of points to move onto opening the financials. The Toland Group submitted an excellent proposal. Director Morgan-Carter also sat on the scoring committee but she will concur.

**MOTION:** To approve staff recommendation to award the public relations/communications contract to The Toland Group for 2023 in the amount of \$54,000.00.

| Board Member Name                    | Approved (Yes Vote) | Not Approved (No Vote) | Abstain |
|--------------------------------------|---------------------|------------------------|---------|
| Director Bradbury (Second)           | X                   |                        |         |
| Director Cornejo (Motion)            | X                   |                        |         |
| Director Cuevas                      | X                   |                        |         |
| Director Long                        | X                   |                        |         |
| Director Morgan-Carter (not present) |                     |                        |         |
| President Lacayo                     | X                   |                        |         |

#### IX. Board Correspondence

- A. Email from John Novi regarding Pacific Sports Group proposal
- X. Consent Agenda: Items hereunder on the Consent Agenda are considered routine, not requiring separate discussion and will be enacted in one motion. Individual items A, 1-2, are approved by the vote that approves the Consent Agenda, unless an item is pulled for separate consideration.
  - A. Agreements
    - 1.Standard Agreements
    - 2.Rental Agreements Interim

**MOTION:** To approve the consent list with items A, 1.

| Board Member Name                    | Approved (Yes Vote) | Not Approved (No Vote) | Abstain |
|--------------------------------------|---------------------|------------------------|---------|
| Director Bradbury                    | X                   |                        |         |
| Director Cornejo (Second)            | X                   |                        |         |
| Director Cuevas                      | X                   |                        |         |
| Director Long (Motion)               | X                   |                        |         |
| Director Morgan-Carter (not present) |                     |                        |         |
| President Lacayo                     | X                   |                        |         |

**MOTION:** To approve the consent list with items A, 2.

| Board Member Name                    | Approved (Yes Vote) | Not Approved (No Vote) | Abstain |
|--------------------------------------|---------------------|------------------------|---------|
| Director Bradbury                    | X                   |                        |         |
| Director Cornejo (Second)            | X                   |                        |         |
| Director Cuevas                      | X                   |                        |         |
| Director Long (Motion)               | X                   |                        |         |
| Director Morgan-Carter (not present) |                     |                        |         |
| President Lacayo                     | X                   |                        |         |

#### XI. CEO Report

- She thanked Mr. Naylor for all the work he does around the fairgrounds.
- A former employee, Mr. Ramirez, is back and has been doing a lot of equipment repairs to get things up and running.
- She has been attending the VVCB Meetings and was happy to announce that the Strawberry Festival will be at the fairgrounds. She will be attending those meetings regularly to update everyone on what is happening at the fairgrounds.
- Pacific Beverage agreed to a 3-year sponsorship of \$300,000, which is the largest sponsorship that this Fair has ever had according to our sponsorship coordinator.
- All the information on the modular was included in the board packet or sent out.
- Mr. Naylor is helping redesign one of our exit signs that was knocked over during the Fair using recycled materials, as well as a new gate two sign. We will just have to supply labor and concrete, but the rest is being donated.
- Surfer's Pint needs to go out to bid and she is working with DGS and waiting for an update.
- Due to the erosion at Surfers Point she met with the City, and they proposed moving the bike path into the parking lot which eliminated some parking stalls, but it was a safety issue and making it safe is first priority.
- She met with Mayor Schroeder to discuss what was happening at the fairgrounds and if there was anything we could help with.
- We now have the Strawberry Festival and commended Mr. Amelio for working so hard to get it here. It is a huge kudo for to the City of Ventura as well as the fairgrounds.
- It is being recommended by F&E to have an MOU with the Foundation so she is working on gathering other Fair's MOU's and will start drafting one. She is hoping to have this for approval at the next meeting.
- OES supplied four pumps to us during the rain, thanks to the help of Mr. Maynard, because there were issues with the ones we have.
- We have agreed with CFSA to host Maintenance Mania in May. With that comes a
  project that CFSA pays for, so she is working with maintenance to identify what that will
  be.
- WFA passes are available if anyone wants to attend another Fair.
- She congratulated Director Cornejo for fifteen years of service and has her certificate she picked up at convention.
- She had a meeting with Ms. Patrick and the county arts people and they were really interested in talking about different ways and opportunities to get the arts more involved at the fairgrounds. She suggested possibly exhibiting some of the pieces from Pro Arts and Photography at the Government Center after the Fair.
- CCA did the facility assessment and she has the preliminary report. According to CCA, a lot of our buildings are in good shape, there just needs to be repairs made. She has a list of those items which she will be working with maintenance on.
- She had a breakfast meeting with the Chamber Executive Director Stephanie Caldwell, and looks forward to working with her.
- She attended the King Tide Press Conference which was well attended and she learned a lot about the Surfers Point project. They are hopeful that Phase II will start in the fall.
- We are very busy with getting bids out and doing lots of scoring.
- She gave an update on the maintenance projects that have been finished.

- She thanked the City of Ventura for removing all the old tires which saved us thousands of dollars.
- We put a keypad lock on the livestock restrooms so instead of giving clients a key it is a code that can be changed. This helps keep the building secure.
- We moved K-rails out in the beachlot to prevent people from doing burnouts in the circle.
- The power box out at Spectra was replaced. They have a fund that they put money into for improvements and maintenance for their operation.

Director Morgan-Carter joined the meeting.

- She is working on grants and thanked Director Long for continuing to send her different grants that are available through the State.
- ADA compliance was discussed at one of the trainings that she and Director Morgan-Carter attended and she is working on getting our website completely compliant.
- Document retention was brought up at the last meeting and we follow the master destruction of records. That is something put out by the State and what we follow.
- Creating fair email accounts for the Directors was something that was brought up as well and staff can create those again if that is something the board would like.

Director Morgan-Carter clarified that at the training she attended liability was the main issue and the reason for the board to have their own emails. CEO Rianda stated she will see if her account is active and let her know. Also, if any other directors are interested to let her know.

• President Lacayo has sent out the list of committees for this year. An Ad Hoc committee has been formed to review the policy manual which consists of Director Cornejo and Director Morgan-Carter.

Director Cornejo stated that it has been some time since the board has gone through the policies and procedures and there have been changes as needed. The whole thing can't be done immediately, but there are some items related to the Fair, personnel, Bagley-Keene, etc. that can be. They set up a timeline to present proposed changes at the April meeting with the ability to vote in May and have them take effect before Fair. Any interests, changes or suggestions are to be directed to CEO Rianda who can pass them on. They have asked CEO Rianda and will ask CDFA for assistance on any of the legal issues to make sure policies reflect current law. If there are items not addressed they can always go back and work on it later, but that is the overall plan.

Director Morgan-Carter encouraged the full board to let CEO Rianda know if there are any areas of interest that they want the committee to look at because they want to make sure it is a thorough process.

Director Cuevas asked for the committees to be reviewed, which CEO Rianda did. Director Cuevas asked to be removed from the Budget Committee.

- On January 13<sup>th</sup>-17<sup>th</sup> we were a winter shelter for the people effected by the storm.
- She and Mr. Amelio have been working with an air show promoter to potentially come Veterans Day Weekend in 2024 and 2025.

- She is working to sell the fence line to businesses, partners, concessionaires, etc. who want to advertise to all the people who come in and out of Ventura every day on the train. She got pricing from the OC Fair who will manufacture those signs for us. She also spoke to our sponsorship coordinator and is fine tuning the program. This will be additional revenue.
- The Fair theme this year will be "The Time of Your Life."
- There was some flood damage to the fire alarm system in the Clark Livestock Center so there will need to be repairs done for that.
- Carnival applications will go out the end of this month and she is hoping for a bigger and better carnival this year.

CEO Rianda turned it over to staff to give their reports.

#### Ms. Ortiz, Executive Secretary

- She has been working on putting bids together and getting them mailed out. There are about twelve this year with a few new ones.
- December retirement: \$19,952.53 (18 employees)
- Viking Agency will be handling the booking of grounds entertainment and Ms. Fatland will be receiving all the applications directly. Applications will be posted early February, so anyone who is interested should be directed to the website.
- She is working on completing sponsorship and service contracts.
- She has contacted all the park and ride location contacts and is slowly getting responses back. We do not have the Schooner lot this year and encouraged anyone who may know of any lots to email her any information about it.
- She is working on creating and updating the leave balance for the permanent employees.
- The workers compensation data report was completed and sent to CFSA.
- She is working on completing the state property inventory report with the help of Mr. Howell to make sure it is accurate and up to date.

#### Madalyn Johnson, Commercial and Food Vendor Manager

- All the invitations to return for the commercial, food and community vendors have already went out late December early January.
- We have been recruiting anything that is unique and special.
- Since we have returned from WFA, we have already received dozens of applications and payments from the returners, so she is working on getting those all processed and figuring out location.
- She attended WFA which was a great place for collaboration to find solutions and get information.
- The vendors are all excited about the new layout from CEO Rianda and there is a lot of interest around our Fair.
- She has put it out to the VVCB, the City of Ventura, the Arts Council and to the board to share her contact information if there is a vendor or something unique and special that should be at our Fair.

#### Jason Amelio, Sales Manager

• His report covered the period between the last board meeting October 23<sup>rd</sup> through yesterday.

- Ventura Raceway ran three scheduled nights of racing including Turkey Night. In addition to strong food and beverage, parking also brought in an additional \$6,435 in camping revenue.
- December saw the return of Snow N Glow, The Great Junk Hunt and several private events. Chopperfest did have to cancel due to rain, but they are rescheduled for next month.
- We started hosting meetings for the California Strawberry Commission. They've ran three separate meetings so far and are scheduled for one more coming up. This leads into the exciting announcement about the Strawberry Festival coming to the fairgrounds.
- During this period we roughly took in about \$166,000 in rental invoice revenue and \$40,000 in event parking revenue.
- In February there are several returning events including Jurassic Quest, Valdivia concert, Chopperfest, The Great Train Show and the first show with the Special Olympics.
- We are continuing to fill in dates for the rest of the year.

#### XII. President's Comments

- Thanked CEO for her participation in sending out all the RFP's and all her work on those. She also thanked Director Morgan-Carter for her help with the process of grading the PR/Marketing RFP.
- She also thanked Director Cornejo and Director Morgan-Carter for their work on the policies, which is an on-going process.
- She reminded everyone that there will be two board meetings in February on the 22<sup>nd</sup> and 28<sup>th</sup> which are both posted on the website.
- She recognized Cary Glenn, with the Economic Development Office, who will be joining the meetings from time to time to hear what is going on.

#### XIII. Director's Comments

#### Director Long

- He explained that Mike Johnson is the new liaison for the City of Ventura.
- He was proud of the fairgrounds for handling the helicopter landing for the river rescues as well as housing the RV's from the local RV resort during the recent rain. It is very valuable to have a large space that can provide for emergency purposes and have a safe place to go.
- He gave an update on some of the grants he has been researching. He stated that the board may want to look for a grant writer and CEO Rianda may know of some possible candidates.
- He appreciates all the work that staff has been doing.

#### Director Morgan-Carter

- Thanked the CEO and staff for all their hard work in so many ways to make us superior and improve our facilities.
- There are quite a few activities that are happening for Black History Month and encouraged the board to participate and enjoy the celebrations in Ventura County. She will pass the information on the various events onto CEO Rianda to forward to the board.

#### Director Bradbury

• Wished a Happy New Year to his fellow board members.

#### Director Cornejo

- Thanked CEO Rianda and staff for all the work they are doing. There is a lot going on and this is the chance for the public to find out everything that is happening.
- She stated that with the county emergencies, our importance to the community in these situations plays a major role because people rely on us for a place to go and to stage rescues which she is proud of.
- She likes hearing staff reports because it gives the board the chance to hear directly from the department heads and get to know them better.

Director Cuevas stated that she wanted to defer her director's comments to make comments on future agenda items which are also her requests.

#### XIV. Future Agenda Items

- 1. Consideration for meetings in person
- 2. Security report of the theft reported on the Fairgrounds during the Fair
- 3. Set up a meeting with the Fairgrounds Foundation
- 4. Update on X-Games
- 5. Discussion on appropriateness of contract with PSG

#### XV. Adjourn

The meeting was adjourned at 10:53 a.m.

| Submitted by: |                                       |
|---------------|---------------------------------------|
| -             | Heidi Ortiz, Executive Secretary      |
| Approved by:  |                                       |
|               | Stacy Rianda, CEO Ventura Fairgrounds |
| Approved by:  |                                       |
| •             | Leah Lacayo, Board President          |

# **Board of Directors Meeting Minutes**

Ventura County Fairgrounds
31st District Agricultural Association - 10 W. Harbor Blvd. - Ventura, CA 93001 - (805) 648-3376
Website: venturacountyfair.org Contact: Stacy Rianda, CEO

Tuesday, February 28th, 2023 at 9:00 a.m.

Join Zoom Meeting

https://us06web.zoom.us/j/4834214737?pwd=d0FrRzVFQUIUNG9OeUxFM0FuUG5qQT09

Join Via the phone: 1-720-707-2699 Meeting ID: 483 421 4737 Passcode: 575554

I. Call to Order

Roll Call

**Declaration of Recusal or Conflict of Interest** 

The meeting convened at 9:02 a.m. and called to order by President Lacayo.

**Directors present:** 

President, Leah Lacayo, Michael Bradbury, Leslie Cornejo, M.

Cecilia Cuevas, Daniel Long and Shanté Morgan-Carter.

Staff present:

Stacy Rianda, CEO, Jason Amelio, Sales Manager, Madalyn

Johnson, Concessions Manager, Cristian Yepez, Accounting Dept., Shannon Patrick, Exhibits Supervisor and Megan Hook, PR &

Marketing Firm.

