# **BOARD MEETING NOTICE**

The 31<sup>st</sup> DAA Board of Directors will be holding a board meeting on Tuesday, April 25<sup>th</sup>, 2023 at 9:00 a.m.

Join Zoom Meeting

https://us06web.zoom.us/j/4834214737?pwd=d0FrRzVFQUIUNG9OeUxFM0FuUG5qQT09

Join Via the phone: 1-720-707-2699 Meeting ID: 483 421 4737

Passcode: 575554

This virtual board meeting is called in accordance with the Bagley-Keene amendment that was enacted in July with the budget trailer bill, restoring the meeting process that was permitted under the Governor's COVID-19 executive order regarding public meetings. Section 20, SB 189, effective June 30<sup>th</sup>, 2022, added Government Code section 11133, which permits DAA boards to again hold meetings with all members participating via teleconference until July 1, 2023.

#### **BOARD OF DIRECTORS**

Leah Lacayo (President), Dan Long (Vice President), Mike Bradbury, Leslie Cornejo, Cecilia Cuevas, Shanté Morgan-Carter

#### STAFF

Stacy Rianda, CEO, Heidi Ortiz, Executive Assistant, Jason Amelio, Sales Manager, Cristian Yepez, Accounting Officer, Madalyn Johnson, Concessions Coordinator, Shannon Patrick, Exhibits Supervisor, Jim Howell, Maintenance Supervisor

#### **Public Participation**

Members of the public are encouraged to provide comment to the Board. While the Board values the participation of the public, the Board president reserves the right to limit the time for public comment to a maximum of three (3) minutes per speaker in order to proceed with the agenda. Public comment must be related to fair authority and jurisdiction and their placement on the agenda is within the discretion of the Board.

All meeting notices, agendas and materials considered by the Board during the meeting will be available to the public prior to the meeting in the fair office. Agendas and meeting notices will be posted on Board's website at <a href="https://www.venturacountyfair.org">www.venturacountyfair.org</a>.

#### **AMERICAN WITH DISABILITIES ACT**

Pursuant to the American with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in any Board meetings or Committee meetings, or in connection with other District Fair activities, may request assistance at the 31<sup>st</sup> DAA Fair office, 10 West Harbor Blvd., Ventura, CA or by calling (805) 648-3376. Requests should be made one (1) week in advance whenever possible.

# **Board of Directors Meeting Agenda**

Ventura County Fairgrounds, 31st District Agricultural Association 10 W. Harbor Blvd. - Ventura, CA 93001 - (805) 648-3376 Website: venturacountyfair.org Contact: Stacy Rianda, CEO

Tuesday, April 25th, 2023 at 9:00 a.m.

Join Zoom Meeting

https://us06web.zoom.us/j/4834214737?pwd=d0FrRzVFQUIUNG9OeUxFM0FuUG5qQT09

Join Via the phone: 1-720-707-2699

Meeting ID: 483 421 4737 Passcode: 575554

All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Board President. Any item not so noticed will not be considered or discussed. The Board requests your courtesy to mute your electronic devices.

#### I. Call to Order

Roll Call

#### **Declaration of Recusal or Conflict of Interest**

Does any Board member have a conflict of interest that should preclude them from participating in discussions about or voting on any matter on today's agenda?

#### II. Pledge of Allegiance

#### III. Welcome and Introduction of Guests & Staff

Invitation for the public to introduce themselves (not mandatory)

#### IV. Public Comments on Items Not on the Agenda

In accordance with state law, the Board will not comment or otherwise consider Public Comment matters until and unless such items have been properly noticed for a future meeting.

- V. Closed Session: Pursuant to Government Code Section 1126, the Board is authorized to meet in Closed Session for the purpose of considering matters involving:
  - A. Pending Litigation Gov. Code 11126 (e)(2)
  - B. Personnel Matters Gov. Code 11126 (a)(1)

#### VI. Approval of Minutes

A. March 28th, 2023 Board Meeting

### VII. Financial Report

A. Financials ending March 31st, 2023

#### VIII. Committee Reports

- A. Operations Committee Report Michael Bradbury, Chair
- B. Marketing Committee Report Dan Long, Chair
- C. Livestock Committee Report Dan Long, Chair

#### IV. Old Business

- A. Fairgrounds Foundation
- B. Collecting credit cards from auction buyers
- C. Policy for the 31st DAA Legal Advice
- D. Retreat/Team Building

#### X. New Business

A. Report on Foundation Meeting 4-11-23

#### XI. Board Correspondence

- A. Memo from Mike Francesconi at California Dept. of Food & Agriculture, Fairs & Expositions: California Department of Tax & Fee Administration (CDTFA) Video
- B. Email from Shawn Phillips, CFO for Pacific Sports Group and support signatures
- XII. Consent Agenda: Items hereunder on the Consent Agenda are considered routine, not requiring separate discussion and will be enacted in one motion. Individual items A, 1-3, are approved by the vote that approves the Consent Agenda, unless an item is pulled for separate consideration.
  - A. Agreements
    - 1. Standard Agreements
    - 2. Rental Agreements Interim
    - 3. Concession Agreements
- XIII. CEO Report
- XIV. President's Comments
- XV. Director's Comments
- XVI. Future Agenda Items
- XVII. Adjourn in Gene West's Honor

#### **Americans With Disabilities Act**

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# **Board of Directors Meeting Minutes**

Ventura County Fairgrounds
31st District Agricultural Association - 10 W. Harbor Blvd. - Ventura, CA 93001 - (805) 648-3376
Website: venturacountyfair.org Contact: Stacy Rianda, CEO

Tuesday, March 28th, 2023 at 9:00 a.m.

Join Zoom Meeting

https://us06web.zoom.us/j/4834214737?pwd=d0FrRzVFQUIUNG9OeUxFM0FuUG5qQT09

Join Via the phone: 1-720-707-2699 Meeting ID: 483 421 4737 Passcode: 575554

I. Call to Order

Roll Call

**Declaration of Recusal or Conflict of Interest** 

The meeting convened at 9:00 a.m. and called to order by President Lacayo.

Directors present:

President, Leah Lacayo, Michael Bradbury, Leslie Cornejo, M.

Cecilia Cuevas and Daniel Long.

Absent:

Shanté Morgan-Carter.

Staff present:

Stacy Rianda, CEO, Jason Amelio, Sales Manager, Madalyn Johnson, Concessions Manager, Cristian Yepez, Accounting Dept., Shannon Patrick, Exhibits Supervisor, Megan Hook, PR &

Marketing Firm and Heidi Ortiz, Executive Secretary.

**Guests Present:** 

Sarah Pelle, Fairs & Expositions, Haig Baghdassarian, Chief Counsel with CDFA, Brandi Gragg, Staff Counsel with CDFA, Peter Sheydayi, City of Ventura, Cody Stults, City of Ventura, Dave Lowenstein, Penny Boehm, Pat Ogden, Tony Mireles, Phil Ranger, Tom Kisken, Betsy Chess, Alex Local 585, Meredith Hart, Kris Kornder, Guillermo Ceja Liuna, Sheri Clawson and Julie

Solomonson.

There were no conflicts of interest with any of the Board members that were present.

### II. Pledge of Allegiance

Director Cornejo led all present in the Pledge of Allegiance.

#### III. Welcome and Introductions of Guests and Staff

Invitation for the public to introduce themselves (not mandatory)
The following individuals introduced themselves:
Meredith Hart - Economic Development Department with the City of Ventura
Haig Baghdassarian - Chief Counsel with CDFA
Brandi Gragg - Staff Counsel with CDFA

Staff for the Fairgrounds introduced themselves.

#### IV. Public Comment on Items Not on the Agenda

In accordance with State law, the Board will not comment or otherwise consider Public Comment matters until and unless such items have been properly noticed for a future meeting.

There were no public comments.

V. Closed Session: (Adjourn into Closed Session) The Board is authorized to meet in Closed Session for considering:

A. Pending Litigation (Gov. Code 11126(e)(2))

The board adjourned into closed session at 9:10 a.m.

The board reconvened at 9:52 a.m. and President Lacayo stated that there was no action that transpired.

#### VI Presentation

City of Ventura – Surfers Point Phase II

Peter Sheydayi, Assistant Public Works Director/City Engineer, stated that this would be a discussion of Phase II of the Surfers Pont project.

Cody Stults, Project Manager for the City of Ventura, conducted a power point presentation of the Surfers Point Phase II project. It provided a general overview which included historical damage, proposed improvements, project site plan, project cost and timeline.

Director Cornejo commented on how well the fairgrounds and the City of Ventura are working together in order to protect this jewel. Being on the Ad Hoc Committee she explained that there has been good communication and any changes will be brought back to the board for approval. She appreciates all the work that has been done and thanked everyone involved.

With the presentation, it was stated that the lighting fixtures being proposed might not be within the budget, so Director Cuevas asked what the cost would be because the fairgrounds has a fundraising arm or could do outreach to raise money to cover those costs.

Mr. Stults stated that the grant application that was submitted should cover the lighting fixtures so he doesn't see that it would be a problem but would reach out if it is an issue.

Mr. Sheydayi stated that they will know more when they bid this out. They are hoping the State Conservancy will fully fund the project as they suggested they would do. The Governor is looking to make cuts, but it is not clear how much it would affect the project. He explained that a letter from the Fair board supporting the project would be helpful.

# VII. Approval of Minutes

A. January 24th, 2023 Board Meeting

Director Cuevas stated she has a correction and asked to change President Lacayo's statement regarding the Operation Committee meeting several times in 2022 because she believed that to be incorrect.

Director Cornejo stated that the minutes reflect what was stated. She suggested striking the second sentence and bringing any additional discussion regarding when the Operations Committee did or did not meet to another meeting.

