

# Youth

Superintendent – Peggy Kroener

Assistant Superintendent – Gwyn Vanoni

(805) 648-3376 ext. 182 / youth@venturacountyfair.org

Chairpersons: Cindy Hernandez & Sheryl Jo Bedal

## EXHIBITS MUST BE PRE-ENTERED ONLINE

### HOW TO ENTER – June 5-July 19, 2023

- Online at [www.venturacountyfair.org](http://www.venturacountyfair.org)
- We will only be accepting online registration for entries unless otherwise stated. If you require assistance to complete online entries, please call the fair office at 805-648-3376 and we will assist you with computer entries. Online entries close at 11:59PM July 19. **Exceptions:** Glue a Shoe, King Arthur Flour Baking Contest, Group Projects, & Table Settings – see individual entry instructions/requirements for these contests. (*Pre-entry closes at 11:59 pm on July 19, 2023*).

### EXHIBIT DROP OFF DATES:

Crafts, Fine Arts A, Fine Arts B, Sewn Items, Creative Writing,  
Legos/K'nex, Photography and Special Exhibits

Thursday, July 27<sup>th</sup> 12:00PM to 7:00PM

Friday, July 28<sup>th</sup> 10:00AM to 5:00PM

Saturday, July 29<sup>th</sup> 10:00AM to 5:00PM

PLEASE NOTE: Youth Hobbies, Models & Collections are **ONLY** accepted on July 28 – July 30, 2023 - 10:00 AM - 5:00 PM in the Gem & Mineral Building

### TABLESETTING SET UP:

Saturday, July 29, 2023 - 10:00 AM to 4:00 PM

Tables not claimed by 4:00 PM, July 29, 2023, will be released on a first come basis.

### GLUE A SHOE CONTEST DROP OFF:

Wednesday, August 2, 2023, and

Wednesday, August 9, 2023

### PICK-UP DAY:

Monday, August 14, 2023 - 12:00 PM-7:00 PM

We will only be accepting online registration for entries unless otherwise stated. Please see the rules of each Division you plan to enter. If you require assistance to complete online entries, please call the fair office at 805-648-3376 and we will assist you with computer entries.

State Rules Apply: As referred to in the Exhibitor Handbook, all state and local rules apply.

Entry: Late entries will not be received. NO EXCEPTIONS

Pick-Up of Entries: Any exhibit not picked up by August 14, 2023, at 7PM will be disposed of by the Fair. All checks will be distributed at the time of exhibits pick up. Checks not picked up will NOT BE MAILED. Checks that are not claimed by the exhibitor will be deemed a donation.

**YOUTH DEPARTMENT RULES**

1. All Exhibitors in this Department must be residents of Ventura, Los Angeles, or Santa Barbara Counties.
2. All entries must be prepared by the Exhibitor and completed within one year prior to the opening day of Fair.
3. Youth will be defined as follows:
  - A. Division within the Youth Expo will be classified by their past grade:
 

Youth 1	Grades: Pre-K, K, 1, 2
Youth 2	Grades: 3, 4, 5
Youth 3	Grades 6, 7, 8
High School	Grades: 9, 10, 11, 12
  - B. Exhibitors will be determined to be Pre-K if they are eligible to enter Kindergarten for the 2022-2023 school year.
  - C. Exhibitors must be 18 years of age or younger to enter in this Department. Exhibitors 19 years and older must enter in Adult Competitions.
4. Entries must be made on online at [www.venturacountyfair.org](http://www.venturacountyfair.org).
5. By submitting an entry online parents/guardians agree to all terms and conditions of this department.
6. State and Local Rules apply.
7. Exhibitors enrolled in a 4-H/Grange project for which Classes are offered are not eligible to compete in this Department. School assigned projects are an exception and should be entered in the Open Youth Department.
8. Danish System of Judging is used in this Department.
9. All exhibits **WILL** stay in place throughout the entire Fair (August 2-13, 2023). No exceptions will be made.
10. **Unless stated there are no quantity limitations for exhibits.**

**JUDGING DEFINITIONS**

**Danish** – The judging process to compare exhibit on its own merit against a recognized standard and award as many first placing, etc. as merited. 92% - 100% = blue, 85% - 91% = red, 70% - 84% = white, 69% or less = no ribbon.

**AWARDS**

Ribbons		
1st	2nd	3rd
Blue	Red	White

1. **SWEEPSTAKES** will be awarded to the outstanding Exhibitor with the highest cumulative point total in Youth 1, 2, 3 and High School as per the point system below:

Best of Division - 3 points  
 Best of Class - 2 points  
 First Place - 1 point

- Sweepstakes will be awarded only when at least three (3) separate Exhibitors have achieved a combined point total of at least 25 points. To receive Sweepstakes Award, an Exhibitor must have a minimum of 10 points.
2. **BEST OF CLASS** will be awarded within each Division to the most outstanding in each Class. Only blue Ribbons will be considered. There must be at least 3 items in the Class for a Best of Class to be selected. If a Judge advocates for an exemplary exhibit it may be considered for the Best of Class Rosette regardless of the number of entries in the Class.
  3. **BEST OF DIVISION** will be awarded in each Department to the most outstanding in each of the following Divisions: Crafts, Fine Arts A, Fine Arts B, Clothing/Sewn Items, Photography, Creative Writing, Wood Projects, Digital Arts, Dioramas, Missions, and Science Projects and Legos & K'nex. Only Best of Class winners will be considered.