**Guests Present:** 

Charles Southwick, Fairs & Expositions, Sarah Pelle, Fairs and

Expositions, Cary Glenn, City of Ventura Economic Development

Office, Kathie Moore, Bill Hickman and Sheri Clawson.

There were no conflicts of interest with any of the Board members that were present.

#### II. Pledge of Allegiance

Director Bradbury led all present in the Pledge of Allegiance.

#### III. Welcome and Introductions of Guests and Staff

Invitation for the public to introduce themselves (not mandatory)

Charles Southwick with Fairs and Expositions introduced himself. CEO Rianda introduced the staff.

#### IV. Public Comment on Items Not on the Agenda

In accordance with State law, the Board will not comment or otherwise consider Public Comment matters until and unless such items have been properly noticed for a future meeting.

There were no public comments.

#### V. Approval of Minutes

A. January 24th, 2023 Board Meeting

President Lacayo stated that there is a correction. It was stated that Director Lopez's "expired term" and it should say "unexpired term."

Director Cuevas stated that she has corrections. Under Director's comments she would like it noted that it appears she had no Director's comments but she had asked to defer her Director's comments to make comments on future agenda items. She wanted it noted because she had been asking for those agenda items for a few meetings now and have not been placed on the agenda. So, listed under future agenda items is the consideration for meetings in person, the number two bullet corrected to security report of the theft reported on the fairgrounds during Fair (so not just a general security report its specifically to address the theft that occurred). Also, the invitation to the Fairgrounds Foundation, she did not request an invitation to be sent out, she requested that the board sets up a meeting with them. She did want an update on the X-Games and she also wanted a discussion on the appropriateness of the contract with PSG. She believes none of these items have been discussed and, from her understanding from personnel at CDFA, that if a board member makes a request for an agendized item that they are to be put on the agenda.

President Lacayo stated that Director Long made the suggestion to make the corrections and bring these minutes back to next month's meeting for approval.

**MOTION:** To make corrections to the January 24<sup>th</sup>, 2023 Board Meeting minutes and bring them back to the next Board Meeting.

| Board Member Name        | Approved (Yes Vote) | Not Approved (No Vote) | Abstain |
|--------------------------|---------------------|------------------------|---------|
| Director Bradbury        | X                   |                        |         |
| Director Cornejo         | X                   |                        |         |
| Director Cuevas (Second) | X                   |                        |         |
| Director Long (Motion)   | X                   |                        |         |
| Director Morgan-Carter   | X                   |                        |         |
| President Lacayo         | X                   |                        |         |

## B. February 22<sup>nd</sup>, 2023 Board Meeting (Informational Only)

Director Cuevas asked that these minutes accurately put in the information that was presented at that meeting. The entire two-hour meeting has questions and answers from directors as well as comments made by CDFA officials on different important points, which none of this was in the minutes. Given that this is the only set of minutes that will be available to the public on this public forum she believes that limiting the discussions that there were no conflicts of interest of any board members, which she believes is also incorrect, that the entire meeting was surmised with one line that the board had comments, discussions and answers.

President Lacayo stated that in the past we have opted to do "a general discussion was held at great length" otherwise it would be pages if every comment of every person who was trying to make a point was done in verbatim. Our policy states that we do highlights of the meeting, the highlights were presented in the minutes and the board has the handouts from PSG and she feels that should suffice.

Director Morgan-Carter stated that she agrees with Director Cuevas, and she is currently reviewing the policies, and there has been discussion on this in the past with how much, but she has never seen it so succented. She understands that in terms of the public comments, and there is a notation by the people that spoke, however, there should be some acknowledgment or summation of what the board members had to say. She thinks the Ad Hoc committee needs to clarify this as the committee reviews the policies so that it is clear. It seems to be used differently depending on the agenda and the time.

Director Long thinks the public's yes or no was fine. It was a three hour meeting not a two hour meeting. He thinks possibly having the questions that were asked by the directors would be fine and to leave out the commentary. That is part of the problem that it was informational only, questions only and there wasn't a lot of commentary. He was fine with the way it was presented and doesn't feel it is appropriate to ask for everything to be typed out and put in.

Director Cornejo stated that she agrees the minutes should be approved as presented. This meeting was held under guidance by legal counsel and as soon as the board got into commentary it looked like discussion, which was not allowed legally, and therefore the board should only be showing the purpose of the meeting, the fact that the board received the information and asked questions for verification. If the board needed a discussion of any of the issues that came up that has to be done at a different time. She thinks that is all the board needs to do and legally should be doing to protect the board.

Director Cuevas asked for a comment from one of the CDFA representatives as to the appropriateness of succenting the entire presentation to one sentence. She feels it is the board's due diligence to the public that the board is looking at this project and how the project came to the board.

Ms. Pelle stated that it is a local decision as to how the minutes are done. It sounds like the board is abiding by its policy. She does concur that it was a presentation versus a board meeting, so it is much more succinct than full board meeting minutes. However, it is a board decision as to how the minutes are done, not something that they regulate up at her office.

Director Morgan-Carter stated that it's been said that it is addressed in the minutes and there is a question in the minutes on exactly how much brevity is allowed. For the record, she agrees that the board should have at least the questions because that is what the board was directed to do.

**MOTION:** To approve the February 22<sup>nd</sup>, 2023 Board Meeting minutes.

| Board Member Name          | Approved (Yes Vote) | Not Approved (No Vote) | Abstain |
|----------------------------|---------------------|------------------------|---------|
| Director Bradbury (Second) | X                   |                        |         |
| Director Cornejo (Motion)  | X                   |                        |         |
| Director Cuevas            |                     | X                      |         |
| Director Long              | X                   |                        |         |
| Director Morgan-Carter     |                     | X                      |         |
| President Lacayo           | X                   |                        |         |

#### VI. Financial Report - Cristian Yepez

A. Financials ending January 31st, 2023

Mr. Yepez reviewed the financials.

#### B. 2022 Statement of Operations

Mr. Yepez conducted a power point presentation of the 2022 Statement of Operations.

Director Cuevas asked if the net operating profit from the Fair included the theft that occurred.

Mr. Yepez stated that yes it did take in account the theft that occurred.

Director Cuevas suggested that the net profit be updated with the full net profit the fairgrounds received and not take out the theft.

Director Cornejo stated that the board doesn't get to invent lines, it is reflected in the budget, this is a state form that is completed. However, it never hurts to discuss the reasons why.

CEO Rianda commented that the theft is identified under the operating expenditures, cash over under. It is listed in the STOP in that position.

Director Cuevas asked to add a footnote that the specific amount of a little over half a million dollars was not available to the fairgrounds due to a robbery.

There was a discussion regarding whether or not to put in a footnote regarding the robbery. President Lacayo concluded that it was already noted that it is reflected in the budget and it was agreed that the Fair made \$1.8 million after the loss.

#### C. Discussions and possible action regarding the 2023 budget

**MOTION:** To approve the 2023 budget as presented.

| Board Member Name          | Approved (Yes Vote) | Not<br>Approved<br>(No Vote) | Abstain |
|----------------------------|---------------------|------------------------------|---------|
| Director Bradbury (Motion) | X                   |                              |         |
| Director Cornejo (Second)  | X                   |                              |         |
| Director Cuevas            |                     | X                            |         |
| Director Long              | X                   |                              |         |
| Director Morgan-Carter     | X                   |                              |         |
| President Lacayo           | X                   |                              |         |

#### VII. Old Business - None

#### VIII. New Business

A. Discussion and possible action regarding in-person meetings.

President Lacayo stated that the board has until July 1<sup>st</sup>, 2023 to actually have to meet in person for every meeting. There are several directors that have asked that we look at that. She asked COE Rianda to give a report. She reminded the board that there is not

a designated board room to meet in. Also, the fairgrounds does not have the proper equipment for hybrid meetings, which the board should offer, so the equipment would have to be rented. Most of the buildings are being used for interim events which require set-up and take down.

CEO Rianda has been working on identifying a building that would be suitable for our board as well as the public to attend. The Callahan Building would be the best solution because it is rented the least and thinks it could accommodate everyone. It would cost approximately \$1,000 to purchase the equipment necessary to facilitate hybrid meetings. It is a work in progress but that is the direction we are moving in because as of July 1st the Executive Order expires and we will be at in-person meetings at that time with the option to zoom, as well.

Director Long stated he is fine with the zoom meetings until there is an ample place. He would like to see the board get back to where they used to be.

Director Morgan-Carter stated that she posed the question when reviewing the policies to clarify what the fairground's ability is to continue to meet.

CEO Rianda clarified that the Executive Order gives us the ability to do zoom meetings up until July 1<sup>st</sup>. It is up to the board to decide to go further or go to the hybrid method.

Director Morgan-Carter stated that it is not addressed in the policies and procedures. She asked if that would have to be amended.

CEO Rianda stated this was just discussion about whether or not to move to in-person meetings.

President Lacayo stated it is purely discussion only and nothing has to be voted on if the board continues what they are doing. The State always takes precedence and gives the board direction.

Director Morgan-Carter stated that she is talking about after the expiration of the state allowing the board to meet via zoom what the board will do post July. She was asking for clarification.

President Lacayo clarified that some directors asked to start in-person meetings now and we are not equipped to do so.

Director Cornejo stated that she thinks that public engagement is better live. She is hoping and wishing for live meetings as soon as the board can do it, but not interested if it is a technical issue and spending a lot of extra money to do that.

Director Cuevas stated that she concurs with Director Cornejo's comments completely.

Director Long concurred with Director Cornejo's comments as well. He feels that you should have one or the other because if you have a hybrid not as many people come out to the meetings. He feels it is important to get that in-person meeting face to face.

President Lacayo stated it was a good discussion and as soon as the board can the board will meet in-person.

Director Morgan-Carter stated that now it was clear to her what period was being discussed she agrees that the board should wait until the order is lifted. She did ask that prior to the expiration she would like a more formal report in terms of the expense and where staff is with doing in-person meetings.

#### B. Discussion and possible action regarding Fair promotional days.

CEO Rianda stated that we are continuing with the traditional promotions for the most part. On opening day of the Fair there will be no promotions, it will be a normal Fair day. Thursday, August 3<sup>rd</sup> will be Food Share Day, which is donate five cans of food and receive a buy one get one for that day only. Friday, August 4<sup>th</sup> will be Youth Day, all Fair visitors age twelve and under will be admitted free all day. Monday, August 7<sup>th</sup> is Ventura County Credit Union Day, where members of VCCU can purchase tickets at a \$4 discount until 5 p.m. that day. Tuesday, August 8th will be Seniors and Persons with Disabilities Day, where all fair visitors 65 years or better and disabled persons with one companion will be admitted free all day. Gates will open that day at 11 a.m. We did get some comments last year because we opened at 1 p.m. and the seniors would prefer to get in a couple hours earlier. Wednesday, August 9th will be Military Appreciation Day, where all Fair visitors presenting a current, valid military I.D. will be admitted for free all day. Thursday, August 10th will be our Dollar Day, which will also be our dark day with no entertainment in our grandstand on that day, same as last year. and admission to all Fair visitors is \$1 all day. The Pay One Price (POP) carnival wristbands will be good Thursday, August 3<sup>rd</sup>, Monday, August 7<sup>th</sup>, Tuesday, August 8<sup>th</sup> and Wednesday, August 9th until 7 p.m. only. Fair hours we are proposing weekdays 1 p.m. to 11 p.m. and weekends 12 p.m. to 11 p.m. except Tuesday, August 8<sup>th</sup> we will open at 11 a.m.

Director Cornejo seconded with a comment that staff will need to do a bit of advertising on opening day to make sure people are not arriving with expectations of the past, but she is in favor of that making a dollar day a lesser day to attract that. She said that is wise, but it will take some PR.

CEO Rianda stated that luckily we have an excellent PR team on board and they will get that message out effectively.

