

Ventura County Fair

Market Livestock – Rabbit, Chicken, Turkey & Pygmy Goat

Residue Avoidance/Quality Assurance Program

“Enhancing the educational experience of Exhibitors & assuring the highest quality end product to Buyers and Consumers”

Minimum Health Care Requirements for all Market Animals

Record Keeping Requirements for all Market Animals

Reporting Requirements for Medications, Biologicals/Treatments Administered After the First Day of Fair, Wednesday, August 2, 2023

All Market Class Exhibitors are responsible for documenting and submitting a completed Verification/Certification Form and a completed Record of Medications/Biologicals/Treatments to the Ventura County Fair at the time of weigh-in. If this form is not submitted or is incomplete, the animal will not be allowed to show or compete.

Exhibitors have sole responsibility for insuring that their animal is free from all label and extra-label medications/biologicals/treatments residues by the first day of Fair.

Medications/biologicals/treatments as identified in the Minimum Health Care Requirements of the Quality Assurance Program must be administered by one of the following authorized individuals only: the producer / supplier prior to or at the time of purchase, your 4-H Project Leader / FFA Advisor / Grange Leader, or your veterinarian.

It is strongly recommended that all medications/biologicals/treatments be administered in a manner that will minimize carcass damage.

Market Animals are required to be free of all medications/biologicals/treatments by the first day of Fair.

Any medications/biologicals/treatments administered after the first day of the Fair must be prescribed, supplied, and purchased by the Fair Veterinarian, and be administered by the Fair Veterinarian or his designated representative (Leader, Advisor or Assistant Veterinarian), and must conform to the manufacturer's recommended withdrawal time, and a Drug Use Declaration Form must be turned into the Small Livestock Office immediately. This form is available at the Small Livestock Office.

If the Fair Veterinarian determines an animal requires medical treatment during the Fair to ensure its health and welfare, and the medications/biologicals/treatments administered have a required withdrawal time that is beyond the time of the auction, then that animal will be required to be withdrawn from the auction.

Residue testing may be performed at the slaughter facility. The Owner/Exhibitor understands and consents that the animal is subject to testing and agrees to cooperate with any tests conducted on the animal by or on behalf of the Fair.

For complete information and a copy of Minimum Health Care Requirements, Verification/Certification Forms, and Record Medications/Biological/Treatment Forms, contact your 4-H Project Leader, your FFA Advisor, Grange Project Leader, or the Fair Office.

EXHIBITOR CODE OF PRACTICE FOR PARTICIPATION IN THE VENTURA COUNTY FAIR JUNIOR LIVESTOCK, HORSE, AND SMALL ANIMAL COMPETITIONS

As an Animal Exhibitor in the Ventura County Fair Junior Program:

I believe my participation should demonstrate my own ability, knowledge and skill as a feeder and fitter of my Show Animal(s). I understand the need to be responsible for developing the skills necessary to take my animal from the farm to the Show Ring. I will assist other Juniors, if asked, or request assistance from other Juniors eligible for the Junior Show. I understand that no adult may assist in the washing, grooming, fitting, and showing of any animal(s).

I will follow the competition rules, and will not use abusive, questionable, or unethical techniques in the feeding, caring, fitting, and showing of my animal(s). I will not resort to fraudulent, illegal, or deceptive practices such as filling or when fitting, preparing the animal for show. I also will not allow my Parents, Supervisor/Leader, or any other adult or minor to employ such practices to my animal(s).

I have read and understand the rules and regulations found in the Entry Guide including the Residue Avoidance/Quality Assurance Program. I have asked that my Parents and the Supervisor/Leader of my project not break the rules or make exception on my behalf. I want my animal project to be an example of how to accept what life has to offer – good and bad – and how to live with the outcome.

I realize that I am responsible for:

- The proper care and humane treatment of my animal.
- The production of wholesome food if my exhibit animal is designated for market.
- The development of sound moral character in myself.

I understand and agree that when I, my Parents, my Supervisor or Leader or any other adult or minor connected with my project or animal(s) break the rules, I agree to live by the final decision of the Fair Management regarding disqualification of myself and/or my animal, loss of premium awards and my loss of future eligibility, and forfeiture of any award(s).

Exhibitor (printed name)

Exhibitor Signature

Date

By signing the Code, I agree, as an adult associated with the Junior Exhibitor project and animal(s) that I will encourage the Exhibitor to comply with the rules. Further, I will not take any action or assist others to violate the rules contained in the 2022 Entry Guide governing the animal(s) entered by the Junior Exhibitor.