**MOTION:** To approve the January 24<sup>th</sup>, 2023 Board Meeting minutes with the deletion of the second sentence of President Lacayo's statement on page 3.

| Board Member Name         | Approved (Yes Vote) | Not<br>Approved<br>(No Vote) | Abstain |
|---------------------------|---------------------|------------------------------|---------|
| Director Bradbury         | X                   |                              |         |
| Director Cornejo (Motion) | X                   |                              |         |
| Director Cuevas           | X                   |                              |         |
| Director Long (Second)    | X                   |                              |         |
| President Lacayo          | X                   |                              |         |

B. February 28<sup>th</sup>, 2023 Board Meeting

**MOTION:** To approve the February 28<sup>th</sup>, 2023 Board Meeting minutes.

| Board Member Name          | Approved (Yes Vote) | Not Approved (No Vote) | Abstain |
|----------------------------|---------------------|------------------------|---------|
| Director Bradbury (Second) | X                   |                        |         |
| Director Cornejo           | X                   |                        |         |
| Director Cuevas            | X                   |                        |         |
| Director Long (Motion)     | X                   |                        |         |
| President Lacayo           | X                   |                        |         |

# VIII. Financial Report – Cristian Yepez

A. Financials ending February 28, 2023 Mr. Yepez reviewed the financials.

B. Discussion and approval to transfer funds from savings to LAIF. Mr. Yepez explained that staff recommends transferring \$300,000 from the Mission Bank savings account to LAIF, Local Agency Investment Fund, because the interest rate is 2.07% compared to 0.05%, which is what we are getting currently.

CEO Rianda stated that this was addressed with Director Cornejo, who is Budget Committee Chair, and agreed with this recommendation.

MOTION: To approve transferring \$300,000 from the Mission Bank savings to LAIF.

| Board Member Name        | Approved (Yes Vote) | Not<br>Approved<br>(No Vote) | Abstain |
|--------------------------|---------------------|------------------------------|---------|
| Director Bradbury        | X                   |                              |         |
| Director Cornejo         | X                   |                              |         |
| Director Cuevas (Motion) | X                   |                              |         |
| Director Long (Second)   | X                   |                              |         |
| President Lacayo         | X                   |                              |         |

### IV. Old Business

A. Security Report of the theft reported on the Fairgrounds during the 2022 Fair

CEO Rianda explained that four people were arrested for the theft during the Fair. It is still an ongoing investigation, so there is nothing more to report at this time. She appreciates the CHP for all their work on solving this.

B. PSG presentation 2/22/23 – Discussion and contractual requirement to respond/possible action

President Lacayo stated that PSG has done their presentation and the board needed to respond that they have received the proposal and fulfilled its obligation of the contract. She asked if the board had any further discussion.

There was a brief discussion about whether a vote was needed again. It was decided that it would be good to vote again since their presentation took place last month.

**MOTION:** To approve rejecting the Pacific Sports Group proposal.

| Board Member Name          | Approved (Yes Vote) | Not Approved (No Vote) | Abstain |
|----------------------------|---------------------|------------------------|---------|
| Director Bradbury (Motion) | X                   |                        |         |
| Director Cornejo           | X                   |                        |         |
| Director Cuevas (Second)   | X                   |                        |         |
| Director Long              | X                   |                        |         |
| President Lacayo           | X                   |                        |         |

#### X. New Business - None

## XI. Board Correspondence

- A. Correspondence regarding Pacific Sports Group's Proposal
- XII. Consent Agenda: Items hereunder on the Consent Agenda are considered routine, not requiring separate discussion and will be enacted in one motion. Individual items A, 1-2, are approved by the vote that approves the Consent Agenda, unless an item is pulled for separate consideration.
  - A. Agreements
    - 1.Standard Agreements
    - 2. Rental Agreements Interim

**MOTION:** To approve the consent list with items A, 1-2.

| Board Member Name          | Approved (Yes Vote) | Not<br>Approved<br>(No Vote) | Abstain |
|----------------------------|---------------------|------------------------------|---------|
| Director Bradbury (Second) | X                   |                              |         |
| Director Cornejo           | X                   |                              |         |
| Director Cuevas (Motion)   | X                   |                              |         |
| Director Long              | X                   |                              |         |
| President Lacayo           | X                   |                              |         |

#### XIII. CEO Report

- The maintenance department is continuing to clean up the grounds. We hired an electrician, who we used during Fair last year, to go through and fix all the electrical.
- We are continuing to hire for maintenance and we also just hired a front office assistant, which was a former JFB member, livestock exhibitor and has worked with us before.
- New pumps had to be purchased because the old ones were unrepairable.
- Maintenance has been building planter boxes made out of recycled wood that we have on the fairgrounds and we are able to move them around for events.
- We have been voted Best Event Venue for 2022 in the VC Star.
- She has been researching and getting information on what other Fairs have been doing as far as going cashless, more specifically Del Mar and Minnesota State Fair because they are doing a cashless carnival. They are using the company Sapphire so it will be good to see how it goes for them and we will see about implementing that next year. She just signed a contract with Park Hub for parking that will be cashless as well.
- She has an upcoming call to discuss the FEMA reimbursement for the equipment that was damaged by the recent rainstorms.
- She participated in the Southern California Fairs Area Meeting and received updates on various items.
- She had a meeting with Katie Convoy who is a fundraiser and will be attending the Foundation Meeting coming up to present some of her ideas.
- Congratulated Director Morgan-Carter on her opinion letter that was published in the VC Reporter.
- There was rain damage in the arena and the turn 3 wall had collapsed, so Mr. Naylor will be working on rebuilding that.
- She had a meeting with the manager of the Amanzi Hotel to discuss if they would be able to partner with us. He offered two free rooms and the rest would be at full price.
- She met with Christie Weir who will be a good resource moving forward because of all the connections she has in the community.
- She had a meeting with Ron Bowman with the Wood Claeyssens Foundation who is interested in putting additional money into the horse department. They are putting together a priority list and will send that over.
- There was a Surfers Point Ad Hoc Meeting and thanked Director Bradbury and Director Cornejo for all their work and participation.
- She had a meeting with the Surfliner to discuss possible advertising opportunities which she is also working with Ms. Hook on.
- She has been scoring more bids with Ms. Ortiz.
- She met with Scott Spencer who has involvement in the movie industry and discussed possibly advertising the facility to bring in more movies. He is going to connect her with someone he knows that could help.
- DGS hosted a walk-through for the Santa Cruz roof replacement project with potential bidders. That project is scheduled to start August 16<sup>th</sup> if everything goes to plan.
- She had a meeting with Patty Braga, who is with the Leadership Academy, and she is requesting admission tickets for 70 adults and 70 children which they would raffle off to help support the program. She explained there is no policy in place regarding ticket donations so that is something she would like addressed with the Policy Manual Ad Hoc Committee.
- She attended the VVCB event planner meeting.
- She attended the air show at Point Mugu where she met the gentleman who is proposing to have an air show at the Fairgrounds next year over Veterans Day Weekend and talked

- with him more. It was her first air show so she was able to see more of what the show would entail.
- She met with the Ventura County Museum and the County of Ventura who reached out and asked for our participation in the 150<sup>th</sup> anniversary of the County. There were many ideas reviewed and ways that we can work with them.
- There is a stakeholders webinar that will cover more details of the 150<sup>th</sup> Anniversary. Ms. Ortiz will represent because the Operations Meeting is at the same time.
- We had a shredding event in which we followed the CDFA destruction of records and were able to get rid of a lot of old documents.
- She explained that Director Cuevas asked about background checks and has looked into different services and is going through to see what the best fit for us would be. She has done Megan's Law at Fresno, so at the least we will run people through that system.

### CEO Rianda turned it over to staff to give their reports.

### Madalyn Johnson, Commercial and Food Vendor Manager

- She is continuing to accept and process vendor applications.
- The Health Department requires a master list of all the vendors, so she is working with them on that.
- The California Tax and Food Administration is also requiring a report that needs to be submitted right before the Fair so she is also working with them on that.
- She addressed some healthy food options and explained that she has booked three local artisans: a painter, potter and fabric.
- Her and some other staff will be hosting a booth at the Spring Wine Walk this Saturday, April 1<sup>st</sup>.

#### Shannon Patrick, Exhibits Supervisor

- She has had most of her one-on-one Superintendent Meetings which have all been really productive and will finish those this week.
- She is continuing to work on finishing up the entry guides and sending the updates for the website.
- She will be starting contracts soon.

#### Heidi Ortiz, Executive Secretary

- There have been five bids sent out, scored and awarded since January. We did have one protest for the ground sound and lights and we should hear something soon. The company protesting didn't have an issue with the bidding or scoring process, it was with the company awarded the bid.
- She completed February retirement where we had 17 employees in PERS for a total of \$23,001.53.
- She took in four brick orders and encouraged everyone to continue spreading the word and promoting the program.
- She continues to work on contracts for grounds, grandstand and services that have been awarded.
- She is working with Ms. Johnson and Mr. Amelio on completing the Possessory Interest Report for the County Assessor's Office which is due this Thursday.
- She confirmed that we have eight park and ride lots for the Fair this year: Ventura High School, DeAnza Middle School, Government Center, Pacific View Mall, State Beach, Community Park, old Oxnard High School and College Park in Oxnard. She is

continuing to work on agreements and ironing out all the details. We are still trying to find a lot close to the fairgrounds that we can use for employees, vendors and volunteers.

## Megan Hook, PR & Marketing

- She will be launching the youth poster contest which will run through April 28<sup>th</sup>. She is reaching out to 75 media contacts, school districts and organizations.
- She will be starting a new initiative called VC Fair Friends at the Spring Wine Walk this Saturday and it will go public shortly after.
- They have someone auditing the website because there are so many pages and old information that needs to be updated.
- There are all new social media accounts except Facebook and they are under VCFairgrounds. She encouraged everyone to follow and spread the word. There will be year-round content promoting all the events that we have, not just the Fair.
- She is excited and looking forward to the Marketing Committee Meeting next week to be able to start collaborating and come up with a plan.

# Jason Amelio, Sales Manager

- He explained that his report will cover last month.
- There were a lot of events that were cancelled due to the rain including the Swap Meet, Auto Cross and two Surf Competitions. Raceway was also unable to launch their season.
- We did have some strong events like the Gem and Mineral Show, which had a good turnout, and the return of Brew Ha Ha Production's Punk in the Park.
- We had a successful launch of the 805 Night Market and they will be returning later this year.
- In rental revenue we took in \$56,310 and in parking and camping we took in \$56,050.
- In April there will be a couple of return events that include the Crab Fest, Skull and Roses and hopefully the launch of Raceway.
- There will be some cool announcements coming soon!

#### XIV. President's Comments

• Thanked everyone for their reports and all their hard work. She is looking forward to everything that is coming.

#### XV. Director's Comments

#### Director Cornejo

- She stated that thanks to Ms. Hook's report she is now following the Fair on Instagram.
- She is continuing to work on the policies and procedures with the help of CEO Rianda, who is gathering policies from other Fairs, but will need to bump up bringing the changes to the board to May because it is a lot more information to go through.
- She is very pleased to see all the new things taking place and being worked on.
- She stated that due to the public hearing it brought light to all the needs of the fairgrounds and thinks it will help with fundraising and support.