**MOTION:** To approve the Fair promotions as presented.

| Board Member Name         | Approved (Yes Vote) | Not Approved (No Vote) | Abstain |
|---------------------------|---------------------|------------------------|---------|
| Director Bradbury         | X                   |                        |         |
| Director Cornejo (Second) | X                   |                        |         |
| Director Cuevas (Motion)  | X                   |                        |         |
| Director Long             | X                   |                        |         |
| Director Morgan-Carter    | X                   |                        |         |
| President Lacayo          | X                   |                        |         |

#### IX. Board Correspondence

- A. Memo from Mike Francesconi at California Department of Food & Agriculture, Fairs & Expositions: 2023 State Rules for California Fairs
- B. Correspondence regarding Pacific Sports Group's Proposal
- X. Consent Agenda: Items hereunder on the Consent Agenda are considered routine, not requiring separate discussion and will be enacted in one motion. Individual items A, 1-2, are approved by the vote that approves the Consent Agenda, unless an item is pulled for separate consideration.
  - A. Agreements
    - 1.Standard Agreements
    - 2.Rental Agreements Interim

**MOTION:** To approve the consent list with items A, 1-2.

| Board Member Name               | Approved (Yes Vote) | Not Approved (No Vote) | Abstain |
|---------------------------------|---------------------|------------------------|---------|
| Director Bradbury               | X                   |                        |         |
| Director Cornejo                | X                   |                        |         |
| Director Cuevas                 | X                   | -                      |         |
| Director Long (Motion)          | X                   |                        |         |
| Director Morgan-Carter (Second) | X                   |                        |         |
| President Lacayo                | X                   |                        |         |

#### XI. CEO Report

- There was a Foundation Meeting where they held elections and kept with the same slate of officers. There was a discussion and vote to add Armando Lopez as a member so they will reach out to him and see if he is interested. They did discuss potential projects including remodeling the grandstand. They also discussed selling naming rights to the Clark Pavilion and any other building. It was mentioned that staff would like to ear mark the Foundation Hog money, which is approximately \$39,000, towards the bathroom remodel that is directly across from the auction building which they did approve. If there is any money left over, it would be used for items that the livestock department may need.
- She gave an update on the X-Games and explained that both sides are incentivized to make a decision as soon as possible. They are still crunching numbers and we hope to hear soon.
- California Fairs Services Authority came and did forklift and boom lift training for certain employees so they are certified to use our equipment.
- She has had several ticket meetings to learn the system, what it entails and what needs to be done on our end. Pre-sale will be starting soon.
- The Toland Group is on-board and off and running. Ms. Hook has been attending all of the staff meetings so she can stay apprised of what is happening in all of our departments. She has come with great ideas for making our website better.
- Larry Swartzlander, the Executive Director of CARF, came down and they did a walk through of the Derby Room and Players Club. She explained that Calypso, which is fantasy sports betting, would be available to anyone who has a satellite wagering facility and the tracks. The beta will take place at State Fair. They have signed a contract with

- Global Tote, which will be handling the para-mutual side and we would be a part of that since we are members with CARF.
- There are new layouts for Seabreeze Plaza and Station Stage. She and Ms. Johnson have been working on measurements, redoing maps and opening things up to produce a better flow. The angle of the Station Stage will be shifted and hoping to get 805 to wrap the entertainment trailer as a sponsor. She is also working with a local trapeze show that would go right next to Station Stage. They would perform while the stage is dark and when there are performers the trapeze show would be dark, so there would be constant entertainment.
- We have two cell towers on the property and they are going to switch out the old telephone pole by the warm-up arena to a steel pole which will hold more weight. They will be replacing the light with LED lights. They are also going to switch out the palm tree cell tower as well.
- There was a Superintendent's Meeting which she will let Ms. Patrick touch on in her report.
- She did participate in the Farm Bureau PSG zoom. They wanted to discuss how the PSG potential project would affect our ag programming.
- She thanked Vice President Long for attending the Ventura City Council Meeting with her last night. She was asked to give an overview of what's happening at the Fair and to introduce herself.
- She had a meeting with Mr. Holt, who is interested in working with the Fair to reinvent the wine garden concept featuring local wines from Ventura County. The second time they met, Mr. Reinwald was included as the master concessionaire, because they talked about including it in the craft brew area. It was well received by Mr. Reinwald and Mr. Holt has a lot of good ideas.
- The website is getting beefed up to try and drive more traffic. We need a larger bandwidth so she is working with a company that handles that for us so we can handle what we are anticipating.
- The maintenance staff is continuing to clean out the shop and the fence line along the bike path. Due to the weather in January, there was a lot of extra clean-up and staff hasn't been able to do any painting projects so those are still on-going.
- Signage is being updated in the main parking lot as well as the beachlot.
- Staff had to buy a pump for the pump house because it isn't working and that is the most important one.
- She attended the FEMA briefing at the Sheriff's Department and there is funding available from the January storm damage which she will be applying for. She applied for a SAM number which is required for any funding from the federal government, so she is waiting for that so that she can submit all the paperwork to try and get reimbursed for some of the equipment damaged.
- She thanked President Lacayo for setting up the Ventura County Foundation zoom meeting. She is working on an executive summary she can give them so that we can potentially work on getting funding from them.
- The fire system in the Clark Pavilion was damaged from all of the rain in January. It has been repaired but that is one of the items she is going after reimbursement for. Because of the damage to that fire system, the fire marshal would not allow us to have the Valdivia dance in that building, so we had to pivot quickly and relocate them to the carnival lot.
- In the past we have had to go out to bid for various pieces of equipment, but our Interim Maintenance Supervisor, Jim, was able to get a sponsor and we are working on signing that deal with Ahern.

- All three buildings, the main office, sales office and accounting office are now alarmed and being monitored by Bay Alarm.
- Staff will be doing a booth at the Spring Wine Walk, similar to the one they did for the Winter Wine Walk, and pre-sale tickets will be available for purchase with a QR code. WOW passes, which will now be called season passes will also be available.
- She received the final CCA facility assessment report, which was done in December. There are some items that need immediate attention one of which is the grandstand in the Raceway. She is working with CCA to get a structural engineer out here to look at it and direct us as to what needs to be repaired so we can get it fixed as soon as possible. This report will be in the next board packet.
- Carnival applications have been sent out and many are coming in. Mr. Leavitt, who was the midway coordinator last year, is helping her out since this is her first time working with an independent midway.
- The City has hired Bill Fulton to do an economic development plan. They contacted CEO Rianda and asked her to participate on a zoom call and talk about what the fairgrounds thinks the City of Ventura needs as far as economic development. She was thankful for Director Cornejo and Vice President Long for participating in that discussion as well. With being new to Ventura, CEO Rianda felt she didn't have much to contribute but with Director Cornejo's local government background and Vice President Long's continued involvement with the City of Ventura it was very beneficial to have both of them on.

Ms. Glenn, with the City of Ventura's Economic Development Division which is part of the City Manager's Office, explained that they have been operating under an expired economic strategy. The last one was from 2013 to 2018. The last few years they have been gearing up to implement a new strategy and then COVID hit and the timing wasn't right to hire a consultant to work on a strategy when so many things were uncertain. Since then, they have restarted that process and put out an RFP and chose PFM, which is headed by Bill Fulton. He was a former councilmember and mayor with the City of Ventura, so that was a big deciding factor because he knows the community and stakeholders and can hit the grounds running in terms of collecting information, which is the stage they are in now. The goal is that this will be a community strategy which will work over the next five years.

• She explained that the theft during fairtime is still an active investigation and CHP is still working on it and there is nothing more to report.

CEO Rianda turned it over to staff to give their reports.

#### Shannon Patrick

- There was a Superintendents Meeting where they reviewed dates and everything CEO Rianda mentioned previously. She will have one on one department meetings with all the Superintendents in the next few weeks.
- She is in the process of getting all the changes from the Superintendents so the entry guides can be updated and sent to be uploaded to the website. The goal is to have them up and running by April 1<sup>st</sup> or earlier if they are ready. Online entries won't be ready until June 5<sup>th</sup> for the still exhibits.
- Last year was the first year we had the volunteer round table event to recruit people and that will be taking place again in July and advertised early.

#### Madalyn Johnson, Commercial and Food Vendor Manager

- She is processing about 45 returning food concessionaires. There is a lot of interest this year and there are a lot of new applications. She is continuing to scour and recruit local artists, businesses, etc.
- She attended, with Ms. Ortiz, the Ventura County Environmental Health Temporary Food Facility training. It was four hours and she is now able to do the organizer permit. She is now certified and she has a follow up meeting with them on other things regarding the Fair.
- She is working on three different things for the Fair. One of them is a camel experience where there is education and a camel ride and they will also be bringing a zebra. She is also working with The Great American Petting Zoo and Entertainment Company to possibly expand and bring more animals. Lastly, the pony rides wants to come and expand.
- She is trying to go local as much as possible with commercial vendors. She has a very good start with filling the buildings and Ocean Lane which she fully expects to sell out and have a waiting list for.

Director Morgan-Carter stated that in the survey one of the things brought up was having healthy choices at the Fair and she wanted to know what has been done about that. Ms. Johnson stated that she had a couple vendors that will have healthier options and explained what they were. CEO Rianda also added that her and Ms. Johnson have talked about doing a food map that will show on the map all of the food stands, what they have for sale and will say if they are heart healthy, gluten free etc.

#### Megan Hook, PR & Marketing

- She is slowly getting access to some of the social media accounts which has been very difficult. She does have access to the Facebook account now and has started posting.
- There have been a lot of website updates and one big one is that there is a media center under the "About us" menu and it has press releases or any sort of news that we want to link.
- We are updating a lot of forms which can be done straight from the website and eliminate people from having to print a pdf, fill it out and send it back in.
- They are considering a redesign of the event page on the website. They want to make it more visual and inviting. The posts on social media will reflect that as well, very visual.
- The official press release naming The Toland Group as the PR and Marketing Agency of record finally went out to approximately 75 local media partners.
- For the directors, she is using the <u>directors@venturacountyfair.org</u> and explained that if the board has access to that they should see everything coming from her now because she is trying to make sure the board is in the loop just as much as the public. She can be reached at <a href="mailto:media@venturacountyfair.org">media@venturacountyfair.org</a>. The media has been asked to go through her directly, even for the board, so she can relay a message or try and give a heads up or some sort of information before being approached by press.
- There was some press from the Town Hall Meeting last week and the VC Star posted something and the VC Reporter should have something soon. She has been monitoring and reviewing comments on social media to see what the audience or public feel is about it. She is keeping a record of all links and clippings.
- She attended the recent Superintendents meeting where she was able to meet them all and learn more about the departments. She also relayed ways that she can help market

and advertise their events and what they are showcasing so they get that in front of audiences way ahead of the Fair.

- They are also working on the QR code for the Spring Wine Walk and they will design posters around it. That will be for the single day admission and the season passes at last year's price. They may also do the July 4<sup>th</sup> Street Fair as well.
- They are working on the youth poster contest. They are taking a lot of what has been used and improving upon. The poster contest is generally for grades 5<sup>th</sup> through 12<sup>th</sup> so they are going to create a class for kids in kindergarten through 4<sup>th</sup> so they can do their own poster and be awarded for their participation. This will take place through the month of April.

Vice President Long stated that he is ready to go back to committees soon. He also asked about the directors' email address and if it was up and running.

CEO Rianda stated that it was up and running.

Director Cuevas commented on the board email address and encouraged staff to look at the program Word Cloud which consolidates the general topics that are coming into the board from the public.

Ms. Hook stated that she is familiar with that program, and it is her job for public relations to ensure that the board knows what is happening and what the public is talking about, so that makes sense.

Director Cuevas wanted to note that she is interested in knowing when the committees will be meeting.

CEO Rianda stated she has not had a committee meeting since she has been here so she has not missed anything.

President Lacayo stated that it is up to chair of those committees and if there is a reason to meet she is sure they will call a meeting.

#### Jason Amelio, Sales Manager

- His report will cover January 24<sup>th</sup> through this last weekend February 26<sup>th</sup>.
- Unfortunately, due to the weather, there were several events that were cancelled. The Wednesday Swap Meet was forced to cancel three times over that period and they will most likely cancel tomorrow as well. The Special Olympics, which was a first time event, also cancelled and we are hopeful to pick that back up.
- We had two surf competitions and an auto cross event that were postponed to later dates as well.
- We did have two returning events for the first time since COVID, the Chopperfest and the Great Train Show. Both returned with major attendance increases from their prepandemic days.
- We also had very strong events from both Jurassic Quest and Valdivia Marketing Group. As CEO Rianda mentioned, we did have to pivot to Lot C but it worked out well and they had a real strong crowd.
- We took in over \$83,314 in rental invoice revenue and \$75,260 in event parking revenue as well as \$84,000 in event camping revenue. This is up considerably from the same

- period as last year. In 2021 we about \$46,000 in rental revenue and just over \$26,000 in parking and camping revenue, so overall it is about a \$93,000 increase from last year.
- In March, there are several returning events including Ventura Gem and Mineral Show, Brew Ha Ha Productions Punk in the Park, as well as the launch of the 2023 Ventura Raceway season. We also have our rescheduled dates for one of the surf competitions and Cal Club Autocross which is also a first time event. We also have two really cool new first time events coming up this month as well, both on the weekend of March 18<sup>th</sup> and 19<sup>th</sup>, the 805 Night Market and the Seaside Sports Collector Expo.
- We are continuing to work towards the upcoming events and spring is going to be a very busy time.

#### XII. President's Comments

- She is excited about everything that is coming up and commented that it is important for the directors to know everything that is going on.
- She commented that Ms. Hook is doing a good job and is happy to have her here and looking forward to getting to know her.
- She thanked everyone, especially staff for the meeting that was held on the 22<sup>nd</sup>. There were 500-600 people present and the public was heard. She also thanked her fellow directors for their participation.
- She looks forward to moving into Fair.

#### XIII. Director's Comments

**Director Long** 

• Stated that CEO Rianda did a wonderful job addressing the City Council last night. He asked CEO Rianda if she could send the board the commentary on what "our plans" are because he really appreciated hearing that.

#### Director Cornejo

- She is really excited to see the energy of the staff and all the great reports that are coming out. She thinks we are on a great foot forward with a great team. She appreciates how much work has already been done and how much work is coming at everyone as we approach the Fair. She knows how hard everyone works and it is important for staff to know how much the board appreciates everyone.
- She was pleased to see community participation, regardless of what comes out of them, it is important for the board to be hearing them. She was thrilled to see the diversity and differences of opinions and comments made that the board may not have thought about. She really embraces public comment, even though meetings go long sometimes.
- She apologizes to staff and CDFA, but she is finally getting caught up on her exams. This weekend she spent doing the Maintaining a Respectful Work Environment and EEO Compliance, which took a lot longer than she thought to get through but it was important. She is getting to the other ones and hopes to be in full compliance soon.

#### **Director Cuevas**

• Thanked CEO Rianda and staff for the hard work that they have been doing and she is grateful that staff is here. Change is happening at the fairgrounds, a dramatic change, and she is very grateful for that because she has been asking for it for some time. She stated that CEO Rianda has been opening the opportunity for staff to take accountability and responsibility for their roles and have thanked them for their continued hard work and positive attitude in dealing with the struggles on the fairgrounds. She stated that

- CEO Rianda is a breath of fresh air and provides excellent leadership for her staff, which they have already demonstrated a keen ability to work with her and work for her for the betterment of the grounds and public as well.
- She reminded the board that they are here to serve the public and not one another. The board is here to protect the fairgrounds and it is important that the board does that in their role as fiduciaries, ambassadors and appointed directors for the fairgrounds. With that, she made a formal request that the board take advantage of the free state trainings for board members. The board has talked about training for well over five years or some kind of retreat and all those efforts have not transpired for several years. Since there is free training by the state she thinks it is necessary, in the most recent of times the board has not followed its own procedures in the way that the board runs the fairgrounds and in the projects the board considers, so she asked that the state provide the training specifically for board members on how they are supposed to go out for RFI's or RFP's, how they engage the public and what the board is responsible for as far as managing the agenda and posting public minutes. She asked that this be one of the board's task for this year.
- She also has a list of future agenda items.