Parent/Legal Guardian (printed name)

Parent/Legal Guardian Signature

Date

Project Supervisor/Leader (printed name)

Project Supervisor/Leader Signature

Date

NOTE: This fully signed Code of Practice and Summary Forms must be turned in to the Small Livestock Office at coop-in. Further, the Exhibitor must sign, as well as the Parent or Legal Guardian. In addition, if the Exhibitor is a 4-H, FFA or Grange Member the Project Supervisor/Leader must also sign. No amendments or alterations or cross outs to this form will be accepted.

Small Livestock Market Meat Pen/Pygmy Goat Summary Form

Ventura County Fair

SUMMARY FORM INSTRUCTIONS

1. Refer Entry Guide for complete rules, conditions, and entry deadlines.
2. Print or type all information where applicable. Write legibly with correct spelling.
3. No alterations or amendments or cross-outs on this form will be accepted.
4. The form must; have all the required signatures; be submitted by the entry deadline.
be accompanied by all fees required; be accompanied by fully completed official entry form(s)
as required for entry into the competition.
5. All Summary Forms and Entry Forms may be photocopied on white 8 1/2" x 11" paper.

Exhibitor Information:

Last Name _____ First Name _____ Middle Initial _____

Phone () _____ E-mail Address _____ Date of Birth _____

Address _____

City _____ State _____ Zip _____

As a Small Livestock Market Meat Pen Exhibitor at the Ventura County Fair, I certify by signing this document that:

1) I have provided accurate and true information on all of my forms. 2) I acknowledge receipt of the Entry Guide and I have read it. 3) I have read the rules concerning the Residue Avoidance / Quality Assurance Program contained in the Entry Guide. I understand that each Exhibitor's animal/bird may be tested. I hereby consent to my animal/bird being tested and agree to cooperate with the testing of my animal/bird. I understand that if I violate or some adult or minor violate these rules concerning my animal/bird, my animal/bird and/or myself may be subject to any or all of the following: disqualification; forfeiture of awards and premiums; loss of future eligibility at this or any other subsequent Ventura County Fair. 4) I have provided the following complete and correct information on the animal/bird I have entered. Division and Class Number, Breed of Entry, Kindling date or Hatch date slip, Sex, Leg Band or Tattoo number, I further understand that failure to provide complete and accurate information on each entry on Official Entry Forms by weigh-in, shall result in the disqualification of the entry missing all or part of the information stated above.

As an Animal/Bird Exhibitor in the Ventura County Fair:

I realize that I am responsible for: 1) The proper care and humane treatment of my animal/bird. 2) The production of wholesome food if my exhibit animal/bird is designated for market. 3) The development of sound moral character in myself. I understand and agree that when I, my Parents/Legal Guardian, Supervisor/Instructor/Leader or any other adult or minor connected with my project or animal/bird break the rules, I agree to live by the final decision of Fair Management regarding disqualification of myself and/or my animal/bird, loss of premium awards, loss of future eligibility, loss of auction sale proceeds, and forfeiture of any awards.

Participant (Junior Exhibitor), Parent or Guardian, 4H/FFA/Grange/ Instructor/Supervisor Agreement of Responsibility and Liability:

It is clearly understood and agreed that the Ventura County Fair and its officials, officers, directors, employees, and agents (hereinafter collectively referred to as "Ventura County Fair") shall not be responsible for any damage, loss or injury to any person or property which is caused directly or indirectly for any reason. The Exhibitor, Owner, Parents or Legal Guardian, their agents and/or representative (hereinafter collectively referred to as "Participants") agree to indemnify and hold Ventura County Fair harmless of any damage, injury or loss suffered during or in connection with the Ventura County Fair Junior Livestock Show and Auction. In the event the Ventura County Fair is subject to any expense or liability, including, but not limited to consultant fees, legal or court costs, Ventura County Fair management labor and expenses, expenses and/or costs for blood, tissue, urine, hide and/or carcass sampling and testing incurred as a result of Ventura County Fair rule and regulation violation and all agreements thereunder, including, but not limited to unethical fitting, filling, meat tampering, illegal or non-approved use of drugs, medication and/or prohibited substance(s) as a result of Participants involvement in the Ventura County Fair Junior Livestock Show and Auction, Participants, or if participant is a minor, Participant's Parent or Guardian shall indemnify and hold harmless the Ventura County Fair for all damage, expenses and liabilities incurred as a result thereof. Participants may also be subject to criminal charges. The Participants will have full control, custody, care, and feeding of any animal and/or personal property, which are brought on or about the premises of the Ventura County Fair grounds. It is clearly understood between Participants and the Ventura County Fair that, as a material condition to any participant entering or showing at the Ventura County Fair Junior Livestock Show and Auction, the Ventura County Fair will at no time have control, custody, or care of any animal and/or personal property which are brought on or about the Ventura County Fair grounds. For the overall working of the Show, the Participants will maintain control, custody, care, and feeding of any animal and/or personal property in accordance with rules and regulations of the Ventura County Fair Junior Livestock Show and Auction, and in no way will the Ventura County Fair be responsible for any loss or damage that may occur to or be caused by any animal or personal property. By submitting an application for entry, Participants agree to comply with all rules and regulations governing the Ventura County Fair Junior Livestock Show and Auction as published in the Ventura County Fair Entry Guide. Further, Participants certify to the accuracy of the total ownership of the entry for the prescribed number of days, continuous possession and care, and the provisions of the rules against unethical fitting, filling and/or alterations of conformation and color of animal, meat tampering and illegal or non-approved use of drugs, medication, and/or prohibited substances on the entered animal.