#### Director Long

- He attended the 805 Night Market and while it wasn't what he thought, it was a good event and well attended.
- He explained there was a Marketing Meeting scheduled for April 6<sup>th</sup> and a Livestock Meeting scheduled for April 3<sup>rd</sup> and the location was to be determined.

 He is excited to see so many things going on and looking forward to this year for our fairgrounds.

### Director Bradbury

- Thanked the staff for their reports and appreciates all their hard work. He stated that they are fortunate to have CEO Rianda here. He explained that he drives around the fairgrounds sometimes and it is good to see the grounds being cleaned up and things getting fixed.
- He asked about having in person meetings again which President Lacayo told him to refer to the meeting minutes from February 28<sup>th</sup> because that was discussed at that meeting.
- He stated it would be advantageous to do a team building seminar with the board. He wants to focus on strengths and build on their weaknesses.
- He thanked everyone and appreciates everyone's dedication.

#### **Director Cuevas**

• She wanted to follow up on her formal request for board training conducted by the State.

CEO Rianda explained that she has reached out to Mr. Southwick at F&E and as soon as she gets a response, she will let her know.

• She also asked for a comprehensive review of the facility assessment as Director Morgan-Carter asked for at the last meeting.

CEO Rianda stated that the facility assessment was done in December, and it is posted on our website and made part of the board packet. It will be part of what is discussed at the Operations Committee tomorrow so recommendations can be brought to the board at the April board meeting.

Director Cuevas apologized for missing the link. She explained that the rest of her items were future agenda items.

### XVI. Future Agenda Items

- 1. Review the procedures on the development of RFIs and RFPs
- 2. Put a policy in place for collecting credit cards for auction from every bidder before Fair
- 3. Policy regarding seeking legal advice from the State
- 4. Set up a meeting with the Fair Board and the Foundation Board
- 5. Status report on board team building/retreat

#### XVII. Adjourn

The meeting was adjourned at 11:35 a.m.

| Submitted by: |                                       |
|---------------|---------------------------------------|
| -             | Heidi Ortiz, Executive Secretary      |
| Approved by:  |                                       |
|               | Stacy Rianda, CEO Ventura Fairgrounds |
| Approved by:  |                                       |
| **            | Leah Lacayo, Board President          |

# Ventura County Fair - 31st District Agricultural Association Financial Dashboard for the Period Ending March 31, 2023

| Balance Sheet               |              |              | Cor             | nsolidated Ir | ncome   | Statement          |       |  |      |           |
|-----------------------------|--------------|--------------|-----------------|---------------|---------|--------------------|-------|--|------|-----------|
| Assets                      |              |              |                 |               |         | March              |       | 2023 YTD   |      | 2022 YTD  |
| Current Assets              |              |              | Rev             | enues         | ;       | 250,453            | \$    | 635,770  | \$   | 402,107   |
| Operating Cash              | \$           | 2,452,614    | Exp             | enses         |         | 273,498            |       | 835,736  |      | 348,337   |
| Maximizer Savings           |              | 554,749      | Sur             | plus/Deficit  | _       | (23,045            |       |  | \$   | 53,770    |
| LAIF Balance                |              | 39,780       |                 | •             |         |                    |       | . , ,  |      | ,         |
| Other current assets        |              | 341,927      |                 |               |         |                    |       |  |      |           |
| Total current assets        | \$           | 3,389,070    | ļ               | YTDI          | Profit/ | oss vs Year        | End   | d Profit/Loss  |      |           |
| Long-term Assets            |              |              |                 |               |         |                    |       |  |      |           |
| Land                        | \$           | 282,915      |                 |               |         | TTD T              | ear-E | nd   |      |           |
| Construction in Progress    |              |              |                 |               |         |                    |       | _  |      |           |
| Buildings (Net of Depr)     |              | 3,570,063    |                 |               |         | 1,822,763          |       |  |      |           |
| Equipment (Net of Depr)     |              |              |                 |               |         |                    |       |  |      |           |
| Total long-term assets      | \$           | 3,852,978    |                 |               |         | 1,119,6            | 28    |  |      |           |
| Total assets:               | \$           | 7,242,048    | ဟ္              |               | - 2     |                    |       |  | -    |           |
| Liabilities                 |              |              | Net Profit/Loss |               | . 10    |                    |       |  |      |           |
| Current liabilities         |              |              | E               | 53,7          | 70      |                    |       | 00   | 0.4  | 0         |
| Accounts payable            | \$           | 108,270      | P.              | 33,7          | 70      |                    |       | 00   | ),84 | .0        |
| Other current liabilities   | *            | 635,520      | let             |               |         | (50,276)           |       |  |      |           |
| Total current liabilities   | \$           | 743,790      | _               | (199,966)     |         |                    |       | (247,71  | 1)   |           |
| Long-term liabilities       | •            | ,            |                 |               |         | (293,              | 636)  |  |      | 100       |
| Notes payable               | \$           | 545,873      |                 |               | _       |                    | 14    | 000 707)   |      |           |
| Net Pension Liability       | \$           | 959,701      |                 |               |         |                    | (1,   | 068,737)   |      |           |
| Total long-term liabilites  | \$           | 1,505,574    |                 | 2023          | 2022    | 2021               | 2     | 2020 201   | 9    |           |
| Capital Resources           | *            | 1,000,011    |                 |               |         | Ye                 |       |  | -    |           |
| Unrestricted resources      | \$           | 4,690,512    |                 |               |         |                    |       |  |      |           |
| State allocation            | *            | -            | Pro             | fit/Cost Cen  | ters    |                    |       |  |      |           |
| Invest in Capital Assets    | \$           | -            |                 |               |         | March              |       | 2023 YTD   |      | 2022 YTD  |
| Project Reimbursements      | \$           | -            | Fair            | •             |         | 14,356             | \$    |  | \$   | (8,697)   |
| Auction reserve             |              | 502,138      |                 | ility Rentals |         | 140,779            |       |  | \$   | 243,239   |
| Net Income (Surplus/Deficit | )            | (199,966)    |                 | se Racing     |         | (27,504)           |       |  |      | 10,341    |
| Total capital resources     | <del>*</del> | 4,992,684    |                 | erhead        |         | (150,188)          |       | and the same of th |      | (180,984) |
| Total liabilities and       | *            | 1,002,00     |                 | tion          |         | (10)               |       | (422)  |      | (100,001) |
| capital resources:          | \$           | 7,242,048    | , , ,           |               |         | (10)               | Ψ     | (422)  | Ψ    |           |
|                             |              | 7,12,12,13   | Bu              | get Compli    | ance 2  | 023                |       |  |      |           |
| Total Cash Balance          |              |              | Duc             | aget Compile  | arice z | YTD                |       | BUDGET   |      | % MET     |
| Beginning Cash Balance      |              | 3,185,212.27 | Fair            |               |         | (546)              | \$    |  |      | 0.000     |
| Ending Cash Balance         |              | 3,074,573.58 |                 | ility Rentals |         | 343,994            | \$    |  |      | 0.253     |
| Net Outlay:                 | \$           | (110,638.69) |                 | se Racing     |         | (26,259)           |       |  |      | -0.352    |
| Not Sallay.                 | Ψ            | (110,000.00) |                 | erhead        |         |                    |       |  |      | 0.246     |
| Accounts Receivable         |              |              |                 | tion          |         | (431,421)<br>(422) |       | (1,755,168)<br>30,850  |      | -0.014    |
| General                     | \$           |              | Aut             | ,             | ,       | (422)              | Ψ     | 30,030   |      | -0.014    |
| Fairtime                    | Ψ            | _            | Car             | ital Projects | 2022    |                    |       |  |      |           |
| Auction                     |              | _            | Jak             | mai i roject  | 2023    | 1st Quarter        |       | BUDGET   |      | % MET     |
| Addion                      |              | -            |                 |               |         | rst Quarter        |       | DODGLI   |      | 70 IVIL I |
| Total receivables:          | \$           | -            |                 |               |         |                    |       |  |      |           |
|                             |              |              |                 |               |         |                    |       |  |      |           |

# **Legal Actions**

#### **VENTURA COUNTY FAIR (31st DAA) BALANCE SHEET** FOR THE PERIOD ENDING MARCH 31, 2023 **ASSETS** 2022 **Current Assets** 2023 Cash 150 119 Petty Cash 14,100 Change Funds 6,000 1,303,988 2,452,614 Cash - Operating 4.665 0 Cash - Lottery 0 0 Cash - Premiums 457 1,444 Cash - Payroll 554,898 554,749 Cash - Savings 39,334 39,780 Cash - LAIF (1,139)19,838 Cash - Auction 3,074,574 1,916,423 **Total Cash** Other Current Assets 29,444 29,444 Accounts Receivable (29.444)(29,444)Allowance For Doubtful Accounts 8.789 2,381 Inventory 305,706 1,020,097 Prepays-Deferred Expenses 0 Deferred Compensated Absences 314,495 1,022,478 **Total Other Current Assets** 3,389,069 2,938,900 Total Current Assets Capital Assets 0 0 Construction In Progress 282,915 282,915 Land 17,328,416 17,328,416 **Buildings** (13,758,353)(13,349,237)Accumulated Depreciation (Buildings) 828,879 828,879 Equipment (828,879)(828,879)Accumulated Depreciation (Equipment) 3,852,979 4,262,094 **Total Capital Assets** 7,200,995 7,242,048 TOTAL ASSETS **LIABILITIES & CAPITAL RESOURCES** Liabilities Payroll Liabilities 0 0 (30,361)(13,926)Clearing Accounts Accounts Payable 50,881 108,270 0 Workers' Compensation 0 62 Payroll Withholdings 0 0 0 Horse Show Fees Payable 406,817 180.407 Deferred Revenue 111,529 145,084 **Guaranteed Deposits** 113,980 69,888 Compensated Absences Liability 4,185,093 Net Pension Liability 959,701 916,561 545,873 Notes Payable 2,249,363 5,500,496 **Total Liabilities** Capital Resources 4.690.512 1,165,989 Unrestricted Resources 0 0 State Allocation 0 0 Investment in Capital Assets 502,138 480,740 Auction Reserve Project Reimbursements, Net (199,966)53,770 Net Income Surplus/(Deficit) 1,700,499 4,992,684 **Total Capital Resources** 7,242,048 7,200,995 **TOTAL LIABILITIES & CAPITAL RESOURCES**