#### **Director Bradbury**

- Thanked CEO Rianda for all the exciting plans for this year, it sounds great.
- He also thanked the staff and his fellow board members for accomplishing a lot this last year and looks forward to a great new year.

#### Director Morgan-Carter

- She is very pleased with the information that the board is getting like the financial reports, we have come a long way with getting information.
- She has asked, as Director Cuevas had mentioned, that the board has a retreat. It helps in terms of communication internally with the board so that everyone is on the same page in terms of goals. There have been things like COVID that has kept the board apart but the board really needs to be proactive.
- She explained that there are so problems in terms of repairs on our facilities and it is still being approached in a piece mill way. Before the board was provided some sort of a capital improvements list, she believes under the previous CEO, but she thinks we need to take this in a larger approach. The board needs a comprehensive review of what our needs are. She feels it is very problematic that an organization like PSG needs to come and talk about all our issues. We may not know where the pots of money are coming from, but we need to have it all in an organized fashion listing out the issues and then put together a priority list. She has asked for a comprehensive report so the board can provide some direction.

CEO Rianda explained that the board directed her to have a facility assessment done, which she did in December, and she just reported that the report was received yesterday so staff is in the process of putting together what is being asked. The entire report will be provided to the board. From that report, staff will now be able to create a priority list and then move forward from there. One of the committees that will be meeting in the near future is the Operations Committee because of this.

#### XIV. Future Agenda Items

1. Free state training for the board specifically for their roles and responsibilities

- 2. Review procedures on the development of RFI's and RFP's
- 3. Revisit idea of a cashless Fair to minimize risk that comes with operating a cash Fair
- 4. Revisit idea of having credit cards on file prior to auction for every bidder
- 5. The policy and contract and services that should require bonding and licensing
- 6. Discussion regarding screening through Megan's Law for volunteers, vendors and employees
- 7. Assessment or report of the erosion around the fairground's property
- 8. Set up a procedure or policy regarding the seeking of legal advice from the State
- 9. Draft a policy around the need to have all information that is coming to the fairgrounds given to the whole board
- 10. Schedule a Livestock Committee Meeting and a Marketing Committee Meeting
- 11. Discuss moving the budget to the Executive Committee Meeting
- 12. Schedule an Executive Committee Meeting
- 13. Report on Derby Club Building and our rental clients
- 14. Look at horse racing revenue
- 15. Facility Assessment Report

President Lacayo commented that there is a Managed Retreat already in place. The ad hoc committee, which is Director Cornejo and Director Bradbury, meet with the City of Ventura, Surfrider Foundation, etc. and they will be reviewing that in future meetings.

Director Cornejo wanted to advise that the erosion is being addressed and will be brought to the board. This is the collaboration between all of the agencies like the Surfriders, Coastal Commission, fairgrounds, City engineers working on Phase II of Surfer's Point and addressing all those specific issues. They will be meeting soon and the report will come back to the board.

#### XV. Adjourn

The meeting was adjourned at 11:22 a.m.

| Submitted by: |                                       |
|---------------|---------------------------------------|
| •             | Heidi Ortiz, Executive Secretary      |
| Approved by:  |                                       |
|               | Stacy Rianda, CEO Ventura Fairgrounds |
| Approved by:  |                                       |
|               | Leah Lacayo, Board President          |

# Ventura County Fair - 31st District Agricultural Association Financial Dashboard for the Period Ending February 28, 2023

| Balance Sheet               |    |              | Co              | nsolidated Inc  | ome S     | tatement       |        |             |       |              |
|-----------------------------|----|--------------|-----------------|-----------------|-----------|----------------|--------|-------------|-------|--------------|
| Assets                      |    |              |                 |                 |           | February       |        | 2023 YTD    |       | 2022 YTD     |
| Current Assets              |    |              | Rev             | /enues          | \$        | 186,295        | \$     | 385,316     | \$    | 198,783      |
| Operating Cash              | \$ | 2,561,356    | Exp             | oenses          |           | 310,971        |        | 562,237     |       | 212,485      |
| Maximizer Savings           |    | 554,523      | Sur             | plus/Deficit    | \$        | (124,676)      | \$     | (176,921)   | \$    | (13,702)     |
| LAIF Balance                |    | 39,780       |                 |                 |           |                |        |             |       |              |
| Other current assets        |    | 344,049      |                 | 37. 400         |           |                |        | 1 %         |       |              |
| Total current assets        | \$ | 3,499,708    |                 | YTD Pr          | ofit/Lo   | ss vs Year     | End    | Profit/Loss |       |              |
| Long-term Assets            |    |              |                 |                 |           |                |        | _           |       |              |
| Land                        | \$ | 282,915      |                 |                 |           | ■YTD ■Y        | ear-Er | nd          |       |              |
| Construction in Progress    |    | -            |                 |                 |           |                |        |             |       |              |
| Buildings (Net of Depr)     |    | 3,570,063    |                 |                 | 1,        | 822,763        |        |             |       | 1 1 10 13 15 |
| Equipment (Net of Depr)     |    | =            |                 |                 |           |                |        |             |       |              |
| Total long-term assets      | \$ | 3,852,978    |                 |                 |           | 1,119,6        | 328    |             |       | 5 2 2 5      |
| Total assets:               | \$ | 7,352,686    | SS              |                 |           |                |        |             |       |              |
| Liabilities                 |    |              | Ę               | 100             |           |                |        |             |       |              |
| Current liabilities         |    |              | Net Profit/Loss |                 |           |                | WE     | 60          | 0,840 | 0            |
| Accounts payable            | \$ | 195,180      | 4               |                 |           |                | 1.15   |             | ,0 1  |              |
| Other current liabilities   |    | 636,203      | Net             | (176,921) (13,7 | 702) (5   | 57,823) (167,4 | 168)   | (005.05     |       |              |
| Total current liabilities   | \$ | 831,383      |                 | (170,921)       |           | (107,-         | +00)   | (265,85     | 3)    |              |
| Long-term liabilities       |    |              |                 |                 |           |                |        |             |       |              |
| Notes payable               | \$ | 545,873      |                 |                 |           |                | (1 (   | (68,737)    |       |              |
| Net Pension Liability       | \$ | 959,701      |                 |                 |           |                | (1,0   | 00,707)     |       |              |
| Total long-term liabilites  | \$ | 1,505,574    |                 | 2023 2          | 2022      | 2021           | 2      | 020 201     | 9     |              |
| Capital Resources           |    |              |                 |                 |           | Yea            | rs     |             |       |              |
| Unrestricted resources      | \$ | 4,690,512    |                 |                 |           |                |        |             |       |              |
| State allocation            |    |              | Pro             | fit/Cost Center | <u>rs</u> |                |        |             |       |              |
| Invest in Capital Assets    | \$ | _            |                 |                 |           | ebruary        |        | 2023 YTD    |       | 2022 YTD     |
| Project Reimbursements      | \$ | -            | Fair            |                 | \$        | 6,426          | \$     | (14,903)    | \$    | (7,772)      |
| Auction reserve             |    | 502,138      | Fac             | ility Rentals   | \$        | 105,952        | \$     | 202,856     | \$    | 95,492       |
| Net Income (Surplus/Deficit | )  | (176,921)    | Hor             | se Racing       | \$        | (373)          | \$     | 1,245       | \$    | 813          |
| Total capital resources     | \$ | 5,015,729    | Ove             | rhead           | \$        | (160,921)      | \$     | (280,876)   | \$    | (100,491)    |
| Total liabilities and       |    |              | Auc             | tion            | \$        | (10)           | \$     | (412)       | \$    | -            |
| capital resources:          | \$ | 7,352,686    |                 |                 |           |                |        |             |       |              |
|                             |    |              | Bud             | get Complian    | ce 202    | 3              |        |             |       |              |
| Total Cash Balance          |    |              |                 |                 |           | _<br>YTD       | 1      | BUDGET      |       | % MET        |
| Beginning Cash Balance      |    | 3,238,243.54 | Fair            |                 | \$        | (14,903)       | \$     | 2,368,863   |       | -0.006       |
| Ending Cash Balance         |    | 3,185,212.27 | Fac             | ility Rentals   | \$        | 202,856        | \$     | 1,360,325   |       | 0.149        |
| Net Outlay:                 | \$ | (53,031.27)  |                 | se Racing       | \$        | 1,245          | \$     | 74,500      |       | 0.017        |
|                             |    |              | Ove             | rhead           | \$        | (280.876)      | \$     | (1,755,168) |       | 0.160        |
| Accounts Receivable         |    |              |                 | tion            | \$        | (412)          |        | 30,850      |       | -0.013       |
| General                     | \$ | =            |                 |                 |           | ( /            | •      | 00,000      |       |              |
| Fairtime                    | r  | -            | Cap             | ital Projects 2 | 023       |                |        |             |       |              |
| Auction                     |    | -            |                 |                 |           | st Quarter     |        | BUDGET      |       | % MET        |
|                             |    |              |                 |                 |           | 43.40.12.      |        |             |       |              |
| Total receivables:          | \$ | -            |                 |                 |           |                |        |             |       |              |
|                             |    |              |                 |                 |           |                |        |             |       |              |

### **Legal Actions**

| VENTURA COUNTY   | FAIR (31st DAA)    |              |  |  |  |  |  |
|--|--------------------|--------------|--|--|--|--|--|
| BALANCE SHEET  FOR THE PERIOD ENDING FEBRUARY 28, 2023 |                    |              |  |  |  |  |  |
| FOR THE PERIOD ENDIN                                   | G FEBRUART 20, 202 |              |  |  |  |  |  |
| ASSETS   |                    |              |  |  |  |  |  |
| Current Assets   | 2023               | 2022         |  |  |  |  |  |
| Cash   |                    |              |  |  |  |  |  |
| Petty Cash   | 150                | 119          |  |  |  |  |  |
| Change Funds   | 6,000              | 14,100       |  |  |  |  |  |
| Cash - Operating                                       | 2,561,356          | 1,358,183    |  |  |  |  |  |
| Cash - Lottery   | 0                  | 4,665        |  |  |  |  |  |
| Cash - Premiums  | 0                  | 0            |  |  |  |  |  |
| Cash - Payroll   | 3,556              | 2,562        |  |  |  |  |  |
| Cash - Savings   | 554,523            | 554,852      |  |  |  |  |  |
| Cash - LAIF  | 39,780             | 39,334       |  |  |  |  |  |
| Cash - Auction   | 19,848             | (1,139)      |  |  |  |  |  |
| Total Cash   | 3,185,212          | 1,972,676    |  |  |  |  |  |
| Other Current Assets                                   | 25                 | 00.444       |  |  |  |  |  |
| Accounts Receivable                                    | 29,444             | 29,444       |  |  |  |  |  |
| Allowance For Doubtful Accounts                        | (29,444)           | (29,444)     |  |  |  |  |  |
| nventory   | 8,789              | 2,381        |  |  |  |  |  |
| Prepays-Deferred Expenses                              | 305,706            | 1,020,097    |  |  |  |  |  |
| Deferred Compensated Absences                          | 0                  | 1 000 478    |  |  |  |  |  |
| Total Other Current Assets                             | 314,495            | 1,022,478    |  |  |  |  |  |
| Total Current Assets                                   | 3,499,707          | 2,995,154    |  |  |  |  |  |
| Capital Assets   |                    |              |  |  |  |  |  |
| Construction In Progress                               | 0                  | 0            |  |  |  |  |  |
| and  | 282,915            | 282,915      |  |  |  |  |  |
| Buildings  | 17,328,416         | 17,328,416   |  |  |  |  |  |
| Accumulated Depreciation (Buildings)                   | (13,758,353)       | (13,349,237) |  |  |  |  |  |
| Equipment  | 828,879            | 828,879      |  |  |  |  |  |
| Accumulated Depreciation (Equipment)                   | (828,879)          | (828,879)    |  |  |  |  |  |
| Total Capital Assets                                   | 3,852,979          | 4,262,094    |  |  |  |  |  |
| TOTAL ASSETS   | 7,352,686          | 7,257,248    |  |  |  |  |  |
| LIABILITIES & CAPITAL RESOURCES                        |                    |              |  |  |  |  |  |
| iabilities   |                    |              |  |  |  |  |  |
| Payroll Liabilities                                    | 0                  | 0            |  |  |  |  |  |
| Clearing Accounts                                      | (19,719)           | (9,604)      |  |  |  |  |  |
| Accounts Payable                                       | 195,180            | 171,498      |  |  |  |  |  |
| Vorkers' Compensation                                  | 0                  | 0            |  |  |  |  |  |
| Payroll Withholdings                                   | 0                  | 0            |  |  |  |  |  |
| Horse Show Fees Payable                                | 0                  | 0            |  |  |  |  |  |
| Deferred Revenue                                       | 406,817            | 180,407      |  |  |  |  |  |
| Guaranteed Deposits                                    | 135,126            | 110,379      |  |  |  |  |  |
| Compensated Absences Liability                         | 113,980            | 69,888       |  |  |  |  |  |
| let Pension Liability                                  | 959,701            | 4,185,093    |  |  |  |  |  |
| lotes Payable  | 545,873            | 916,561      |  |  |  |  |  |
| otal Liabilities                                       | 2,336,957          | 5,624,222    |  |  |  |  |  |
| Capital Resources                                      |                    |              |  |  |  |  |  |
| Inrestricted Resources                                 | 4,690,512          | 1,165,989    |  |  |  |  |  |
| State Allocation                                       | 0                  | 0            |  |  |  |  |  |
| nvestment in Capital Assets                            | 0                  | 0            |  |  |  |  |  |
| Auction Reserve  | 502,138            | 480,740      |  |  |  |  |  |
| Project Reimbursements, Net                            | (470,004)          | (42.700)     |  |  |  |  |  |
| let Income Surplus/(Deficit)                           | (176,921)          | (13,702)     |  |  |  |  |  |
| Fotal Capital Resources                                | 5,015,729          | 1,633,026    |  |  |  |  |  |
| TOTAL LIABILITIES & CAPITAL RESOURCES                  | 7,352,686          | 7,257,248    |  |  |  |  |  |
| TOTAL LIADILITIES & CAPITAL RESOURCES                  | 7,002,000          | 1,201,270    |  |  |  |  |  |