4. **BEST OF SHOW** will be selected from among the Best of Division winners in each Department.
5. **JUDGES' CHOICE** may be awarded by the judges as merited.
6. **DEPARTMENT AWARD** will be chosen by the Department Chairperson. They will select one winner from their Department. These do not have to be Blue Ribbon Winners.
7. **Fair Theme Award** – theme “The Time of Your Life” will be awarded in the following Divisions: Crafts, Fine Ars A, Fine Arts B, Photography, Creative Writing, and Legos.

## GROUP PROJECTS

### **RESERVATIONS REQUIRED-READ THOROUGHLY**

1. Will be accepted for display only, unless otherwise noted.
2. Space is limited.
3. Email Peggy Kroener for reservations [youth@venturacountyfair.org](mailto:youth@venturacountyfair.org) .
4. Reservations for “display only” items are mandatory, and space is limited. **Reservations will be accepted from Monday, July 17 through Wednesday, July 26, 2023.** Arrangements will be made at the time of reservation for drop-off.

## GLUE A SHOE CONTEST

**Decorate a shoe, boot, flip-flop, slipper, or other footwear with fun items.**

**Bring your decorated shoe to the Youth Expo Building on  
Wednesday, August 2<sup>nd</sup> OR Wednesday, August 9<sup>th</sup>  
Between 1:00 PM and 3:00 PM to enter the contest.**

**NO PRE-ENTRY REQUIRED**

All entries will be judged at 3:30PM. Each participant will receive a ribbon.

Winners will be announced after judging.

**Contest open to youth, ages 3-18.**

**Note:** Shoes from the first contest can be picked up beginning Wednesday, August 9<sup>th</sup>. Any shoes not claimed will be available for pick up on Monday, August 14<sup>th</sup> from 12:00 PM – 7:00 PM.

## SPECIAL EXHIBITS

### TABLESETTINGS

**Set-up Saturday, July 29, 2023 – 10:00 AM to 4:00 PM**

**RESERVATIONS REQUIRED-SEE BELOW**

**Reservations accepted** July 17-26, 2023. Email Peggy Kroener at [youth@venturacountyfair.org](mailto:youth@venturacountyfair.org).

Indicate your child’s name and grade in school last year. Confirmation will be by return email.

**No telephone reservations will be accepted.** Space is limited.

### RULES

1. 18” X 22” tabletop is provided.
2. Table coverings required.
3. All work must be done by Exhibitor.
4. Exhibitor only will be allowed in Table Setting Area.
5. Your layout should include at least one place setting and a centerpiece.
6. Display should be functional. Display can be no taller than 2 ft.
7. Label your Table Setting with a title. Sample titles include: BBQ, Picnic, Fair Theme, Holiday, Tea Party, etc. Use your imagination! Menu not necessary.
8. Fair is not responsible for loss or damage. Display sensibly.

9. Tables not claimed by July 29, 2023, by 4 PM, will be released on a first come basis.

**DIVISION 801 – TABLESETTING YOUTH 1**  
**DIVISION 802 – TABLESETTING YOUTH 2**  
**DIVISION 803 – TABLESETTING YOUTH 3**  
**DIVISION 804 – TABLESTTING HIGH SCHOOL**

Class

1. Table Setting, any theme

**Judging Criteria for Table settings**

Overall Appearance (30%); Balance & Design (20%); Functional (20%); Originality (20%); Neatness (10%);  
 Total 100%

**CLASSROOM, YEARBOOK & NEWSPAPERS**

**DIVISION 805 – CLASSROOM & YEARBOOK ELEMENTARY**

Elementary School

**ONLINE PRE-ENTRY REQUIRED**

Class

1. Class Book
2. Yearbook

**DIVISION 806 – CLASSROOM & YEARBOOK JR HIGH**

Junior High/Middle School

**ONLINE PRE-ENTRY REQUIRED**

Class

1. School wide collection of work
2. Yearbook

**DIVISION 807 – NEWSPAPER & YEARBOOK**

High School

**ONLINE PRE-ENTRY REQUIRED**

Class

1. Newspaper
2. School wide collection of work
3. Yearbook

**CREATE YOUR OWN BOOK**

**RULES**

1. Picture books are to be designed as an illustrated book.
2. Must be original work.
3. Must have a rigid cover (i.e., stapled, sewn or in binder).
4. Text may be typed or printed.
5. Not intended for school subject reports (i.e. State Reports).
6. One entry per Exhibitor.
7. Minimum 6 pages, maximum 32 pages for picture books.