Exhibitor's Signature _____ Date _____

Parent/Legal Guardian Signature _____ Date _____

REVERSE SIDE OF FORM MUST BE COMPLETED OR ENTRY WILL NOT BE ACCEPTED

Exhibitor's name: _____

Species (Circle One)

Rabbit

Chicken

Turkey

Pygmy Goat

NOTE: Each Market Animal Exhibitor must submit, at time of official weigh-in, a fully completed and signed Record of Medications/Biologicals/Treatments Form for the animal entered and weighed.

Organization Type: (Circle One) **4-H** **FFA** **GRANGE** **INDEPENDENT**

Organization Name: _____

Instructor or Leader Information:

Last Name: _____ First Name: _____ Middle Initial: _____

Phone: () _____

Address: _____

City: _____ State: _____ Zip: _____

As an Instructor/Leader/Parent/Legal Guardian of an Exhibitor at the Ventura County Fair, I certify that by signing this document:

- I acknowledge that the Junior Exhibitor has read the Ventura County Fair Entry Guide.
- I agree and understand that if the Junior Exhibitor or some adult or minor violates the rules concerning the Junior Exhibitor's animal/bird including the rules concerning the Residue Avoidance Program contained in the Entry Guide that the Junior Exhibitor and/or the Junior Exhibitor's animal/bird may be subject to any or all of the following: disqualification; forfeiture of awards and premiums; loss of future eligibility at this or any other subsequent Ventura County Fair.
- I understand that there is a hearing process to be heard before the penalties for violation of the Residue Avoidance Program rules becomes final regarding disqualification after having won an award or premium or auction proceeds.
- The information provided on all of the entry forms is true, accurate and complete.
- As a Supervisor/Leader, I have read and understand the rules and regulations of the Ventura County Fair Entry Guide as it relates to the Junior Exhibitor competition and agree to comply with same.
- I understand and agree that my child or the person for whom I am Guardian may be sent home if the child is not underneath adult supervision at all times while on the grounds of the Ventura County Fair.

By signing the document: "I, as the Species Instructor/Species Leader/Parent/Legal Guardian of the Exhibitor, hereby certify that:

- This Exhibitor is eligible to compete with the entry listed.
- If more than one species is being entered, a separate Summary Form must be provided for each species with the signature of that species Instructor or Leader.
- I have read and understand the Exhibitor Code of Practice.
- As an adult associated with this Junior Exhibitor's project(s) and animal(s), I will encourage the Junior Exhibitor to comply with the rules.
- I will not take any action or assist others to violate the rules contained in the Ventura County Fair Entry Guide governing the animal(s)/bird(s) entered by the Junior Exhibitor.

I have read, understood, and agreed to the terms and conditions of the Agreement of Responsibility and Liability (on the front of this document) and agree to comply with the same.

Instructor or Leader Signature: _____ Date: _____

Parent or Legal Guardian Name Printed: _____

Parent or Legal Guardian Signature: _____ Date: _____

Ventura County Fair Residue Avoidance/Quality Assurance Program
Record of Medications/Biologicals/Treatments – Market Animals

Medications/Biologicals as identified in the minimum healthcare requirements of the quality assurance program must be accompanied by one of the following authorized individuals only: the producer/supplier prior to or at the time of purchase, your 4-H Project Leader/FFA Advisor/Grange Project Leader or your veterinarian.

OTHER MEDICATIONS/BIOLOGICALS/TREATMENTS ADMINISTERED

Species: Rabbit Chicken Turkey Pygmy Goat

Description	Date Administered	Withdrawal Period	Administered by: Print Name	Administered by: Signature

Exhibitor's Name: _____ Club/Chapter: _____ Species: _____ ID Number: _____

Biologicals/Medications Verified By: _____ Date: _____
(Producer, 4-H Project Leader, FFA Advisor, Grange Project Leader, Independent Project Leader, or Veterinarian)