#### **VENTURA COUNTY FAIR (31ST DAA) CONSOLIDATED CASH REPORT** FOR THE PERIOD ENDING FEBRUARY 28, 2023 BEGINNING **ENDING CURRENT** ADJUST-ACCOUNT **BALANCE PER** RECEIVED DISBURSED BALANCE PER **TRANSFERS MENTS** G/L G/L **OPERATING ACCOUNTS** PETTY CASH 150.00 0.00 0.00 0.00 0.00 150.00 CHANGE FUNDS 6,000.00 0.00 0.00 0.00 0.00 6,000.00 GENERAL 2,071,641.69 22,728,84 151,758.68 5,933.85 (414.88)1,948,130.82 CHECKING MISSION BANK 538,840.89 179,923.62 47,539.61 (58,000.00)0.00 613,224.90 **OPERATING** LOTTERY 4,664.57 0.00 0.00 (4,664.57)0.00 0.00 PAYROLL 41.55 0.00 0.00 0.00 0.00 41.55 CHECKING MISSION BANK 1,666.07 0.00 56,139.49 58.000.00 (12.43)3,514.15 PAYROLL **AUCTION** (1,139.28)0.00 0.00 0.00 0.00 (\$1,139.28)CHECKING **AUCTION** 20,996.93 0.00 0.00 0.00 (10.00)20,986.93 CHECKING MISSION **PREMIUMS** 0.00 0.00 0.00 0.00 0.00 0.00 CHECKING TOTAL. 2,642,862,42 202.652.46 255,437.78 1,269.28 -437.312,590,909.07 **OPERATING** SAVINGS ACCOUNTS 0.00 0.00 0.00 0.00 0.00 0.00 MISSION BANK 554,331.87 0.00 0.00 0.00 191.36 554,523.23 **SAVINGS** UNRESTRICTED 1,269,28 0.00 0.00 (1,269.28)0.00 0.00 TOTAL SAVINGS 555,601.15 0.00 0.00 -1,269.28 191.36 554,523.23 INVESTMENT ACCOUNTS 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 39,779.97 0.00 0.00 0.00 0.00 39,779.97 **TOTAL** LAIF 39,779.97 0.00 0.00 0.00 0.00 39,779.97 3,238,243.54 202,652.46 255,437.78 0.00 -245.95 3,185,212.27

| VENTURA                             | A COUNTY FAIR ( 31ST DAA)   |          |
|-------------------------------------|-----------------------------|----------|
| NOTES TO C                          | ONSOLIDATED CASH REPORT     |          |
| FOR THE PER                         | OD ENDING FEBRUARY 28, 2023 |          |
|                                     |                             |          |
| ODEDATING ACCOUNT                   |                             |          |
| OPERATING ACCOUNT  Credit Card Fees | (200 45)                    |          |
| UMS Celero Fees                     | (323.45)                    |          |
| UMS Celero Fees- Showorks           | (7.95)                      |          |
| UMS Celero Fees- Moneyroom          | (6.50)                      |          |
| Authorize net Fees                  | (10.00)                     |          |
| Credit Card Shipping Expenses       | (60.46)                     |          |
|                                     | (55.15)                     |          |
| MISSION- OPERATING ACCOUNT          |                             | (414.86) |
|                                     |                             |          |
|                                     |                             | 0.00     |
|                                     |                             |          |
| PREMIUMS ACCOUNT                    | -                           |          |
|                                     |                             | 0.00     |
| DAVDOLLAGOOUNT                      |                             |          |
| PAYROLL ACCOUNT                     |                             | 0.00     |
|                                     |                             | 0.00     |
| MISSION- PAYROLL ACCOUNT            |                             |          |
| WIISSION- FATROLL ACCOUNT           |                             |          |
| Banking Fees                        | (12.43)                     |          |
| Danking 1 000                       | (12.43)                     | (12.43)  |
|                                     |                             | (12.40)  |
| AUCTION ACCOUNT                     |                             |          |
| Authorize.net Fees                  | (10.00)                     |          |
|                                     |                             |          |
|                                     |                             |          |
|                                     |                             | (10.00)  |
|                                     |                             |          |
| LOTTERY ACCOUNT                     |                             |          |
|                                     | 0.00                        |          |
|                                     |                             | 0.00     |
| PETTY CASH                          |                             |          |
| PETTI CASH                          |                             | 0.00     |
|                                     |                             | 0.00     |
| CHANGE FUND                         |                             |          |
|                                     |                             |          |
|                                     |                             | 0.00     |
|                                     |                             | 3,00     |
| SAVINGS ACCOUNT                     |                             |          |
|                                     |                             |          |
|                                     |                             | 0.00     |
|                                     |                             |          |
| LAIF ACCOUNT                        |                             |          |
|                                     |                             |          |
|                                     |                             | 0.00     |
| MISSION DANK SAVINGS                |                             |          |
| MISSION BANK SAVINGS                | 404.00                      |          |
| Interest Earned                     | 191.36                      | 101.26   |
|                                     |                             | 191.36   |
| TOTAL ADJUSTMENTS                   |                             | (245.93) |
| TOTAL ADJUSTIVILITIES               |                             | (240.93) |

| CONSO   | LIDATED INCO | OUNTY FAIR, 3<br>OME AND EXPE | <b>NSE STATE</b> | MENT       |        |           |
|---|--------------|-------------------------------|------------------|------------|--------|-----------|
| FOR   | THE PERIOD   | ENDING FEBR                   | UARY 28, 20      | 23         |        |           |
|   | Current      | Current YTD                   | Budget           | Balance of | % Used | Prior YTD |
|   | Month        | 2/28/23                       | 2023             | Budget     | 2023   | 2/28/22   |
| OPERATING REVENUES:                               |              |                               |                  |            |        |           |
| Admissions  | 0            | 0                             | 2,601,000        | 2,601,000  | 0%     | 12,000    |
| Auction Buyer Receipts                            | 0            | 0                             | 1,400,000        | 1,400,000  | 0%     | 0         |
| Camping   | 0            | 0                             | 74,500           | 74,500     | 0%     | 0         |
| Carnival  | 0            | 0                             | 1,660,000        | 1,660,000  | 0%     | 0         |
| Concessions                                       | 13,506       | 27,417                        | 2,017,050        | 1,989,633  | 1%     | 4,391     |
| Donations/Sponsorships                            | 0            | 30,000                        | 549,000          | 519,000    | 5%     | 0         |
| Entry Fees  | 0            | 0                             | 44,550           | 44,550     | 0%     | 0         |
| Interest  | 3,668        | 3,880                         | 7,300            | 3,420      | 53%    | 4,809     |
| Miscellaneous Fair Revenue                        | 0            | 0                             | 34,350           | 34,350     | 0%     | 0         |
| Miscellaneous Non-Fair Revenue                    | 10,868       | 20,383                        | 129,000          | 108,617    | 16%    | 42,392    |
| Parking   | 95,960       | 157,241                       | 982,750          | 825,509    | 16%    | 61,181    |
| Programs  | 0            | 0                             | 0                | 0          | 0%     | 0         |
| Reimb Security/Maint Labor                        | 3,890        | 19,895                        | 121,000          | 101,105    | 16%    | 14,525    |
| Rentals   | 56,528       | 118,945                       | 981,200          | 862,255    | 12%    | 52,468    |
| Track 2%-Day & Night                              | 910          | 2,528                         | 85,000           | 82,472     | 3%     | 444       |
| Utilities/Pumping                                 | 300          | 3,624                         | 54,000           | 50,376     | 7%     | 2,408     |
| Prior Year Revenue                                | 665          | 1,403                         | 0                | -1,403     | 0%     | 4,165     |
|   |              |                               |                  |            |        |           |
| TOTAL OPERATING REVENUES                          | 186,295      | 385,316                       | 10,740,700       | 10,355,384 | 4%     | 198,783   |
| OPERATING EXPENDITURES:                           |              |                               |                  |            |        |           |
|   | 0            | 0                             | 179,000          | 179,000    | 0%     | 0         |
| Advertising/Promotionals                          | 0            | 0                             | 1,300,000        | 1,300,000  | 0%     | 0         |
| Auction Payment to Sellers Cash Awards/Premiums   | 0            | 0                             | 95,000           | 95,000     | 0%     | 0         |
| Employee Wages-Permanent                          | 39,873       | 81,998                        | 512,134          | 430,136    | 16%    | 62,612    |
| Employee Wages-Fermanent Employee Wages-Temporary | 37,706       | 71,450                        | 758,764          | 687,314    | 9%     | 51,447    |
| Employee Benefits                                 | 30,708       | 58,952                        | 169,660          | 110,708    | 35%    | 44,433    |
| Entertainment                                     | 0,700        | 00,502                        | 1,189,000        | 1,189,000  | 0%     | 0         |
| Equipment-Purchase/Rent/Repair                    | 1,480        | 13,352                        | 275,604          | 262,252    | 5%     | 1,816     |
| Insurance   | 16,832       | 28,150                        | 218,898          | 190,748    | 13%    | 20,028    |
| Judges  | 0            | 0                             | 0                | 0          | 0%     | 0         |
| Miscellaneous Fair                                | 118          | 118                           | 310,500          | 310,382    | 0%     | 0         |
| Miscellaneous Non-Fair                            | 15,150       | 17,910                        | 211,300          | 193,391    | 8%     | 3,581     |
| Payroll Taxes/Workers Comp                        | 4,889        | 9,495                         | 138,515          | 129,020    | 7%     | 6,219     |
| Professional Svc-Fair                             | 4,000        | 5,000                         | 1,691,698        | 1,686,698  | 0%     | 2,508     |
| Professional Svc-Non Fair                         | 47,890       | 73,528                        | 279,800          | 206,272    | 26%    | 7,758     |
| Supplies & Expense-Fair                           | 637          | 51,309                        | 784,595          | 733,286    | 7%     | 550       |
| Supplies & Expense-Non Fair                       | 8,410        | 16,312                        | 101,500          | 85,188     | 16%    | 4,268     |
| Utilities   | 40,004       | 67,388                        | 568,720          | 501,332    | 12%    | 5,993     |
| Audit   | 0            | 0.,000                        | 17,000           | 17,000     | 0%     | 0         |
| Cash Over/Short                                   | -10          | -7                            | 800              | 807        | -1%    | 267       |
| Prior Year Expense                                | 0            | 0                             | 4,300            | 4,300      | 0%     | 1,007     |
| Projects  | 67,283       | 67,283                        | 0                | -67,283    | 0%     | 0         |
| TOTAL OPERATING EXPENDITURES                      | 310,971      | 562,237                       | 8,806,788        | 8,244,551  | 6%     | 212,486   |
| OPERATING SURPLUS (DEFICIT)                       | -124,676     | -176,921                      | 1,933,912        | 2,110,833  | -9%    | -13,702   |
| STATE ALLOCF&E FUNDS                              | 0            | 0                             |                  |            | 0%     |           |
| CAPITAL-ONE TIME SOURCE                           | 0            | 0                             |                  |            |        |           |
| PROJECT REIMBURSEMENTS                            | 0            | 0                             |                  |            | 0%     |           |
| SURPLUS (DEFICIT) ADJUSTED                        | -124,676     | -176,921                      |                  |            |        | -13,702   |
| NET RESOURCES-OPERATIONS                          |              | 4,690,512                     |                  |            |        |           |
| NET RESOURCES OPERATIONS ENDING                   |              | 4,513,591                     |                  |            |        |           |

#### **VENTURA COUNTY FAIR, 31ST DAA OVERHEAD INCOME & EXPENSE STATEMENT** FOR THE PERIOD ENDING FEBRUARY 28, 2023 **OVERHEAD** Current **Current YTD** Budget Balance of % Used **Prior YTD** Month 2/28/23 2023 Budget 2023 2/28/22 REVENUES Interest 3,668 3.880 7,300 3,420 53% 4.809 Sponsorships-Non-Fair 0% Miscellaneous Non-Fair Reven 108,617 10,868 20,383 129,000 16% 42,392 Reimb Security/Maint Labor 2,610 8,370 38,000 29,630 22% 4,980 Prior Year Revenue 665 1,403 -1,403 0% TOTAL REVENUES 17,811 34,037 174,300 140,263 20% 52,181 **EXPENSES** Advertising/Promotionals 0 0 12.500 12.500 0% **Employee Wages-Permanent** 30,301 63,174 393,430 330,256 16% 46.036 **Employee Wages-Temporary** 229,934 25,987 47,856 277,790 17% 31,200 22,700 **Employee Benefits** 43,055 117,250 74,195 30,625 37% Equipment-Purchase/Rent/Ren 1,480 5,124 39,700 34,576 13% 1,796 Insurance 16,832 28,150 218,898 190,748 13% 20,028 Miscellaneous Non-Fair 2,935 57,800 4,840 52,960 8% 474 Payroll Taxes/Workers Comp 3,735 7,299 83,000 75,701 9% 4,311 Professional Svc-Non Fair 26,536 31.976 87,800 55,824 36% 7,758 Supplies & Expense-Non Fair 8,290 16,175 96,200 80,025 17% 3,237 Utilities 39,945 67,269 523,000 455,731 13% 5,934 Audit 17,000 17,000 0 0 0% 0 Cash Over/Short -10 -7 -1% 800 807 267 Prior Year Expense 0 4.300 4.300 0% 1,007 TOTAL EXPENSES 178,732 314,912 1,929,468 1,614,556 16% 152,673 SURPLUS (DEFICIT) -160,921 -280.876 -1,755,168 -1,474,292 16% -100.491