#### **VENTURA COUNTY FAIR (31ST DAA)** CONSOLIDATED CASH REPORT FOR THE PERIOD ENDING MARCH 31, 2023 BEGINNING **ENDING CURRENT** ADJUST-ACCOUNT BALANCE PER RECEIVED DISBURSED BALANCE PER TRANSFERS **MENTS** G/L G/L **OPERATING ACCOUNTS** PETTY CASH 150.00 0.00 0.00 0.00 0.00 150.00 CHANGE FUNDS 6,000.00 0.00 0.00 0.00 0.00 6,000.00 GENERAL 1,948,130.82 56,395.02 320,195.20 0.00 6,951.16 1,691,281.80 **CHECKING** MISSION BANK 613,224.90 223,475.02 24,368.05 (51,000.00)0.00 761,331.87 **OPERATING** LOTTERY 0.00 0.00 0.00 0.00 0.00 0.00 PAYROLL 41.55 0.00 0.00 0.00 0.00 41.55 CHECKING MISSION BANK 3,514.15 0.00 53,072.94 51,000.00 (39.23)1,401.98 **PAYROLL AUCTION** (1,139.28)0.00 0.00 0.00 0.00 (\$1,139.28)**CHECKING AUCTION** 20,986.93 0.00 0.00 0.00 (10.08)20,976.85 CHECKING MISSION **PREMIUMS** 0.00 0.00 0.00 0.00 0.00 0.00 CHECKING TOTAL 2,590,909.07 279,870.04 397,636.19 0.00 6,901.85 2,480,044.77 **OPERATING** SAVINGS ACCOUNTS 0.00 0.00 0.00 0.00 0.00 0.00 MISSION BANK 554,523.23 0.00 0.00 0.00 225.61 554,748.84 **SAVINGS** UNRESTRICTED 0.00 0.00 0.00 0.00 0.00 0.00 TOTAL SAVINGS 554,523.23 0.00 0.00 0.00 225.61 554,748.84 INVESTMENT ACCOUNTS 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 39,779.97 0.00 0.00 0.00 0.00 39,779.97 TOTAL LAIF 39,779,97 0.00 0.00 0.00 0.00 39,779.97 3,185,212.27 279,870.04 397,636.19 0.00 7,127.46 3,074,573.58

| VENTURA COUNTY FAIR ( 3 NOTES TO CONSOLIDATED CA | SH REPORT |          |
|--|-----------|----------|
| FOR THE PERIOD ENDING MAR                        |           |          |
|  | 1 1       |          |
|  |           |          |
| DPERATING ACCOUNT                                |           |          |
| Credit Card Fees                                 | (118.40)  |          |
| UMS Celero Fees                                  | (7.95)    |          |
| UMS Celero Fees- Showorks                        | (6.50)    |          |
| Credit Card Fees- Showorks                       | (145.57)  |          |
| Authorize.net Fees                               | (10.00)   |          |
| Credit Card Rental Fees- Refunded VCF 2022       | 7,239.58  |          |
| MISSION- OPERATING ACCOUNT                       |           | 6,951.16 |
| HISSION- OF ERATING ACCOUNT                      |           | 0,951.10 |
|  |           | 0.00     |
|  |           | 0.00     |
| PREMIUMS ACCOUNT                                 |           |          |
|  |           | 0.00     |
|  |           |          |
| PAYROLL ACCOUNT                                  |           |          |
|  |           | 0.00     |
| MISSION- PAYROLL ACCOUNT                         |           |          |
| WISSION- PATROLL ACCOUNT                         |           |          |
| Banking Fees                                     | (39.23)   |          |
| Danking 1 ees                                    | (39.23)   | (39.23)  |
|  |           | (05.25)  |
| AUCTION ACCOUNT                                  |           |          |
| Authorize.net Fees                               | (10.08)   |          |
|  |           |          |
|  |           |          |
|  |           | (10.08)  |
|  |           |          |
| LOTTERY ACCOUNT                                  |           |          |
|  | 0.00      |          |
|  |           | 0.00     |
| PETTY CASH                                       |           |          |
| PETTY CASH                                       |           | 0.00     |
|  |           | 0.00     |
| CHANGE FUND                                      |           |          |
| THE TOTAL ONLY                                   |           |          |
|  |           | 0.00     |
|  |           | 2.30     |
| SAVINGS ACCOUNT                                  |           |          |
|  |           |          |
|  |           | 0.00     |
|  |           |          |
| AIF ACCOUNT                                      |           |          |
|  |           | 0.60     |
|  |           | 0.00     |
| MISSION BANK SAVINGS                             |           |          |
| Interest Earned                                  | 225.61    |          |
| Interest Lameu                                   | 225.61    | 225.61   |
|  |           | 223.01   |
| TOTAL ADJUSTMENTS                                |           | 7,127.46 |
|  |           | .,       |

#### VENTURA COUNTY FAIR, 31ST DAA CONSOLIDATED INCOME AND EXPENSE STATEMENT FOR THE PERIOD ENDING MARCH 31, 2023 Current **Current YTD** Balance of % Used Prior YTD Budget Month 3/31/23 2023 Budget 2023 3/31/22 OPERATING REVENUES: 2.601,000 0 0 2,601,000 0% Admissions 18.000 Auction Buyer Receipts 0 0 1,400,000 1,400,000 0% 0 0% Camping 6,840 0 74,500 74,500 Carnival 0 0 1.660.000 1.660.000 0% 0 Concessions 51,380 78,797 2,017,050 1,938,253 4% 11,804 Donations/Sponsorships 6,625 36,625 549,000 512.375 7% 0 Entry Fees 0 0 44,550 44,550 0% 0 1,053 4,933 6,022 Interest 7,300 2,367 68% Miscellaneous Fair Revenue 34,350 34,350 0 0% 0 0 12,064 Miscellaneous Non-Fair Revenue 32,448 129,000 50,776 96,552 25% Parking 56,575 213,816 22% 982,750 768,934 107,336 Programs 0% 0 0 Reimb Security/Maint Labor 29,446 49,341 121,000 71.659 41% 36,330 61,942 Rentals 180,887 981,200 800,313 144,449 18% Track 2%-Day & Night 30,968 33,495 85.000 51,505 39% 12,219 Utilities/Pumping 400 4,024 54,000 49,976 7% 4,166 Prior Year Revenue -1.403 0 1,403 0% 4,165 TOTAL OPERATING REVENUES 250,453 10,104,930 635,770 10,740,700 6% 402,107 **OPERATING EXPENDITURES:** Advertising/Promotionals 0 0 179.000 0% 179.000 0 Auction Payment to Sellers 0 0 1,300,000 1,300,000 0% 0 95,000 Cash Awards/Premiums 0 95,000 0% 0 0 Employee Wages-Permanent 38,887 120,886 512,134 94.037 391,248 24% Employee Wages-Temporary 34,835 106,285 758,764 78,722 652,479 14% **Employee Benefits** 29,162 88,114 169,660 81.546 52% 66,360 Entertainment 1.189.000 1.189.000 0 0 0% 0 Equipment-Purchase/Rent/Repair 3.409 16,762 275,604 258,842 6% 12,795 Insurance 14.075 42,224 218,898 176,674 19% 30,042 Judges 0 0% 0 Miscellaneous Fair 0 310.500 310,382 118 0 0% Miscellaneous Non-Fair 1,521 19,430 211,300 191,870 9% 4.953 Payroll Taxes/Workers Comp 9,302 4,442 13,937 138,515 124,578 10% 2,508 Professional Svc-Fair 5.000 10,000 1,691,698 1,681,698 1% Professional Svc-Non Fair 22.520 96.048 279,800 34% 6.558 183.752 Supplies & Expense-Fair 49,311 -1,997 784,595 735,284 6% 5,616 Supplies & Expense-Non Fair 39.009 55,321 101.500 46,179 55% 6.257 Utilities 24,066 91,453 568,720 477,267 16% 29,935 Audit 0 0 17,000 17,000 0% 0 Cash Over/Short 0 800 800 0% 246 Prior Year Expense 53,974 53.974 4,300 -49.674 1255% 1,007 Projects -71,871 4.589 71.871 0% 0 0 **TOTAL OPERATING EXPENDITURES** 273,498 835,735 8,806,788 7,971,053 9% 348,337 OPERATING SURPLUS (DEFICIT) -23.045 -199.966 1,933,912 2,133,878 -10% 53,770 STATE ALLOC.-F&E FUNDS 0% 0 CAPITAL-ONE TIME SOURCE 0 0 PROJECT REIMBURSEMENTS 0 0 0% SURPLUS (DEFICIT) ADJUSTED -23,045 -199,966 53,770 NET RESOURCES-OPERATIONS 4.690,512 NET RESOURCES OPERATIONS ENDING 4,490,546

# VENTURA COUNTY FAIR, 31ST DAA OVERHEAD INCOME & EXPENSE STATEMENT FOR THE PERIOD ENDING MARCH 31, 2023

| Current YTD 3/31/23 | Budget     | Dalamas of        |                             |                                 |
|---------------------|------------|-------------------|-----------------------------|---------------------------------|
| 3/31/23             |            | Balance of        | % Used                      | Prior YTD                       |
|                     | 2023       | Budget            | 2023                        | 3/31/22                         |
|                     |            |                   |                             |                                 |
| 4,933               | 7,300      | 2,367             | 68%                         | 6,022                           |
| 0                   | 0          | 0                 | 0%                          | 0                               |
| 32,448              | 129,000    | 96,552            | 25%                         | 50,776                          |
| 15,940              | 38,000     | 22,060            | 42%                         | 8,100                           |
| 1,403               | 0          | -1,403            | 0%                          | 0                               |
| 54,724              | 174,300    | 119,576           | 31%                         | 64,898                          |
|                     |            |                   |                             |                                 |
| 0                   | 12,500     | 12,500            | 0%                          |                                 |
| 93,644              | 393,430    | 299,786           |                             | 69,173                          |
| 72,345              | 277,790    | 205,445           |                             | 47,734                          |
| 64,862              | 117,250    | 52,388            |                             | 45,661                          |
| 8,533               | 39,700     | 31,167            |                             | 3,020                           |
| 42,224              | 218,898    | 176,674           | 19%                         | 30,042                          |
| 5,973               | 57,800     | 51,827            | 10%                         | 712                             |
| 10,710              | 83,000     | 72,290            |                             | 6,423                           |
| 41,395              | 87,800     | 46,405            |                             | 7,758                           |
| 55,184              | 96,200     | 41,016            | 57%                         | 4,289                           |
| 91,275              | 523,000    | 431,725           | 17%                         | 29,818                          |
| 0                   | 17,000     | 17,000            | 0%                          | 0                               |
| 0                   | 800        | 800               | 0%                          | 246                             |
| -                   | 4,300      | 4,300             | 0%                          | 1,007                           |
| 486,146             | 1,929,468  | 1,443,322         | 25%                         | 245,882                         |
| -431,421            | -1,755,168 | -1,323,747        | 25%                         | -180,984                        |
|                     | 486,146    | 486,146 1,929,468 | 486,146 1,929,468 1,443,322 | 486,146 1,929,468 1,443,322 25% |