VENTURA COUNTY FAIR

RESIDUE AVOIDANCE/QUALITY ASSURANCE PROGRAM

HEALTH CARE REQUIREMENTS VERIFICATION/CERTIFICATION

- These health requirements are designed to educate the Exhibitor on how to raise a quality animal and to supply the highest quality end product to the Buyer. This is a public health issue and is the responsibility of the Exhibitor.
- All Market Class Exhibitors are responsible for documenting and submitting a completed Verification/ Certification Form and a completed Record of Medications/Biologicals/Treatments to the Ventura County Fair at the time of weighing. If this form is not submitted or is incomplete, the animal/bird will not be allowed to show or compete.
- Exhibitors have sole responsibility for insuring that their animal/bird is free from all label and extra-label Medications/Biologicals/Treatments residues by the first day of Fair.
- **Medications/Biologicals/Treatments as identified in the Minimum Health Care Requirements of the Quality Assurance Program must be administered by one of the following authorized individuals only: the producer/supplier prior to or at the time of purchase, your 4-H Project Leader/FFA Advisor Grange Project Leader or your veterinarian.**
- It is strongly recommended that all Medications/Biologicals/Treatments be administered in a manner that will minimize carcass damage.
- Market Animals are required to be free of all medications/biologicals/treatments by first day of Fair.
- Any Medications/Biologicals/Treatments administered after the first day of the Fair must be prescribed by a veterinarian, must conform to the manufacturer's withdrawal time, and a Drug Use Declaration form must be turned in to the Livestock Office immediately. This form is available at the Small Livestock Office.
- **If the Fair veterinarian determines an animal/bird requires medical treatment during the Fair to insure its health and welfare, and the Medications/Biologicals/Treatments administered have a required withdrawal time that is beyond the time of the auction, then that animal/bird will be required to be withdrawn from the auction.**
- All animals/birds are subject to random drug testing while at the Fair. Residue testing is performed at the slaughter facility. The Owner/Exhibitor understands and consents that the animal/bird is subject to testing and agrees to cooperate with any tests conducted on the animal/bird by or on behalf of the fair.

VERIFICATION/CERTIFICATE OF ANIMAL MEDICATION

Every Market Animal Exhibitor at the Ventura County Fair must complete this form and present it to Fair Personnel at the scale. Animal will not be eligible to show or sell if this form is not completed and signed, and accompanied by a completed Record of Medications/Biologicals/Treatments.

UNDER PENALTY OF PERJURY, WE THE UNDERSIGNED CERTIFY THAT:

1. MINIMUM HEALTH CARE REQUIREMENTS OF THE VENTURA COUNTY FAIR RESIDUE AVOIDANCE/QUALITY ASSURANCE PROGRAM (identified above by species) HAVE BEEN MET.
2. NO UNAUTHORIZED DRUGS, CHEMICALS OR SUBSTANCES WHICH WOULD CAUSE THE CARCASS TO FAIL U.S.D.A., AND FOOD AND DRUG ADMINISTRATION STANDARDS HAVE BEEN USED.
3. THE WITHDRAWAL TIME REQUIRED FOR ANY MEDICATION/BIOLOGICAL/TREATMENT (INCLUDING MEDICATED FEED) OR PESTICIDE ADMINISTERED HAS BEEN ADHERED TO.
4. I UNDERSTAND AND CONSENT THAT THIS ANIMAL IS SUBJECT TO TESTING, AND I AGREE TO COOPERATE WITH ANY TESTS CONDUCTED ON THIS ANIMAL/BIRD BY OR ON BEHALF OF THE FAIR.
5. **I UNDERSTAND THAT IF THIS ANIMAL/BIRD TESTS POSITIVE FOR ANY MEDICATIONS/BIOLOGICALS/TREATMENTS THE ANIMAL/BIRD BECOMES THE PROPERTY OF THE FAIR AND I AM RESPONSIBLE FOR LEGAL COSTS AND SUBJECT TO FORFEITURE OF AWARDS, PREMIUMS, AND AUCTION SALE PROCEEDS.**

AS THE OWNER OF THIS MARKET ANIMAL/BIRD, I ACKNOWLEDGE I WILL BE RESPONSIBLE FOR MY ANIMAL/BIRD IF IT IS REJECTED AT A PROCESSING CENTER DUE TO THE PRESENCE OF DRUG RESIDUES. IF DRUG RESIDUE IS DETECTED I MAY BE LIABLE TO THE BUYER FOR AN AMOUNT EQUAL TO THREE TIMES THE PURCHASE PRICE AND MAY ALSO BE LIABLE FOR ATTORNEY'S FEES AND CIVIL PENALTIES (FOOD AND AGRICULTURE CODE SECTION 14363)

Club/Chapter

Tattoo/Leg Band/ID/Ear Tag #

Animal Species

4-H/FFA/Grange/Independent Exhibitor's Signature

Date

Parent/Legal Guardian Signature

Date