## VENTURA COUNTY FAIR, 31ST DAA FAIR INCOME & EXPENSE STATEMENT FOR THE PERIOD ENDING FEBRUARY 28, 2023

|                             |         |             |           | 2 <b>4</b> 12-1 2 2 2 2 2 |        |           |
|-----------------------------|---------|-------------|-----------|---------------------------|--------|-----------|
| <u>FAIR</u>                 | Current | Current YTD | Budget    | Balance of                | % Used | Prior YTD |
|                             | Month   | 2/28/23     | 2023      | Budget                    | 2023   | 2/28/22   |
| REVENUES                    |         |             |           |                           |        |           |
| Admissions                  | 0       | 0           | 2,601,000 | 2,601,000                 | 0%     | 0         |
| Camping                     | 0       | 0           | 74,500    | 74,500                    | 0%     | 0         |
| Carnival                    | 0       | 0           | 1,660,000 | 1,660,000                 | 0%     | 0         |
| Concessions                 | 13,506  | 22,250      | 1,717,050 | 1,694,800                 | 1%     | 564       |
| Donations/Sponsorships      | 0       | 30,000      | 519,000   | 489,000                   | 6%     | 0         |
| Entry Fees                  | 0       | 0           | 44,550    | 44,550                    | 0%     | 0         |
| Miscellaneous Fair Revenue  | 0       | 0           | 34,000    | 34,000                    | 0%     | 0         |
| Parking                     | 0       | 0           | 452,750   | 452,750                   | 0%     | 0         |
| Rentals                     | 0       | 0           | 4,200     | 4,200                     | 0%     | 0         |
| Utilities/Pumping           | 0       | 0           | 34,000    | 34,000                    | 0%     | 0         |
| Prior Year Revenue          | 0       | 0           | 0         | 0                         | 0%     | 0         |
| TOTAL REVENUES              | 13,506  | 52,250      | 7,141,050 | 7,088,800                 | 1%     | 564       |
| EXPENSES                    |         |             |           |                           |        |           |
| Advertising/Promotionals    | 0       | 0           | 166,000   | 166,000                   | 0%     | 0         |
| Cash Awards/Premiums        | 0       | 0           | 95,000    | 95,000                    | 0%     | 0         |
| Employee Wages-Permanent    | 528     | 528         | 10,709    | 10,181                    | 5%     | 0         |
| Employee Wages-Temporary    | 4,535   | 9,248       | 375,310   | 366,062                   | 2%     | 5,165     |
| Employee Benefits           | 1,005   | 1,025       | 4,410     | 3,385                     | 23%    | 38        |
| Entertainment               | 0       | 0           | 1,189,000 | 1,189,000                 | 0%     | 0         |
| Equipment-Purchase/Rent/Ren | 0       | 0           | 183,550   | 183,550                   | 0%     | 0         |
| Insurance                   | 0       | 0           | 0         | 0                         | 0%     | 0         |
| Judges                      | 0       | 0           | 0         | 0                         | 0%     | 0         |
| Miscellaneous Fair          | 118     | 118         | 263,500   | 263,382                   | 0%     | 0         |
| Payroll Taxes/Workers Comp  | 268     | 336         | 15,415    | 15,079                    | 2%     | 75        |
| Professional Svc-Fair       | 0       | 5,000       | 1,686,698 | 1,681,698                 | 0%     | 2,508     |
| Supplies & Expense-Fair     | 627     | 50,897      | 737,595   | 686,698                   | 7%     | 550       |
| Utilities-Fair              | 0       | 0           | 45,000    | 45,000                    | 0%     | 0         |
| Cash Over/Short             | 0       | 0           | 0         | 0                         | 0%     | 0         |
| TOTAL EXPENSES              | 7,080   | 67,153      | 4,772,187 | 4,705,034                 | 1%     | 8,335     |
| SURPLUS (DEFICIT)           | 6,426   | -14,903     | 2,368,863 | 2,383,766                 | -1%    | -7,772    |
|                             |         |             |           |                           |        |           |

#### **VENTURA COUNTY FAIR, 31ST DAA AUCTION INCOME & EXPENSE STATEMENT** FOR THE PERIOD ENDING FEBRUARY 28, 2023 **AUCTION** Current **Current YTD** Budget Balance of % Used **Prior YTD** Month 2/28/23 2023 2023 **Budget** 2/28/22 REVENUES **Buyer Receipts** 0 0 1,400,000 1,400,000 0% 0 Sponsors 0 0 0 30,000 30,000 0% Slaughter Fees 0 0 0% 0 0 Misc. Revenue 0 0 350 350 0% 0 Interest 0 0 0% 0 0 0 Prior Year Revenue 0 0 0 0 0% 0 **TOTAL REVENUES** 0 0 1,430,350 1,430,350 0.0% 0 **EXPENSES** Temp. Wages 0 0 0 0 0% 0 Professional Servcies 0 0 5,000 5,000 0% 0 Publicity & Marketing 0 0 500 500 0% 0 Lunch Expense 0 0 12,000 12,000 0% 0 Payment to Sellers 0 0 1,300,000 1,300,000 0% 0 Supplies & Expenses 10 412 47,000 46,588 1% 0 Hauling & Sltr 0 0 35,000 35,000 0% 0 Equipment 0 0 0% 0 0 0 Prior Year Expense 0 0 0 0 0% 0 TOTAL EXPENSES <u>10</u> 412 1,399,500 0% 0 1,399,088 SURPLUS (DEFICIT) -10 -412 30,850 31,262 -1% 0

#### **VENTURA COUNTY FAIR, 31ST DAA FACILITY RENTAL INCOME & EXPENSE STATEMENT** FOR THE PERIOD ENDING FEBRUARY 28, 2023 **FACILITY RENTALS** Current **Current YTD** Budget % Used Balance of **Prior YTD** Month 2/28/23 2023 2023 2/28/22 Budget REVENUES Concessions 0 5,167 300,000 294,833 2% 3,827 Miscellaneous Non-Fair Rever 0 0 0% 157,241 Parking 95,960 372,759 530,000 30% 61,181 Reimb Security/Maint Labor 1,280 11,525 71,475 83,000 14% 9,545 56,528 Rentals 118,945 977,000 858,055 12% 52,468 Rentals-Fair Sponsored Event 0 0% 0 0 0 Utilities/Pumping 300 3,624 20,000 16,376 18% 2.408 Prior Year Revenue 0 0 0 0% 0 **TOTAL REVENUES** 154,068 296,502 1,910,000 1,613,498 16% 129,430 **EXPENSES** Advertising/Promotionals 0 0 0 0 0% 17% 10,938 Employee Wages-Permanent 9,044 18,296 107,995 89,699 7,184 Employee Wages-Temporary 14,346 105,664 91,318 14% 12,863 7,003 **Employee Benefits** 7,861 14,871 48,000 33,129 31% Equipment-Purchase/Rent/Re 33,396 33,396 0% 0 0 20 Miscellaneous Non-Fair 2,466 2,466 16,500 14,034 15% 821 40,100 Payroll Taxes/Workers Comp 887 1,860 38,240 5% 1,317 Professional Svc-Non Fair 192,000 22% 21,354 41,552 150,449 0 Supplies & Expense-Non Fair 120 137 60 5,300 5,163 3% Sup/Exp-Fair Sponsored Even 0 0% 0 0 0 0 Utilities 59 118 720 59 602 16% **TOTAL EXPENSES** 48,116 93,646 549,675 456,029 17% 33,938 SURPLUS (DEFICIT) 105,952 202,856 1,360,325 1,157,469 15% 95,492

# VENTURA COUNTY FAIR, 31ST DAA HORSE RACING INCOME & EXPENSE STATEMENT FOR THE PERIOD ENDING FEBRUARY 28, 2023

| HORSE RACING                      | Current | Current YTD | Budget | Balance of |      |         |
|-----------------------------------|---------|-------------|--------|------------|------|---------|
|                                   | Month   | 2/28/23     | 2023   | Budget     | 2023 | 2/28/22 |
| REVENUES                          |         |             |        |            |      |         |
| Admissions                        | 0       | 0           | 0      | 0          | 0%   | 12,000  |
| Concessions                       | 0       | 0           | 0      | 0          | 0%   | 0       |
| Miscellaneous Non-Fair Reven      | 0       | 0           | 0      | 0          | 0%   | 0       |
| Parking                           | 0       | 0           | 0      | 0          | 0%   | 0       |
| Programs                          | 0       | 0           | 0      | 0          | 0%   | 0       |
| Track 2%-Day & Night              | 910     | 2,528       | 85,000 | 82,472     | 3%   | 444     |
| Prior Year Revenue                | 0       | 0           | 0      | 0          | 0%   | 4,165   |
| TOTAL REVENUES                    | 910     | 2,528       | 85,000 | 82,472     | 3%   | 16,609  |
|                                   |         |             |        |            |      |         |
|                                   |         |             |        |            |      |         |
| EXPENSES                          |         |             |        |            |      |         |
| Advertising/Promotionals          | 0       | 0           | 0      | 0          | 0%   | 0       |
| Employee Wages-Permanent          | 0       | 0           | 0      | 0          | 0%   | 5,638   |
| Employee Wages-Temporary          | 0       | 0           | 0      | 0          | 0%   | 2,220   |
| Employee Benefits                 | 0       | 0           | 0      | 0          | 0%   | 5,909   |
| Equipment-Purchase/Rent/Rep       | 0       | 0           | 1,500  | 1,500      | 0%   | 0       |
| Miscellaneous Non-Fair            | 1,283   | 1,283       | 9,000  | 7,717      | 14%  | 542     |
| Payroll Taxes/Workers Comp        | 0       | 0           | 0      | 0          | 0%   | 517     |
| Professional Svc-Non Fair         | 0       | 0           | 0      | 0          | 0%   | 0       |
| Supplies & Expense-Non Fair       | 0       | 0           | 0      | 0          | 0%   | 971     |
| Cash Over/Short                   | 0       | 0           | 0      | 0          | 0%   | 0       |
| Prior Year Expense TOTAL EXPENSES | 0       | 0           | 0      | 0          | 0%   | 0       |
| TOTAL EXPENSES                    | 1,283   | 1,283       | 10,500 | 9,217      | 12%  | 15,796  |
| SUBBLUS /DEELCITY                 | 979     | 1 245       | 74 500 | 79.055     | 207  | 040     |
| SURPLUS (DEFICIT)                 | -373    | 1,245       | 74,500 | 73,255     | 2%   | 813     |
| 9,000                             |         |             |        |            |      |         |

|           | VENTURA COUNTY FAIR (31ST DAA) ACCOUNTS RECEIVABLE |      |
|-----------|--|------|
|           | FOR THE PERIOD ENDING FEBRUARY 28, 2023            |      |
| CENEDAL   | DECENTARI EC                                       |      |
| GENERAL   | RECEIVABLES  |      |
|           |  |      |
|           |  |      |
|           | TOTAL GENERAL RECEIVABLES                          | 0.00 |
|           |  |      |
| FAIR TIME | ACCRUALS   |      |
|           |  |      |
|           |  |      |
|           |  |      |
|           |  |      |
|           |  |      |
|           |  |      |
|           | TOTAL FAIR TIME RECEIVALBES                        | 0.00 |
|           | TOTAL FAIR TIME RECEIVALBES                        | 0.00 |
|           |  |      |
|           |  |      |
|           |  |      |
| AUCTION F | RECEIVABLES  |      |
|           |  |      |
|           |  |      |
|           | TOTAL AUCTION RECEIVABLES                          | 0.00 |
|           | TOTAL RECEIVABLES                                  | 0.00 |
|           | TOTAL RECEIVABLES                                  | 0.00 |
|           |  |      |
|           |  |      |
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|           |  |      |
|           |  |      |
|           |  |      |
|           | LEGAL ACTIONS                                      |      |
|           |  |      |
|           |  |      |

|           | VENTU            | JRA COUNTY FAIR (31:<br>CAPITAL PROJECTS | ST DAA)            |                   |
|-----------|------------------|--|--------------------|-------------------|
|           | FOR THE          | CAPITAL PROJECTS<br>QUARTER ENDED MAR    | 01104 0000         |                   |
| Project   |                  |  |                    | From Alice or     |
| Name      | Budget<br>Figure | Expenditures thru<br>3/31/2023           | Budget<br>Variance | Funding<br>Source |
| Name      | Figure           | 3/3/1/2023                               |                    | Source            |
|           |                  |  | \$ -               |                   |
|           | -                |  |                    |                   |
|           | 1                |  |                    |                   |
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| 2         |                  |  |                    | 3,000             |
|           |                  |  |                    |                   |
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|           |                  |  |                    |                   |
|           | CAPIT            | AL EQUIPMENT PURC                        | HASES              | - 1X              |
|           | FOR THE Q        | UARTER ENDED MAR                         | CH 31, 2023        |                   |
| Equipment | Budget           | Expenditures thru                        | Budget             | Funding           |
| Туре      | Figure           | 3/31/2023                                | Variance           | Source            |
|           |                  |  |                    |                   |
|           |                  |  |                    |                   |
|           |                  |  |                    |                   |
|           |                  |  |                    |                   |
|           |                  |  |                    |                   |
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|           |                  |  |                    |                   |
|           |                  |  |                    |                   |
|           | 11               | E1 [8                                    | i                  |                   |