#### **VENTURA COUNTY FAIR, 31ST DAA** FAIR INCOME & EXPENSE STATEMENT FOR THE PERIOD ENDING MARCH 31, 2023 FAIR Current **Current YTD Budget** Balance of % Used **Prior YTD** Month 3/31/23 2023 Budget 2023 3/31/22 REVENUES 0 Admissions 0 2,601,000 2,601,000 0% 0 Camping 0 0% 6,840 74,500 74,500 Carnival 0 0 1,660,000 1.660.000 0% 16,721 38.970 1.717.050 2% 1,163 Concessions 1.678.080 Donations/Sponsorships 6,625 36,625 519,000 482,375 7% 0 0 Entry Fees 44,550 0% 0 0 44,550 0 Miscellaneous Fair Revenue 0 0 34,000 34,000 0% 0 Parking 0 0 452,750 452,750 0% 4,200 0 Rentals 0 0 4,200 0% Utilities/Pumping 0 0 0 34.000 34.000 0% 0 Prior Year Revenue 0 0 0% **TOTAL REVENUES** 8,003 23,346 75,595 7,141,050 7,065,455 1% **EXPENSES** Advertising/Promotionals 0 0 0 166,000 166,000 0% 95,000 Cash Awards/Premiums 0 0 95,000 0% 0 Employee Wages-Permanent 0 528 10,709 10,181 5% 0 Employee Wages-Temporary 4.884 14,132 375.310 361,178 4% 8,397 **Employee Benefits** 874 1,900 4.410 2,510 43% 58 Entertainment 1,189,000 1,189,000 0% 0 0 0 Equipment-Purchase/Rent/Ren 0 183,550 183,550 0 0 0% 0 Insurance 0 0 0% 0 Judges 0 0 0% Miscellaneous Fair 118 263,500 0 263,382 0% 0 122 Payroll Taxes/Workers Comp 238 4% 574 15,415 14,841 Professional Svc-Fair 5,000 10,000 1,686,698 1,676,698 1% 2,508 Supplies & Expense-Fair -2,008 48,890 737,595 688,705 7% 5,616 Utilities-Fair 0 0 45.000 45,000 0% 0 Cash Over/Short 0 0 0% 0 TOTAL EXPENSES 8.989 76,142 2% 4,772,187 4,696,045 16,699 SURPLUS (DEFICIT) 14,356 -546 2,368,863 2,369,409 0% -8,697

#### **VENTURA COUNTY FAIR, 31ST DAA AUCTION INCOME & EXPENSE STATEMENT** FOR THE PERIOD ENDING MARCH 31, 2023 **AUCTION** Current **Current YTD** Budget Balance of % Used **Prior YTD** Month 3/31/23 2023 Budget 2023 3/31/22 REVENUES **Buyer Receipts** 1,400,000 0 0 1,400,000 0% 0 0 30,000 30,000 0 Sponsors 0 0% Slaughter Fees 0 0 0 0 0% Misc. Revenue 0 0 350 350 0% 0 Interest 0 0 0 0% 0 0 Prior Year Revenue 0 0 0 0 0% 0 TOTAL REVENUES 0 1,430,350 1,430,350 0.0% 0 **EXPENSES** Temp. Wages 0 0 0 0 0% 0 Professional Servcies 0 0 5,000 5,000 0% 0 Publicity & Marketing 0 0 0 500 500 0% Lunch Expense 0 0 12,000 12,000 0% 0 Payment to Sellers 0 0 1,300,000 1,300,000 0% 0 Supplies & Expenses 10 47,000 0 422 46,578 1% Hauling & Sltr 0 35,000 35,000 0% 0 0 Equipment 0 0 0% 0 0 0 Prior Year Expense 0 0 0% 0 TOTAL EXPENSES 10 422 0 1,399,500 1,399,078 0% SURPLUS (DEFICIT) -10 -422 30,850 31,272 -1%

#### VENTURA COUNTY FAIR, 31ST DAA **FACILITY RENTAL INCOME & EXPENSE STATEMENT** FOR THE PERIOD ENDING MARCH 31, 2023 **FACILITY RENTALS** Current **Current YTD** Budget Balance of % Used **Prior YTD** 3/31/23 3/31/22 Month 2023 Budget 2023 REVENUES Concessions 34.659 39.826 300.000 260,174 13% 10.641 Miscellaneous Non-Fair Rever 0 0% Parking 56,575 213,816 530,000 316,184 40% 107,336 Reimb Security/Maint Labor 21,876 33,401 83,000 49,599 40% 28,230 Rentals 61,942 180,887 977,000 796,113 19% 144,449 Rentals-Fair Sponsored Event 0% 0 0 0 0 0 Utilities/Pumping 400 4,024 20,000 20% 4,166 15,976 Prior Year Revenue 0% 0 0 0 0 0 **TOTAL REVENUES** 175,452 471,954 1,910,000 1,438,046 25% 294,822 **EXPENSES** Advertising/Promotionals 0 0 0 0% 0 8,418 **Employee Wages-Permanent** 26,714 107,995 16,407 81,281 25% Employee Wages-Temporary 5,463 19,809 19% 105,664 85,855 19,457 **Employee Benefits** 6,839 21,352 48,000 26,648 44% 11,843 Equipment-Purchase/Rent/Re 0 0 33,396 33,396 0% 1,411 Miscellaneous Non-Fair 0 2.466 16.500 14,034 15% 1,491 Payroll Taxes/Workers Comp 793 2.653 40,100 37.447 7% 1,998 Professional Svc-Non Fair 13,101 54,653 192,000 137,348 28% -1,200 Supplies & Expense-Non Fair 0 137 5,300 5,163 3% 60 Sup/Exp-Fair Sponsored Even 0 0% 0 0 0 0 Utilities 59 178 720 25% 117 542 TOTAL EXPENSES 23% 34.673 127,961 549,675 421,714 51,583 SURPLUS (DEFICIT) 343,994 140,779 1,360,325 1,016,331 25% 243,239

#### VENTURA COUNTY FAIR, 31ST DAA HORSE RACING INCOME & EXPENSE STATEMENT FOR THE PERIOD ENDING MARCH 31, 2023 HORSE RACING Current **Current YTD** Budget Balance of % Used **Prior YTD** Month 3/31/23 2023 2023 3/31/22 **Budget REVENUES** Admissions 0 0 0 0 0% 18,000 Concessions 0 0 0 0 0% Miscellaneous Non-Fair Reven 0 0 0 0 0% 0 Parking 0 0 0 0 0% 0 **Programs** 0 0 0 0 0% 0 Track 2%-Day & Night 30,968 33,495 85,000 51,505 39% 12,219 Prior Year Revenue 0 0 0% 4,165 **TOTAL REVENUES** 30,968 33,495 85,000 51,505 34,384 39% **EXPENSES** 0 Advertising/Promotionals 0 0 0 0% **Employee Wages-Permanent** 8,457 0 0 0 0 0% **Employee Wages-Temporary** 0 0 0 0 0% 3,135 **Employee Benefits** 0 0 0 0 0% 8,799 Equipment-Purchase/Rent/Ren 0 0 1,500 1,500 0% 9,000 Miscellaneous Non-Fair 4,498 5,781 3,219 64% 984 Payroll Taxes/Workers Comp 0 0% 760 0 0 0 Professional Svc-Non Fair 0 0 0 0 0% Supplies & Expense-Non Fair 0 0 0 0 0% 1,908 Cash Over/Short 0 0 0 0% Prior Year Expense 53,974 53,974 -53,974 0% 0 TOTAL EXPENSES 24,043 58,472 59,755 10,500 -49,255 569% SURPLUS (DEFICIT) -27,504 -26,259 74,500 100,759 -35% 10,341

|           | VENTURA COUNTY FAIR (31ST DAA) ACCOUNTS RECEIVABLE |      |
|-----------|--|------|
|           | FOR THE PERIOD ENDING MARCH 31, 2023               |      |
| GENERAL I | RECEIVABLES  |      |
|           |  |      |
|           |  |      |
|           | TOTAL GENERAL RECEIVABLES                          | 0.00 |
|           |  | 3.00 |
| FAIR HIVE | ACCRUALS   |      |
|           |  |      |
|           |  |      |
|           |  |      |
|           |  |      |
|           |  | -    |
|           | TOTAL FAIR TIME DECENTAL DEC                       | 0.00 |
|           | TOTAL FAIR TIME RECEIVALBES                        | 0.00 |
|           |  |      |
|           |  |      |
| AUCTION R | RECEIVABLES  |      |
|           |  |      |
|           |  |      |
|           | TOTAL AUCTION RECEIVABLES                          | 0.00 |
|           |  |      |
|           | TOTAL RECEIVABLES                                  | 0.00 |
|           |  |      |
|           |  |      |
|           |  |      |
|           |  | -    |
|           |  |      |
|           | LEGAL ACTIONS                                      |      |
|           |  |      |
|           |  |      |

|           | VENTU     | JRA COUNTY FAIR (315 | ST DAA)     |         |
|-----------|-----------|----------------------|-------------|---------|
|           |           | CAPITAL PROJECTS     |             |         |
|           |           | QUARTER ENDED MAR    |             |         |
| Project   | Budget    | Expenditures thru    | Budget      | Funding |
| Name      | Figure    | 3/31/2023            | Variance    | Source  |
|           |           |                      | \$ -        |         |
|           |           |                      |             |         |
|           | <b> </b>  |                      |             |         |
|           |           | -                    |             |         |
|           |           |                      |             |         |
|           |           | -                    |             |         |
|           |           |                      |             |         |
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|           |           |                      |             |         |
|           |           | -                    |             |         |
|           | <b> </b>  | -                    |             |         |
|           | <b> </b>  |                      |             |         |
|           |           | -                    |             |         |
|           |           | -                    |             |         |
|           | CAPIT     | TAL EQUIPMENT PURC   | HASES       |         |
|           | FOR THE C | QUARTER ENDED MAR    | CH 31, 2023 |         |
| Equipment | Budget    | Expenditures thru    | Budget      | Funding |
| Туре      | Figure    | 3/31/2023            | Variance    | Source  |
|           |           |                      |             |         |
|           |           |                      |             |         |
|           |           |                      |             |         |
|           |           |                      |             |         |
|           |           |                      |             |         |
|           |           | _                    |             |         |
|           |           | -                    |             |         |
|           |           | -                    |             |         |
|           |           | -                    |             |         |
|           |           | -                    |             |         |
|           |           | -                    | <b></b>     |         |
| L         | EI        | J:1                  | L           |         |

