



2023 VENTURA COUNTY FAIR  
Open Youth Horse Show Camping Application  
Camping Fee: \$25.00 (per night)

Name \_\_\_\_\_

Address: \_\_\_\_\_  
(Street Address) (City) (Zip)

Telephone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Email \_\_\_\_\_

Exhibitor/Rider \_\_\_\_\_

Horse \_\_\_\_\_

Club/Chapter (if applicable) \_\_\_\_\_

Group Leader/Advisor \_\_\_\_\_ Telephone \_\_\_\_\_

Type of Unit and Size \_\_\_\_\_ (pop-outs) \_\_\_\_\_

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- Youth Exhibitors will not be allowed to camp at the Ventura County Fairgrounds camp area without a parent or guardian present at all times. The drinking of **alcohol is strictly prohibited**.
- Move-in day will be Tuesday, August 8, 2023, at 6:00AM, not any earlier. All campers must be in place by start of show at 10:00AM. **No exceptions.**
- All units must be removed no later than Wednesday, August 9, 2023, by 8:00 PM. No exceptions.
- No hook-ups are available. \*Dry camping only\* (Attachment to any facility fixture or equipment will be considered vandalism and subject to immediate loss of camping privileges.)
- NO vehicles will be allowed in or out of the camping area after move-in is completed and until move-out begins. Violators may be subject to loss of camping privileges.
- Number of spaces is very limited and available on a first come, first served basis. Preference will be given to exhibitors residing 20 miles or more from the fairgrounds. **Applications must be received by Monday, July 28, 2023, in the Fair admin office with payment. We accept check, Visa, MC, and Am Ex. Please include CC form if paying by card. CC form is on the website. No payment, no space. No exceptions.**
- Camping permit is for RV Unit only and not to be used in any other vehicle. All other vehicles must display proper vehicle pass at all times or will be towed.

**We the undersigned, having read and understood the above, do hereby agree to abide by all the rules and regulations set forth by the Management of the Ventura County Fair. We also agree to hold free and harmless the Ventura County Fair and San Buenaventura State Beach, their employees, and volunteers from any and all claims of liability, injury, or theft arising out of our use of the camping area.**

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_ Amount Paid \_\_\_\_\_

Do Not Write Below This Line

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Area \_\_\_\_\_ Date \_\_\_\_\_ Rec'd By \_\_\_\_\_

Permit # \_\_\_\_\_ Receipt # \_\_\_\_\_ Fee Paid \_\_\_\_\_