## **General Ledger Detail**

#### Defaults (2/1/2023 - 2/28/2023)

Ventura

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| Date                        | Posting Description                     | Reference | Source             | Merge # | Debit     | Credit    | Balance      |
|-----------------------------|---|-----------|--------------------|---------|-----------|-----------|--------------|
| 11300-00-                   | ·20-400-A CASH IN                       | BANK-OPE  | RATING             |         |           |           | 2,071,641.69 |
| 2/1/2023                    | AR Receipt Summary                      | Bank      | AR-Receipt         | 45552   | 624.00    |           |              |
| 2/1/2023                    | OPCC Reference: 3 Receipt(s)            |           |                    |         |           |           | 624.00       |
| 2/1/2023                    | Credit Card Shipping Expense            | JE23-0212 | GL-Manual          | 45549   |           | 60.48 A   |              |
| 2/1/2023                    | Summarized AP Payments                  | Payments  | AP-Payment         | 45553   |           | 2,616.73  |              |
| 2/1/2023                    | California State Employees Association  |           | ,                  |         |           | -/        | 140.37       |
| 2/1/2023                    | Int'l Union Of Operating Engineers Che  |           |                    |         |           |           | 107.80       |
| 2/1/2023                    | OPEB Check: 76197                       |           |                    |         |           |           | 2,305.56     |
| 2/1/2023                    | SEIU Local 1877 Check: 76198            |           |                    |         |           |           | 63.00        |
| 2/1/2023                    | Summarized AP Payments                  | Payments  | AP-Payment         | 45554   |           | 3,105.00  | 05.00        |
| 2/1/2023                    | CREW PROTECTION ENTERPRISES INC         |           | 35                 | .000 1  |           | 3/103/00  | 3,105.00     |
| 2/2/2023                    | AR Receipt Summary                      | Bank      | AR-Receipt         | 45557   | 280.84    |           | 3,103.00     |
| 2/2/2023                    | OPCA Reference: 1 Receipt(s)            |           |                    | .0007   | 200101    |           | 72.84        |
| 2/2/2023                    | OPCC Reference: 1 Receipt(s)            |           |                    |         |           |           | 208.00       |
| 2/2/2023                    | Credit Card Fees                        | JE23-0205 | GL-Manual          | 45542   |           | 323.45 A  | 200.00       |
| 2/2/2023                    | Authorize.net Fees                      | JE23-0211 | GL-Manual          | 45548   |           |           |              |
| 2/3/2023                    | AR Receipt Summary                      | Bank      | AR-Receipt         | 45559   | 2,916.00  | 10.00 A   |              |
| 2/3/2023                    | OPCA Reference: 1 Receipt(s)            | Dank      | AN-Neceipt         | 43333   | 2,910.00  |           | 2 500 00     |
| 2/3/2023                    | OPCC Reference: 2 Receipt(s)            |           |                    |         |           |           | 2,500.00     |
| 2/3/2023                    | Summarized AP Payments                  | Daymanta  | AD Day             | 4555    |           | 20 602 06 | 416.00       |
| 2/3/2023                    |   | Payments  | AP-Payment         | 45553   |           | 20,602.06 | 20 452 06    |
|                             | Public Employees Retirement System C    |           |                    |         |           |           | 20,452.06    |
| 2/3/2023                    | Pers Supplemental Contribution Program  |           |                    | 45554   |           | 47.004.70 | 150.00       |
| 2/3/2023                    | Summarized AP Payments                  | Payments  | AP-Payment         | 45554   |           | 47,201.70 |              |
| 2/3/2023                    | AAA Propane Service, Inc. Check: 7619   | 19        |                    |         |           |           | 593.77       |
| 2/3/2023                    | Jason Amelio Check: 76200               |           |                    |         |           |           | 95.00        |
| 2/3/2023                    | Bay Alarm Company Check: 76201          |           |                    |         |           |           | 1,237.50     |
| 2/3/2023                    | Car Quest Check: 76202                  |           |                    |         |           |           | 118.51       |
| 2/3/2023                    | Dunn Edwards Paints Check: 76203        |           |                    |         |           |           | 395.61       |
| 2/3/2023                    | EFN Web, LLC Check: 76204               |           |                    |         |           |           | 1,800.00     |
| 2/3/2023                    | Gladstone Inc. Check: 76205             |           |                    |         |           |           | 550.00       |
| 2/3/2023                    | Hose-Man, Inc. Check: 76206             |           |                    |         |           |           | 226.04       |
| 2/3/2023                    | House Sanitary Supply, Inc. Check: 762  |           |                    |         |           |           | 150.29       |
| 2/3/2023                    | Ideal Security & Technology ,Llc. Check | :: 76208  |                    |         |           |           | 551.26       |
| 2/3/2023                    | MADALYN JOHNSON Check: 76209            |           |                    |         |           |           | 95.00        |
| 2/3/2023                    | Lieberman Consulting, Inc Check: 7621   | 0         |                    |         |           |           | 5,000.00     |
| 2/3/2023                    | Heidi Ortiz Check: 76211                |           |                    |         |           |           | 118.00       |
| 2/3/2023                    | Powerstride Battery Co #55 Check: 762   | 212       |                    |         |           |           | 1,839.53     |
| 2/3/2023                    | Quinn Company Check: 76213              |           |                    |         |           |           | 1,124.20     |
| 2/3/2023                    | Spectrum Business Check: 76214          |           |                    |         |           |           | 345.87       |
| 2/3/2023                    | Wells Fargo Vendor Financial Services ( |           |                    |         |           |           | 226.28       |
| 2/3/2023                    | White Cap Construction Supply Check:    | 76216     |                    |         |           |           | 7,734.84     |
| 2/3/2023                    | Wilson Events, Inc Check: 76217         |           |                    |         |           |           | 25,000.00    |
| 2/6/2023                    | AR Receipt Summary                      | Bank      | AR-Receipt         | 45561   | 208.00    |           |              |
| 2/6/2023                    | OPCC Reference: 1 Receipt(s)            |           |                    |         |           |           | 208.00       |
| 2/7/2023                    | AR Receipt Summary                      | Bank      | AR-Receipt         | 45563   | 676.00    |           |              |
| 2/7/2023                    | OPCC Reference: 3 Receipt(s)            |           |                    |         |           |           | 676.00       |
| 2/8/2023                    | AR Receipt Summary                      | Bank      | AR-Receipt         | 45565   | 728.00    |           |              |
| 2/8/2023                    | OPCC Reference: 3 Receipt(s)            |           | ·                  |         |           |           | 728.00       |
| 2/10/2023                   | AR Receipt Summary                      | Bank      | AR-Receipt         | 45567   | 208.00    |           |              |
| 2/10/2023                   |   |           | 2.27 E S 16.5 5465 |         |           |           | 208.00       |
|                             | UMS Celero Fees -Front Office           | JE23-0206 | GL-Manual          | 45543   |           | 7.95 A    | 200100       |
|                             | UMS Celero Fees -Money Room             | JE23-0207 | GL-Manual          | 45544   |           | 6.50 A    |              |
| and the control of the same | UMS Celero Fees -Showorks               | JE23-0210 | GL-Manual          | 45547   |           | 6.50 A    |              |
| (16) (7)                    | AR Receipt Summary                      | Bank      | AR-Receipt         | 45571   | 13,968.00 | 0.50 A    |              |
| 2/13/2023                   | OPCA Reference: 1 Receipt(s)            | Darik     | AIX Receipt        | 155/1   | 13,700.00 |           | 13,500.00    |
| 2/13/2023                   | OPCC Reference: 2 Receipt(s)            |           |                    |         |           |           | 468.00       |
| 2, 13, 2023                 | o. oo Mororotte z Necelpt(3)            |           |                    |         |           |           | T00.00       |

## **General Ledger Detail**

#### Defaults (2/1/2023 - 2/28/2023)

Ventura

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| Date                  | Posting Description  | Reference              | Source      | Merge # | Debit             | Credit     | Balance      |
|-----------------------|--|------------------------|-------------|---------|-------------------|------------|--------------|
| 11300-00              | -20-400-A CASH IN  | I BANK-OPE             | DATING      |         |                   |            |              |
| 2/14/2023             | AR Receipt Summary   | Bank                   | AR-Receipt  | 45573   | 208.00            |            |              |
| 2/14/202              | · · · · · · · · · · · · · · · · · · ·  | Dank                   | AN Neceipt  | 13373   | 200.00            |            | 208.00       |
| 2/15/2023             | AR Receipt Summary   | Bank                   | AR-Receipt  | 45575   | 286.00            |            | 200.00       |
| 2/15/202              | S. S. S. S. September 11 C. September 12 Sep | Dank                   | Alt Receipt | 73373   | 200.00            |            | 286.00       |
| 2/15/2023             | Close Lottery Account  | JE23-0202              | GL-Manual   | 45457   | 4,664.57 <b>T</b> |            | 200.00       |
| 2/15/2023             | Close Savings Account  | JE23-0202<br>JE23-0203 | GL-Manual   | 45458   | 1,269.28 <b>T</b> |            |              |
| 2/15/2023             | Summarized AP Payments   | Payments               | AP-Payment  | 45553   | 1,209.20          | 32,411.93  |              |
| 2/15/202              | PER CONTROL NO 1 SEASON STATE OF SEASON SEASON STATE OF SEASON SEASON STATE OF SEASON SEASON STATE OF SEASON STATE OF SEASON STATE OF SEASON STATE OF SEASON SEASON STATE OF SEASON SEASON STATE OF SEASON STATE OF SEASON STATE OF SEASON STATE OF SEASON SEASON STATE OF SEASON SEASON STATE OF SEASON SEASON STATE OF SEAS  | rayments               | Al Tayment  | 43333   |                   | 32,411.93  | 28,251.93    |
| 2/15/202              |  |                        |             |         |                   |            |              |
| 2/15/2023             | Summarized AP Payments   | Payments               | AP-Payment  | 45554   |                   | 40,510.63  | 4,160.00     |
| 2/15/202              |  | rayments               | Ar-rayment  | 73337   |                   | 40,310.03  | 102.70       |
| 2/15/202              | to the second of |                        |             |         |                   |            | 192.79       |
| 2/15/202              | -  |                        |             |         |                   |            | 254.30       |
| 2/15/202              |  | Chock: ADCE73          | 2DD         |         |                   |            | 4,779.61     |
| 2/15/202              |  |                        |             |         |                   |            | 1,100.00     |
| 2/15/202              |  |                        |             |         |                   |            | 3,105.00     |
| 2/15/202              |  |                        | 921         |         |                   |            | 3,484.00     |
| 2/15/202              |  | 11 CHECK, 70223        |             |         |                   |            | 3,840.00     |
| 2/15/202              |  | 4. 7632E               |             |         |                   |            | 2,601.32     |
| 2/15/202              | and the second state of the second se | (, 70225               |             |         |                   |            | 315.00       |
| 2/15/202              |  | 76220                  |             |         |                   |            | 118.00       |
| 2/15/202              |  |                        |             |         |                   |            | 290.00       |
| 2/15/202              |  | 1eck: /622/            |             |         |                   |            | 20,162.43    |
| 2/15/202              |  | Doule                  | AD Deseigh  | 45500   | 205.00            |            | 268.18       |
|                       | AR Receipt Summary   | Bank                   | AR-Receipt  | 45583   | 286.00            |            | 206.00       |
| 2/16/202              |  | David                  | AD Deserted | 45505   | 460.00            |            | 286.00       |
| 2/17/2023<br>2/17/202 | AR Receipt Summary   | Bank                   | AR-Receipt  | 45585   | 468.00            |            | 460.00       |
| 2/17/202              | 1 ( )  | Deals                  | AD Deseint  | 45507   | 050.00            |            | 468.00       |
|                       | AR Receipt Summary   | Bank                   | AR-Receipt  | 45587   | 858.00            |            | 050.00       |
| 2/21/202<br>2/22/2023 |  | D                      | AD D        | 45554   |                   | E 242 C2   | 858.00       |
| 2/22/2023             | Summarized AP Payments   | Payments               | AP-Payment  | 45554   |                   | 5,310.63   | 202.00       |
|                       |  |                        |             |         |                   |            | 280.00       |
| 2/22/2023             | · · · · · · · · · · · · · · · · · · ·  |                        |             |         |                   |            | 246.85       |
| 2/22/202              | A STATE OF THE PARTY OF THE PAR | 76222                  |             |         |                   |            | 459.39       |
| 2/22/2023             |  |                        |             |         |                   |            | 140.00       |
| 2/22/2023             |  | 34                     |             |         |                   |            | 1,908.00     |
| 2/22/2023             |  |                        |             |         |                   |            | 550.00       |
| 2/22/2023             |  |                        |             |         |                   |            | 550.00       |
| 2/22/2023             |  |                        |             |         |                   |            | 297.91       |
| 2/22/2023             |  | 1 76220                |             |         |                   |            | 509.70       |
| 2/22/2023             |  |                        |             |         |                   |            | 142.50       |
| 2/22/2023             | The second secon |                        | 4D D        | 45506   |                   |            | 226.28       |
| 2/23/2023             | AR Receipt Summary   | Bank                   | AR-Receipt  | 45606   | 494.00            |            |              |
| 2/23/2023             |  |                        |             |         |                   |            | 494.00       |
| 2/24/2023             | AR Receipt Summary   | Bank                   | AR-Receipt  | 45593   | 208.00            |            |              |
| 2/24/2023             | The Control of the Co |                        |             |         |                   |            | 208.00       |
| 2/27/2023             | AR Receipt Summary   | Bank                   | AR-Receipt  | 45597   | 286.00            |            |              |
|                       | OPCC Reference: 2 Receipt(s)   |                        |             |         | y_1 sain concern  |            | 286.00       |
| 2/28/2023             | AR Receipt Summary   | Bank                   | AR-Receipt  | 45599   | 26.00             |            |              |
|                       | OPCC Reference: 1 Receipt(s)   |                        |             |         |                   |            | 26.00        |
| 11300-00-20-          | 400-A  | Net:                   | 123,510.87  | -       | 28,662.69         | 152,173.56 | 1,948,130.82 |
|                       |  |                        |             |         |                   |            |              |