# **General Ledger Detail**

### Defaults (3/1/2023 - 3/31/2023)

Ventura

Page 1

| Date      | Posting Description  | Reference      | Source           | Merge # | Debit    | Credit    | Balance          |
|-----------|--|----------------|------------------|---------|----------|-----------|------------------|
| 11300-00- | 20-400-A CASH IN   | BANK-OPEI      | RATING           |         |          |           | 1,948,130.82     |
| 3/1/2023  | AR Receipt Summary   | Bank           | AR-Receipt       | 45629   | 1,445.60 |           |                  |
| 3/1/2023  |  |                |                  |         |          |           | 1,445.60         |
| 3/1/2023  | Summarized AP Payments   | Payments       | AP-Payment       | 45630   |          | 13,743.85 |                  |
| 3/1/2023  |  | k: 0600709     |                  |         |          |           | 6,760.06         |
| 3/1/2023  | The state of the s |                |                  |         |          |           | 6,522.65         |
| 3/1/2023  |  |                |                  |         |          |           | 461.14           |
| 3/1/2023  | Summarized AP Payments   | Payments       | AP-Payment       | 45631   |          | 22,546.58 |                  |
| 3/1/2023  | CFSA Check: 76241  |                |                  |         |          |           | 115.00           |
| 3/1/2023  |  |                |                  |         |          |           | 571.61           |
| 3/1/2023  |  |                |                  |         |          |           | 3,060.00         |
| 3/1/2023  | Department Of Forestry & Fire Protection   | Check: 76243   | 3                |         |          |           | 1,440.00         |
| 3/1/2023  | Hanson's Backflow Check: 76244   |                |                  |         |          |           | 6,180.00         |
| 3/1/2023  | Ideal Security & Technology ,Llc. Check  | : 76245        |                  |         |          |           | 741.84           |
| 3/1/2023  | Keenan Ventura Check: 76246  |                |                  |         |          |           | 181.02           |
| 3/1/2023  |  |                |                  |         |          |           | 761.91           |
| 3/1/2023  | Deposit Refunds Check: 76248   |                |                  |         |          |           | 3,935.00         |
| 3/1/2023  | Stacy Rianda Check: 76249  |                |                  |         |          |           | 219.22           |
| 3/1/2023  | Silvas Oil Company Inc. Check: 76250   |                |                  |         |          |           | 208.98           |
| 3/1/2023  | Viking Agency Check: 76251   |                |                  |         |          |           | 5,000.00         |
| 3/1/2023  | White Cap Construction Supply Check:   | 76252          |                  |         |          |           | 132.00           |
| 3/2/2023  | AR Receipt Summary   | Bank           | AR-Receipt       | 45634   | 2,860.00 |           |                  |
| 3/2/2023  | OPCC Reference: 2 Receipt(s)   |                |                  |         |          |           | 2,860.00         |
| 3/2/2023  | Credit Card Fees   | JE23-0303      | GL-Manual        | 45618   |          | 118.40 A  |                  |
| 3/2/2023  | Authorize.net Fees   | JE23-0306      | GL-Manual        | 45621   |          | 10.00 A   |                  |
| 3/2/2023  | Credit Card Fees- Showorks   | JE23-0309      | GL-Manual        | 45624   |          | 17.13 A   |                  |
| 3/2/2023  | Showorks Fees  | JE23-0313      | GL-Manual        | 45680   |          | 128.44 A  |                  |
| 3/2/2023  | Summarized AP Payments   | Payments       | AP-Payment       | 45630   |          | 15,752.34 |                  |
| 3/2/2023  | Anthem Select HMO Check: 100231619   | 7              |                  |         |          |           | 9,219.27         |
| 3/2/2023  | California State Employees Association   | Check: 76253   |                  |         |          |           | 140.37           |
| 3/2/2023  | Int'l Union Of Operating Engineers Chec  | ck: 76254      |                  |         |          |           | 107.80           |
| 3/2/2023  | Kaiser Permanente Check: 1002316199  |                |                  |         |          |           | 1,705.36         |
| 3/2/2023  | OPEB Check: 76255  |                |                  |         |          |           | 2,305.56         |
| 3/2/2023  | PERS Contingency Account Fund Check  | : 1002316200   |                  |         |          |           | 43.20            |
| 3/2/2023  | Pers Platinum Check: 1002316198  |                |                  |         |          |           | 2,167.78         |
| 3/2/2023  | SEIU Local 1877 Check: 76256   |                |                  |         |          |           | 63.00            |
| 3/3/2023  | Summarized AP Payments   | Payments       | AP-Payment       | 45631   |          | 3,465.00  |                  |
| 3/3/2023  | CREW PROTECTION ENTERPRISES INC.   | Check: ARIC9   | Y8R              |         |          |           | 3,465.00         |
| 3/6/2023  | AR Receipt Summary   | Bank           | AR-Receipt       | 45636   | 240.00   |           |                  |
| 3/6/2023  | OPCC Reference: 1 Receipt(s)   |                |                  |         |          |           | 240.00           |
| 3/7/2023  | AR Receipt Summary   | Bank           | AR-Receipt       | 45638   | 78.00    |           |                  |
| 3/7/2023  | OPCC Reference: 3 Receipt(s)   |                |                  |         |          |           | 78.00            |
| 3/8/2023  | Summarized AP Payments   | Payments       | AP-Payment       | 45630   |          | 23,151.53 |                  |
| 3/8/2023  | Public Employees Retirement System Ch  | neck: 10023202 | 95               |         |          |           | 23,001.53        |
| 3/8/2023  | Pers Supplemental Contribution Program   | Check: 10023   | 20296            |         |          |           | 150.00           |
| 3/8/2023  | Summarized AP Payments   | Payments       | AP-Payment       | 45631   |          | 3,060.00  |                  |
| 3/8/2023  | CREW PROTECTION ENTERPRISES INC.   | Check: ARIW0   | COR              |         |          |           | 3,060.00         |
| 3/10/2023 | UMS Celero Fees -Front Office  | JE23-0304      | GL-Manual        | 45619   |          | 7.95 A    |                  |
| 3/10/2023 | UMS Celero Fees -Showorks  | JE23-0305      | GL-Manual        | 45620   |          | 6.50 A    |                  |
| 3/10/2023 | Summarized AP Payments   | Payments       | AP-Payment       | 45631   |          | 94,404.35 |                  |
| 3/10/202  | 3 California Construction Authority Check:   | 76257          |                  |         |          |           | 76,170.03        |
| 3/10/202  | 3 California Authority Of Racing Fairs Che   | ck: 76258      |                  |         |          |           | 58,472.00        |
| 3/10/202  | 3 California Authority Of Racing Fairs Che   | ck: 76258 Voic | d payment #75386 |         |          |           | 58,472.00-       |
| 3/10/2023 | 3 City Of Ventura Check: 76259   |                |                  |         |          |           | 7,100.00         |
| 3/10/2023 | 3 EFN Web, LLC Check: 76260  |                |                  |         |          |           | 2,070.00         |
| 3/10/202  | 3 E.J. Harrison Rolloffs Check: 76261  |                |                  |         |          |           | 1,285.90         |
| 3/10/202  | 3 Joseph Hutchison Check: 76262  |                |                  |         |          |           | 85.23            |
| 3/10/2023 | 3 Ideal Security & Technology ,Llc. Check  | : 76263        |                  |         |          |           | 735.00           |
| 3/10/2023 | 3 Lieberman Consulting, Inc Check: 7626  | 4              |                  |         |          |           | 5,000.00         |
| A Street  |  |                |                  |         |          |           | 456.63           |
| 3/10/2023 |  |                |                  |         |          |           |                  |
| 3/10/202  |  |                |                  |         |          |           | 362.98           |
|           | 3 Spectrum Business Check: 76266   |                |                  |         |          |           | 362.98<br>460.58 |

# **General Ledger Detail**

Ventura

#### Defaults (3/1/2023 - 3/31/2023)

Page 2

| Date                           | Posting Description  | Reference        | Source                                 | Merge #      | Debit      | Credit      | Balance                 |
|--------------------------------|--|------------------|--|--------------|------------|-------------|-------------------------|
| 11200 00 1                     | 00 400 A CASU TN   | DANK ODE         | DATING                                 |              |            |             |                         |
| <b>11300-00-2</b><br>3/14/2023 | AR Receipt Summary   | BANK-OPE<br>Bank | AR-Receipt                             | 45646        | 36,245.42  |             |                         |
|                                | OPCA Reference: 1 Receipt(s)   |                  |  |              |            |             | 34,659.42               |
|                                | OPCC Reference: 4 Receipt(s)   |                  |  |              |            |             | 1,586.00                |
| 3/15/2023                      | Summarized AP Payments   | Payments         | AP-Payment                             | 45630        |            | 29,919.47   |                         |
| 3/15/2023                      | CFSA Check: 76273  |                  |  |              |            |             | 28,319.47               |
| 3/15/2023                      |  |                  |  |              |            |             | 1,600.00                |
|                                | Summarized AP Payments   | Payments         | AP-Payment                             | 45631        |            | 38,047.53   | 0.2.200.001             |
| 3/15/2023                      |  |                  | d ==================================== |              |            |             | 17,991.00               |
| 3/15/2023<br>3/15/2023         | the state of the s |                  | d payment #75399                       |              |            |             | 17,991.00-<br>13,493.25 |
| 3/15/2023                      |  |                  |  |              |            |             | 21,479.28               |
| 3/15/2023                      |  |                  | ent #75400                             |              |            |             | 21,479.28-              |
| 3/15/2023                      |  |                  |  |              |            |             | 7,159.76                |
| 3/15/2023                      | Creative Lighting Concepts Check: 7627   | 75               |  |              |            |             | 7,159.76                |
| 3/15/2023                      | Creative Lighting Concepts Check: 7627   | 76               |  |              |            |             | 7,159.76                |
| 1/0/1900                       | CREW PROTECTION ENTERPRISES INC.   | Check: ARJNK     | OKV                                    |              |            |             | 3,075.00                |
|                                | Credit Card Rental Fees- Refunded VCF22  | JE23-0312        | GL-Manual                              | 45627        | 7,239.58 A |             |                         |
|                                | Summarized AP Payments   | Payments         | AP-Payment                             | 45631        |            | 35,374.70   | Control State           |
| 3/17/2023                      |  |                  |  |              |            |             | 172.26                  |
| 3/17/2023                      |  |                  |  |              |            |             | 823.21                  |
| 3/17/2023<br>3/17/2023         |  |                  |  |              |            |             | 675.00<br>1,304.18      |
| 3/17/2023                      |  |                  |  |              |            |             | 965.82                  |
| 3/17/2023                      |  | :: 76282         |  |              |            |             | 70.00                   |
| 3/17/2023                      |  |                  |  |              |            |             | 15,364.23               |
| 3/17/2023                      | A CONTRACT TO THE CONTRACT OF  |                  |  |              |            |             | 16,000.00               |
| 3/21/2023                      | Summarized AP Payments   | Payments         | AP-Payment                             | 45630        |            | 245.00      |                         |
| 3/21/2023                      | VENTURA COUNTY FAIRGROUNDS FOUR  | NDATION Chec     | ck: 76285                              |              |            |             | 245.00                  |
| 3/22/2023                      | AR Receipt Summary   | Bank             | AR-Receipt                             | 45658        | 8,556.00   |             |                         |
|                                | OPCA Reference: 1 Receipt(s)   |                  |  |              |            |             | 3,200.00                |
| 3/22/2023                      |  | DI               | AD Descript                            | 45660        | 4 470 00   |             | 5,356.00                |
| 3/23/2023<br>3/23/2023         | AR Receipt Summary  OPCC Reference: 3 Receipt(s)   | Bank             | AR-Receipt                             | 45660        | 1,170.00   |             | 1 170 00                |
| a or a first transfer of       | Summarized AP Payments   | Payments         | AP-Payment                             | 45631        |            | 3,060.00    | 1,170.00                |
|                                | CREW PROTECTION ENTERPRISES INC.   |                  |  | 13031        |            | 3,000.00    | 3,060.00                |
|                                | Summarized AP Payments   | Payments         | AP-Payment                             | 45631        |            | 24,632.76   | 0,000.00                |
| 3/27/2023                      | Airgas USA, LLC Check: 76286   | •                |  |              |            | ,           | 38.42                   |
| 3/27/2023                      | AT&T Mobility Check: 76287   |                  |  |              |            |             | 268.40                  |
| 3/27/2023                      |  |                  |  |              |            |             | 390.00                  |
|                                | Car Quest Check: 76289   |                  |  |              |            |             | 101.23                  |
| 3/27/2023                      |  |                  |  |              |            |             | 3,938.42                |
| 3/27/2023                      |  |                  |  |              |            |             | 52.75                   |
| 3/27/2023<br>3/27/2023         |  |                  |  |              |            |             | 16.90                   |
|                                | Deposit Refunds Check: 76293 Deposit Refunds Check: 76294  |                  |  |              |            |             | 300.00<br>600.00        |
| 3/27/2023                      |  | eck: 76295       |  |              |            |             | 18,926.64               |
|                                | AR Receipt Summary   | Bank             | AR-Receipt                             | 45671        | 5,800.00   |             | 10,520101               |
| 3/28/2023                      |  |                  |  |              |            |             | 5,800.00                |
| 3/29/2023                      | Summarized AP Payments   | Payments         | AP-Payment                             | 45631        |            | 3,060.00    |                         |
| 3/29/2023                      | CREW PROTECTION ENTERPRISES INC.   | Check: ARKZ4     | ITEB                                   |              |            |             | 3,060.00                |
| 3/30/2023                      | Summarized AP Payments   | Payments         | AP-Payment                             | 45630        |            | 3,000.00    |                         |
| 3/30/2023                      | MIGHTY SHARP CLEANING Check: 7630  | 01               |  |              |            |             | 3,000.00                |
|                                | Summarized AP Payments   | Payments         | AP-Payment                             | 45631        |            | 6,732.09    |                         |
| 3/30/2023                      | The second secon |                  |  |              |            |             | 110.58                  |
| 3/30/2023                      |  | 76200            |  |              |            |             | 809.00                  |
| 3/30/2023                      |  | : 76299          |  |              |            |             | 586.23                  |
| 3/30/2023<br>3/30/2023         |  | heck: 76300      |  |              |            |             | 5,000.00<br>226.28      |
| 11300-00-20-4                  | CONTROL CO.  | Net              | : 256,849.0                            | 12-          | 63,634.60  | 320,483.62  | 1,691,281.80            |
|                                |  | al Balances      | 230,013.0                              | -            | 55,05 1.00 | 523, 153.02 | 2,001,201.00            |
|                                | <b>4</b>   |                  | A                                      | djustments:  | 7,239.58   | 288.42      |                         |
|                                |  |                  |  | Transfers:   |            |             |                         |
|                                |  |                  | Ne                                     | et Received: | 56,395.02  |             |                         |
|                                |  |                  | Net                                    | Disbursed:   |            | 320,195.20  |                         |
|                                |  |                  |  |              |            |             |                         |



April 13, 2023 F2023-03

TO: The Network of California Fairs

SUBJECT: California Department of Tax & Fee Administration (CDTFA) Video

This letter provides information to the Network of California Fairs (Fairs) regarding a recently published educational video and educational flyer discussed at the Collaborative Exchange CEO meeting on March 23, 2023. These two educational tools, detail the vendor sales and use tax reporting requirement of Assembly Bill 1499, and its benefits to fairgrounds.

Background: With the passing of Assembly Bill 1499 (Chapter 798, 2017) (AB1499) and the codified Business and Professions Code 19620.15, the California Department of Food and Agriculture Fairs and Expositions Branch (F&E) receives three-quarters of one percent of the total gross receipts of sales occurring on a fairground's property. These monies are deposited into the F&E Fund and are distributed to qualified Fairs in the Network on an annual basis that has adopted and implemented the required working conditions. The correct reporting of total gross receipts of sales occurring on fairground property has fluctuated and still may not be accurately reflecting the full three-quarters of one percent. It is crucial that Fairs take steps to educate contractors, event vendors, concessionaires, onsite businesses, and lessees (vendors) on their responsibility to report this information correctly. When reported correctly, this tax allocation from the Governor's budget will have a positive impact on the amount of money deposited in the F&E account to distribute to the network of fairs.

**Video:** The video was produced by CDTFA Business Tax Specialist, Brad Miller, in partnership with CEO Allison Keaney at the Cow Palace and CEO Michele Richards at the Orange County Fair. The video explains the AB1499 and Business & Professions Code Section 19620.15. The video also demonstrates several easy steps for vendors to follow when reporting their sales on Fairgrounds. The video has been uploaded and can be accessed on <u>YouTube</u> and the <u>F&E website</u> homepage under featured items.

To make sure the CDTFA quarterly sales and use tax return is filled out correctly, it is highly recommended to direct your vendors and lessees to this video and allow them to share it with their staff who fill out the return to report the total gross receipts of sales at the fairground location on the line titled "Sales at State Designated Fairgrounds".

**Flyer:** an educational flyer template was developed in Canva by CEO Allison Keaney at the Cow Palace, that can be <u>accessed here</u> and modified with specific fair logos and



F2023-03 4/13/2023 Page 2

information. We recommend providing the video and your logoed flyer to your vendors when signing the contract to keep everyone informed of the reporting requirement.

If you have any questions regarding this package, please contact Michael Francesconi by email at <a href="mailto:mike.francesconi@cdfa.ca.gov">mike.francesconi@cdfa.ca.gov</a> or by phone at 916-900-5365.

Sincerely,

Michael Francesconi

Michael & Francescoil

**Branch Chief** 

**Enclosures** 

From: Shawn Phillips <
Sent: Monday, March 27, 2023 7:28 PM

To: Directors@venturacountyfair.org>; Stacy Rianda < srianda@venturacountyfair.org>
Subject: [External] Quick introduction

To the Honorable Members of the 31st DAA Board:

My name is Shawn Phillips and I am the CFO for Pacific Sports Group. First and foremost, I would like to apologize for my absence at the February  $22^{nd}$  meeting. I was away on business and a winter storm had moved in earlier that day thus closing the airport. Road conditions, sub-zero temperatures and snow blizzards in the mountain passes prevented me from driving. And finally, the audio/video package we rented for the public event did not include a Zoom link allowing for my participation from a remote location.

I understand Director Cuevas had specific questions regarding our budget and the phasing of our build-out. While the folks at Viola Constructors would best be suited for any questions regarding construction, know that I am available to answer her queries about funding and the phasing-in of those funds. My contact details are below and I look forward to hearing from her and any other member of the Board should they have questions about our financial structure(s).

As an aside, PSG made a conscious decision to present to the Board a proposal that was unfettered by public influence. The idea was to give you a "first look" at the details and intent of our project goals – and then work collectively to improve the overall design. When our nearly year-long effort was dismissed [in under an hour], we decided the next appropriate step would be to reach out to the public.

Our outreach began January 16<sup>th</sup> and continues to this day. Team members and community supporters have met with Community Councils, Labor and Business groups, Business and Community Associations, and a number of individuals on the heavily trafficked boardwalk at C-Street. As evidence of the support PSG's proposal has gained among members and stakeholders of Ventura's local community, I have attached 346 signatures of support – and growing – in the form of a petition that calls for the Ventura County Fair Board to enter into a partnership with Pacific Sports Group.

Ms. Rianda, if you could please enter this communication and the attached pages into your CEO report, it would be most appreciated.

Thank you for your time and consideration.