#### **\$ Trial Balances**

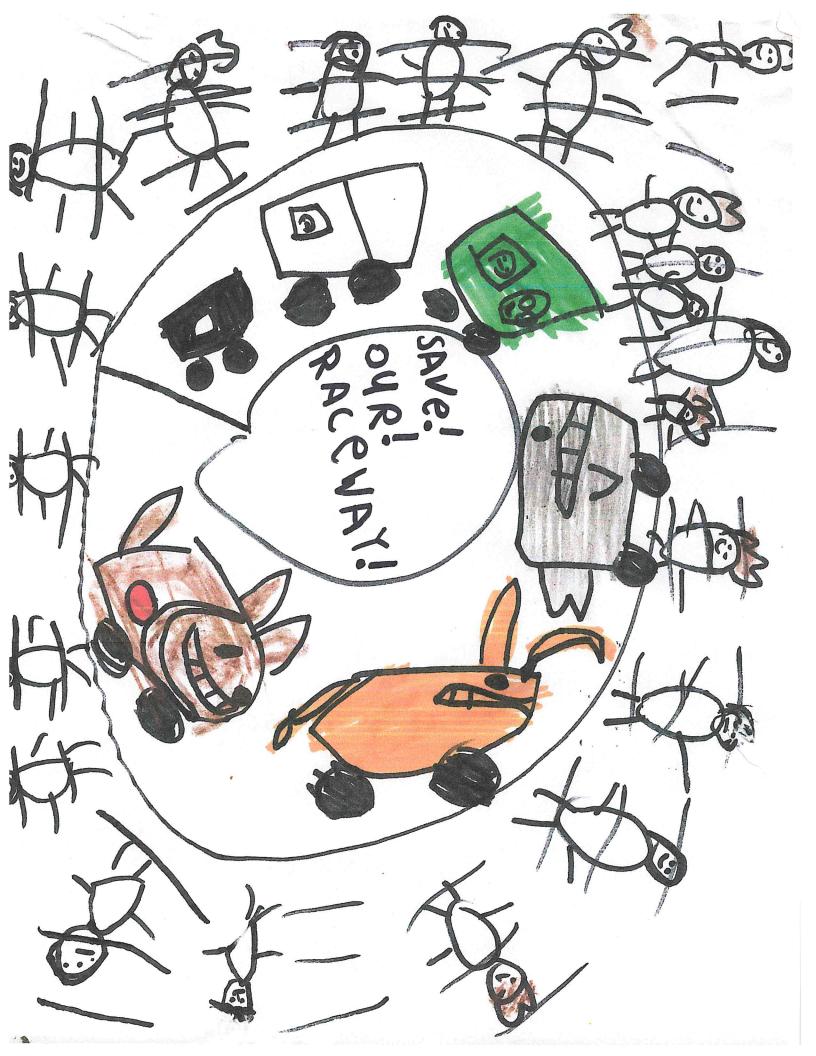
Adjustments: 414.88
Transfers: 5,933.850
Net Received: 22,728.84
Net Disbursed: 151,758.68

Ventur Raceway, (Brand of Directors) Feb 22, 2023 I'm sorny I couldn't affected the meeting tonight, but I am firmly against PSG's proposals for new development on this property. I know it has a long, beloved history of providing iniulusale occreational options for the Ventura community. while some repairs or up grades would be great and to helpful for the existing fairjounds, PSG's plans helpful for the existing fairsnands, PSG's plans don't really hint at bringing to gether the Community the way that they should. His likely to become a strip mall mix of businesses - denoid of personal ties with the community. These fight are with figliting. PSG can market/pitch like they !! take good care with their proposal, but any slance at their plant francials will show this isn't the case

Becky Romano

Themles for reading. Themles for reading.





2/22/23

To the Fairground's Board of Directors,

I am writing this letter to express my strong opposition to The Ventura Fairgrounds and Raceway being bought up and developed into a new event center. Although baseball is great, the fairgrounds offer so much more variety for all different types of community members. I, along with many other locals, enjoy several happenings there throughout the year from the swap meet, The Ventura County Fair, rodeo, concerts and especially the Ventura Raceway events. The fairgrounds have offered something unique and special to this community for as far back as I can remember, and before me, my family attended the same events. It would be a disheartening shame to see the small beach side fairground charm gone to be replaced with a stadium just like every other generic city. Taking this away would change the lives of a lot of people who call this place home and have attended fairground events for generations, not to mention the elimination of a place for people to chase their passion in the dirt on horseback or wheels! This development sounds aimed towards generating tourism more than the people who live here. Keep Ventura local, fun and funky. It's a special place, let's not let it turn into another common run of the mill town.

Sincerely,

Ventura County Native... Kirsten Landsverk

From: <u>Jonita Garcia-Scott</u>

To: Inf

Subject: [External] Attention VCF Board Members

Date: Wednesday, March 1, 2023 9:20:57 AM

Good morning, my name is Jonita Lynn Garcia Ventura Chumash, I say to you one thing, save our fairgrounds. Thank you.

선생님은 어떻게 되는 것이 없었다.

ည့်အခြဲများများ ရှိသည့်အောင်သည်သည်သို့ သေးသည်သည်မှု ကြို့သည်သည် အပြောင်းသည် သို့သည် သို့သော သို့သော အသေးကြို သ ကြို့သည် မြူကို မြေသာရာများ ရှိသည် သည့်သို့သည်သောရေး သည်သည် သို့သည် သည်သည်သည် သို့သည်တာ ကြို့သို့ သို့သည် သို့ ၂၈ ရှိသည် ညွေးရှားရေးကြို့သည် သင်းသည် အသည် သည်သည် သည် သည် သည် သည် သည် သည်သည်သည်။ အသည်သည်

02/27/2023

Honorable Board of Directors 31st District Agricultural Association

10 W Harbor Blvd

Ventura, CA 93001

Dear Board Members,

I strongly oppose the changes to the Ventura Fairgrounds that have been proposed by the developers from Los Angeles, especially the removal of Ventura Raceway. The existing Fairgrounds are a valuable community resource with a long and meaningful history and purpose for Ventura County residents.

I have been a Ventura resident since 1981. I am also a local business owner and a neighbor to the Fairgrounds.

Sincerely,

Steve Storz, President

Storz Performance, Inc.

#### **Stacy Rianda**

From:

Lynn Arneill-Brown < lynnab56@gmail.com>

Sent:

Thursday, March 2, 2023 2:44 PM

To:

Stacy Rianda

Subject:

[External] Fairground Development

This letter may be a bit late...I applaud the Board for having an open forum so that any who wanted to hear about the development could. I'm thrilled that so many were against the project.

I agree the Fairground needs to update. I don't even have a problem with a high end food court, or parking structure. Frankly, I'm not a big fan of the racetrack either. But, there is simply no need to build a stadium for a minor league baseball team that would probably never materialize. Where would the team live? No one can afford to live in this town anymore! No one attends the minor soccer league games in town. No one ever got on board when Camarillo and Oxnard tried to bring in a team. Just make them go away!

The biggest problem is traffic. I have no idea how to mitigate, but that won't go away no matter what you try to do or build.

I am actually from an old County Family and am related to the Foster's by my great-grand uncle's marriage. That gift/legal obligations should not be circumvented. History and people still mean something in this community.

And environmentally it would be a disaster. I even heard Limoneria might want to do a land swap and build residential on the land. Jeez, it's reclaimed land, next to a river that goes out of control. Frankly, the ocean is doing a good job of reclaiming the reclaimed land! So, build up the shoreline to protect the whole area and find a way to upgrade without selling out. I'm sure that won't be easy.

Good Luck,

Lynn Arneill-Brown

220 N. Saticoy Ave.

Ventura, CA

From:

Ron Whitehurst

To:

Info

Cc: Subject: Date: westsidecommunitycouncil@gmail.com

[External] Pacific Sports Group proposal Saturday, February 25, 2023 12:04:15 AM

To: Board of Directors, 31st District Agricultural Association / Ventura County Fair

Fair buildings are old and could use some repair but are serviceable, functional. With sea level rise projected to be 30 to 60 inches in the next decade, disposable buildings are the best option for an area that will probably need to be abandoned in the next decade.

#### Sea level rise article

https://www.theguardian.com/environment/2023/feb/14/rising-seas-threaten-mass-exodus-on-a-biblical-scale-un-chief-warns?CMP=Share iOSApp Other

SPG wants to spend a lot of money to build infrastructure on the land. With that vested interest, they will ask the city and county for concessions. What are those? SPG will ask for the city, county, state (us taxpayers) to invest in a sea wall or defenses to keep the ocean from washing their investment out to sea. I am not willing to have my taxes go to support a private company to protect a stupid, poorly designed, unneeded facility.

Ticket prices will need to increase to cover the loans to build the facilities. This will exclude much of the Ventura Avenue community which is a DAC. This seems like an expression of white privilege, exclusionary, and inappropriate.

The vision of the open campus, shops, eateries, and night life is very attractive. The experience of encountering some unsavory characters on the beach makes some question having an open campus in that area, at this time. This is an opening to have a discussion of how can we improve our fairgrounds with minimal investment to serve our community. It could be that formerly homeless people could be hired to live on the grounds and serve as watchmen and maintenance staff.

yours,

Ron Whitehurst

Ron Whitehurst, Pest Control Advisor Rincon-Vitova Insectaries 800-248-2847

rinconvitova.com

Contact: Email <u>ron@rinconvitova.com</u> <u>bugnet@rinconvitova.com</u>,

Phone Office 805-643-5407 Mobile 805-746-5368

Twitter Ron Whitehurst @BugfarmerRon, Rincon-Vitova Insectaries @BugFarmRincon

Instagram @ronwhitehurst

Skype: ronwhitehurst WeChat: Bug-Farmer WhatsApp 805-746-5368

Facebook Ron Whitehurst, Rincon-Vitova Insectaries

Websites: rinconvitova.com, dietrickinstitute.org, dietrick.org, nzitrap.us

# STANDARD AGREEMENTS

| CONTRACT<br>NO.       | CONTRACTOR NAME                         | PURPOSE   | AMOUNT  |  |
|-----------------------|---|---|---|--|
| 23-35 Jennifer Martin |   | Concessions Assistant                                 | \$5,000.00  |  |
| 23-36                 | T-Mobile                                | 1 Year Sponsorship                                    | \$17,500.00   |  |
| 23-37                 | Golden State Communications             | 3 Year Radio Rental                                   | 2023: \$3,542.40<br>2024: \$3,542.40<br>2025: \$3,542.40    |  |
| 23-38                 | Bar None Group Inc. DBA<br>Speeda Sound | 3 Year Grandstand Lighting Equipment Rental & Service | 2023: \$30,904.70<br>2024: \$30,904.70                      |  |
| 23-39                 | Trinity Facility Services               | 1Year Janitorial Services with Four 1-Year Options    | 2024: \$207,038.72<br>2025: \$213,244.60                    |  |
| 23-40                 | Marley Laffoon                          | Co-Superintendent Small Livestock                     | \$3,000.00  |  |
| 23-41                 | Leydin Bowman                           | Co-Superintendent Small Livestock                     | \$3,000.00  |  |
| 23-42                 | Lisa McGowan                            | Superintendent Premiums                               | \$4,000.00  |  |
| 23-43                 | Shanshia Touring LLC                    | Grandstand Entertainment                              | \$85,000.00   |  |
| 23-44                 | Double L Touring, LLC                   | Grandstand Entertainment                              | \$75,000.00 +<br>\$2,500.00 Backline                        |  |
| 23-45                 | Rolling Stages, Inc.                    | 3 Year Grandstand Staging Equipment & Rental          | 2023: \$46,000.00<br>2024: \$47,380.00<br>2025: \$48,800.00 |  |
| 23-46                 | ParkHub, Inc.                           | 3 Year Event Parking Services                         | \$27,000 + transaction fees                                 |  |

# **Rental Agreements Non-Fair**

| CONTRACT |                                |                  |             |                   |  |
|----------|--------------------------------|------------------|-------------|-------------------|--|
| NO.      | CONTRACTOR NAME                | PURPOSE          | AMOUNT      | DATE/EVENT        |  |
| 23-031   | Seaside Sports Collectors Expo | Sports Card Show | \$2,485.00  | 3/19/23           |  |
| 23-032   | Lucid Motors                   | Car Media Event  | \$6,736.00  | 3/7/23-3/10/23    |  |
| 23-033   | Rodriguez Quinceanera 2023     | Birthday Party   | \$3,162.00  | 12/2/23           |  |
| 23-034   | The Throwdown Productions LLC  | Cornhole Event   | \$77,530.00 | 8/21/23 -8/29/23  |  |
| 23-035   | Exotic Bird Mart & Expo        | Bird Expo        | \$1,785.00  | 4/16/23           |  |
| 23-036   | Arroyo Quinceanera 2023        | Birthday Party   | \$3,508.00  | 12/16/23          |  |
| 23-037   | Xtreme Backyards               | Spa Sow          | \$7,440.00  | 4/13/23 - 4/17/23 |  |
| 23-038   | Latino Business Expo           | Expo             | \$3,493.00  | 4/27/23           |  |
| 23-039   | Parkinson Foundation           | Moving Day       | \$3,590.00  | 4/28/23 -4/29/23  |  |
| 23-040   | Serenity By The Sea            | AA Meetup        | \$10,116.00 | 4/28/23-4/30/23   |  |