Sincerely,

Shawn Phillips, CFO

Shawn@pacificsportsgroup.com

| I support the I | /C Fair Board entering into a po<br>PSG's vision will br | ress:<br>I support the VC Fair Board entering into a partnership with Pacific Sports Group to re-energize our Fairgrounds into a vibrant community hub.<br>PSG's vision will bring economic vitality, enhanced facilities and enviromental sustainbilty. | rgize our Fairgrounds into a vibrant commu<br>enviromental sustainbilty. | nity hub.      |
|-----------------|--|--|--|----------------|
| FIRST NAME      | LAST NAME  | EMAIL  | PHONE (Optional)   | ER?   SPEAKER? |
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| 2 Alex          | Roll   |  | 1069-016-508   |                |
| 3 Redoctores    | Roca   | 807 Palmos @ Comes !!  | 805 470808   |                |
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| 5 Jonathan Zam  | ZAMORA.  | 20 mmmers 8gma, 1 com  | (805)701-0731  |                |
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| 1871180         | OPOPESA  | AGNILOR BRESA 898-1940 COM 805-816-5219  | 805-816-52 (a)   |                |
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| 9 Pataol        | Rosales  | 8_ratabla 7 @yahuco. (cn   | (xos) 816-1528   |                |
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| 13 L/1, 6 H     | HARONY   | mr silo Hirora (chud. 10m (805) 6/2 4956   | 7546 719 (508)   |                |
| 14 105 e ().    | Doiroz   | Solracy, @ yahoo, Com  | (800) 512-2351   |                |
| 15 /Cn 0 1      | Morting  | Those hin of in or a so  | 201 for 302/35   |                |
|                 |  |  |  |                |

www.FixTheFairgrounds.com

|                    |   | YES!  |  |                    |
|--------------------|---|---|--|--------------------|
| I support the VC   | Fair Board entering into a po<br>PSG's vision will br | I support the VC Fair Board entering into a partnership with Pacific Sports Group to re-energize our Fairgrounds into a vibrant community hub.<br>PSG's vision will bring economic vitality, enhanced facilities and enviromental sustainbilty. | ergize our Fairgrounds into a vibrant co<br>enviromental sustainbilty. | mmunity hub.       |
| FIRST NAME         | LAST NAME   | EMAIL   | PHONE (Optional)   | LETTER?   SPEAKER? |
| 1 RAJ              | 31264   | jasraj singht Ogmail.an   | 818.370.1272   |                    |
| 2 Rod              | Kenteria  | Kodnyo. Rentenais @ gma, 1.com  | (405) 441-71.88  |                    |
| 3 Roberto Perez    | Per z   | rp-appraisals@yatio.com   |  |                    |
| 4 ANTHORY DOMINGER | Trans in out  | TONNIOMINSURE 78 Dempt. com   | 954.210.7757   |                    |
| 5/ Stadrame Parc   | Poor  | Stechanie - Macauchus com   | 85 760 4608  |                    |
| 6 Jessia           | 200   |   |  |                    |
| 7 Carmen           | b correspond  |   |  |                    |
| 8 Julianna         | Glarcia   | juliannagarcia 10212gmail. com  | र्वा १५०१ - ५००६   |                    |
| 9 Cataliny Peres   | Perez   |   | 308.344,7232   |                    |
| 10 Francio         | Derre   |   | 205.330.5059   |                    |
| 11 Sweet to        | Ose Octores   | ( wing 19 A Mesting Constado an (825) 201-835-5   | 5-588-102 (88)   |                    |
| 12 Box Noulin      | Nowen   | 00 Sooner Amy East. com   | (25) 558-8551  |                    |
| 13 winton Coleman  | Obenan  | quintancolemana cloud-con   | [605)-263-8172   |                    |
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| 15 Aman            | Sigh  | mramansing Leas Egnail. Car 305) 663-7525   | (805) 663-7525   |                    |
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www.FixTheFairgrounds.com

|    |                  |  | YES!  |   |             |          |
|----|------------------|--|---|---|-------------|----------|
|    | l support the V( | C Fair Board entering into a pa<br>PSG's vision will bri | l support the VC Fair Board entering into a partnership with Pacific Sports Group to re-energize our Fairgrounds into a vibrant community hub.<br>PSG's vision will bring economic vitality, enhanced facilities and enviromental sustainbilty. | ergize our Fairgrounds into a vibrant col<br>I enviromental sustainbilty. | mmunity hub |          |
|    | FIRST NAME       | LAST NAME  | EMAIL   | PHONE (Optional)  | LETTER? S   | SPEAKER? |
| Н  | Que Rent         | Ourig  |   |   |             |          |
| 7  | Sandy            | Cardo  | sangmke notmail.com   |   |             |          |
| m  | Jannon           | Lademona   | S. Ivalemana @ yahoo, con   | 1 805- 612-5707   |             |          |
| 4  | Piliati Jr.      | Inalemana  | Fahjan 12 yahoo Cm  | 9   |             |          |
| 5  | OMAN             | Bravo  | ,   | 9 tbb. h128.508   |             |          |
| 9  | Duna             | Mendez   | diana, Mendeza a Ventura, ora   | 805 - 3716 - 9947   |             |          |
| 7  | RICK             | MENDEZ   | Mendez Outlook, con 405 - 389-1993  | Cb11 - 686 . 503  |             |          |
| 00 | ORLIN            | DohreFF  | ORL: N SO BREFF QUANT. (con (213) 864-0494  | 5670-698/818  |             |          |
| 6  | Brenden          | Dobre Ff   | brendendobre ff@gmail.com (323) 788-1079  | (323) 788 - 1079  |             |          |
| 10 | Crant            | Hornbeck   | allory Beck Q (cloud.com 320435 697   | 2243S 6975  |             |          |
| 11 | CHARLEY SINIMON  |  |   | EST/642-2000  |             |          |
| 12 | Leslie           | Alaula   | Lestie chart amest con  |   |             |          |
| 13 | J. 6.            | Febru  | 12 LOOKUP & GAMMIL  |   |             |          |
| 14 | DONDA JIMENEL    | JIMONIEZ   | DSJ HAY DJ (2) Yahoo  | 805 5896532   |             |          |
| 15 | Mrs              | AMANZA   |   | DOST-089 508  |             |          |
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www.FixTheFairgrounds.com

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| support the ve    | ruii Bouru emering imo u pai<br>PSG's vision will brii | defined into a partitle ship with racific sports or our to re-energize our rangiounds into a PSG's vision will bring economic vitality, enhanced facilities and enviromental sustainbilty. | engize our raingrounds med a vibrant co<br>enviromental sustainbilty. | initiality in | 5        |
| FIRST NAME        | LAST NAME  | EMAIL  | PHONE (Optional)  | LETTER?       | SPEAKER? |
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| l support t | he VC Fair Board entering into<br>PSG's vision w | YES!<br>I support the VC Fair Board entering into a partnership with Pacific Sports Group to re-energize our Fairgrounds into a vibrant community hub.<br>PSG's vision will bring economic vitality, enhanced facilities and enviromental sustainbilty. | nergize our Fairgrounds into a vibrant co<br>d enviromental sustainbilty. | mmunity huk |          |
|-------------|--|---|---|-------------|----------|
| FIRST NAME  | LAST NAME  | EMAIL   | PHONE (Optional)  | LETTER? S   | SPEAKER? |
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| 14          |  |   |   |             |          |
| 15          |  |   |   |             |          |

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## STANDARD AGREEMENTS

| CONTRACT<br>NO. | CONTRACTOR NAME | PURPOSE AMOUN                             |             |
|-----------------|-----------------|---|-------------|
| 23-47           | Oh Wow Cycles   | 1 Year Sponsorship                        | \$15,000.00 |
| 23-48           | Humana          | 1 Year Sponsorship \$9,500.00             |             |
| 23-49           | Jen McGuire     | Large Livestock Superintendent \$5,000.00 |             |
| 23 19           | Jon Medune      | Open Youth Horse Show                     | Ψ3,000.00   |
| 23-50           | Lexi Specchio   | Announcer                                 | \$600.00    |
| 23-51           | Nikki Wilson    | Open Youth Horse Show Manager \$1,500.00  |             |
| 23-52           | Ramona Ralph    | Open Youth Horse Show Secretary \$600.00  |             |
|                 | -               | Midway Coordinator &                      |             |
| 23-53           | Chris Leavitt   | Ticket Management                         | \$21,000.00 |

## **Rental Agreements Non-Fair**

| CONTRACT<br>NO. | CONTRACTOR NAME                 | PURPOSE                 | AMOUNT      | DATE/EVENT       |
|-----------------|---------------------------------|-------------------------|-------------|------------------|
| 23-041          | Cat Fanciers Association        | Lucky Penny Cat<br>Show | \$4,472.00  | 11/3-11/4/23     |
| 23-042          | Tabares Entertainment Inc.      | Circus Vargas           | \$12,820.00 | 5/23- 6/5/23     |
| 23-043          | The Brandon Anderson Foundation | PaakHouse               | \$20,660.00 | 5/12/23          |
| 23-044          | The Toland Group                | Toyota Shoot            | \$275.00    | 4/7/2023         |
| 23-046          | California Strawberry Festival  | Meeting Space           | \$676.00    | 4/13/23, 4/15/23 |
| 23-047          | Trapeze Entertainment LLC       | RV Camping              | \$1,200.00  | 4/7/23-4/11/23   |
| 23-048          | Maya Wedding                    | Wedding                 | \$4,297.00  | 6/10/23          |
| 23-049          | Taft Electric Company           | Training Event          | \$3,628.00  | 9/16/23          |
| 23-050          | Driving Dynamics                | Driving School          | \$1,320.00  | 6/12/23          |
| 23-051          | Valdivia Marketing Group        | Valdiva Concert         | \$8,165.00  | 5/26/23          |
| 23-052          | Gold Coast Gem Show             | Gem Show                | \$7,492.00  | 5/27-5/28/23     |
| 23-053          | Seaside Tattoo Show             | Tattoo Expo             | \$17,123.00 | 6/9/23-6/11/23   |
| 23-054          | Dynaflex Products               | Monster Stacks Event    | \$12,270.00 | 6/16-6/18/23     |

## **CONCESSION AGREEMENTS**

| 23001 | Chris DeVan Coffee             | 15%     |
|-------|--------------------------------|---------|
| 23002 | ICE Dann Ades                  | \$1,500 |
| 23003 | Tannebaum Vending              | 5%      |
| 23004 | The Great American Petting Zoo | In Kind |
| 23005 | Camel Safari Experience        | 15%     |
| 23006 | Tucker's Pony Ride             | \$3,900 |
| 23007 | Cutco                          | \$5,040 |