**DIVISION 808 – CYO BOOK YOUTH 1**  
**DIVISION 809 – CYO BOOK YOUTH 2**  
**ONLINE PRE-ENTRY REQUIRED**

Class

1. Picture Book

**DIVISION 810 – CYO BOOK YOUTH 3**  
**DIVISION 811 – CYO BOOK HIGH SCHOOL**  
**ONLINE PRE-ENTRY REQUIRED**

Class

1. Picture Book
2. Non-Picture Book
3. Portfolio of original work (no page limit)

## **FINE ARTS A**

### **RULES**

(Such as, but not limited to Painting and Drawing)

1. Youth 1 & 2: Framed pictures accepted only in Acrylics and Oils. (Maximum size framed = 24" x 36") **No glass.**
2. Youth 3 & High School: Framed pictures accepted in Acrylic, Oil, and Pastels. (Maximum size framed = 24" X 36") **No glass.**
3. All framed pictures must be ready for hanging (including canvas paintings) using eyehooks and wire. No alligator hangers.
4. All other pictures must have construction paper or light matte board border. Pictures without some type of border will not be accepted. Glue stick or tape should not be used. Glue or rubber cement is recommended. Oil and Acrylic on standard size canvas will be accepted. Border should not exceed 1".
5. Youth 1, 2, & 3 size limit is 12" x 18" except where noted. High School limit is 24" X 36". Size does not include the border.
6. Definitions:
  - a. Painting includes Acrylic, Oil, and Tempura
  - b. Drawing includes Pen and Ink, Pencil, Charcoal, Scratch Art, Crayon, etc.
7. All work, including Digital Art must be created by the Exhibitor.
8. Youth 3 & High School Group Projects – not more than 8 in a group.

**DIVISION 812 – FINE ART A YOUTH 1**  
**DIVISION 813 – FINE ART A YOUTH 2**  
**DIVISION 814 – FINE ART A YOUTH 3**  
**DIVISION 815 – FINE ART A HIGH SCHOOL**  
**ONLINE PRE-ENTRY REQUIRED**

Class

1. Collage
2. Drawing, Black & White
3. Drawing, Charcoal
4. Drawing, Color, Colored Pencil
5. Drawing, Color, Crayon
6. Drawing, Color, Felt Pen
7. Group Project (Youth 3 or High School only)
8. Oil or Acrylic painting
9. Pastels (Oil or Chalk)
10. Scratch Art
11. Tempura Painting

12. Watercolor Painting
13. Other, Mixed Media, 2-dimensional
14. Other, Mixed Media, 3-dimensional
15. Other, Painting

## **FINE ARTS B**

### **RULES**

(Such as, but not limited to Ceramics, Sculpture and Stained Glass)

1. Maximum size is 2' X 3' X 4' unless prior arrangements have been made with the Department Superintendent.
2. Youth 3 & High School Group Projects – no more than 8 in a group.

**DIVISION 816 – FINE ART YOUTH 1**  
**DIVISION 817 – FINE ART YOUTH 2**  
**DIVISION 818 – FINE ART YOUTH 3**  
**DIVISION 819 – FINE ART HIGH SCHOOL**  
**ONLINE PRE-ENTRY REQUIRED**

#### Class

1. Ceramics, Hand Built
2. Ceramics, Wheel Thrown
3. Clay, Other
4. Sculpture
5. Group Project (Youth 3 or High School only)
6. Other

## **DIGITAL ART**

### **RULES**

1. Only submit one version of a piece.
2. Include the name of the program used on the back of the artwork.
3. All artwork must be matted with light matte board or construction paper. Border not to exceed 1".
4. All work must be created by the Exhibitor.

**DIVISION 820 – DIGITAL ART YOUTH 3**  
**DIVISION 821 – DIGITAL ART HIGH SCHOOL**  
**ONLINE PRE-ENTRY REQUIRED**

#### Class

1. Drawing, original
2. Painting, original
3. Other, original work
4. Manga/Anime, Black & White, original work
5. Manga/Anime, Color, original work

## **PHOTOGRAPHY**

### **RULES**

1. All photographs should be firmly mounted on poster board or matte board. Tape, glue stick, or spray adhesive should not be used due to humidity in the building. Rubber cement is recommended.
2. Sealed double mattes accepted.

3. Foam core boards limited to 1/4" thick.
4. Matte may not exceed photograph by one (1) inch.
5. Name, address, and telephone must appear on the backside of matte.
6. Minimum size 5" X 7", maximum size 11" X 14", excluding borders. Youth 1 & 2 mounted snapshots will be accepted.
7. No glass, frames, or picture of pictures.
8. All work must be original, including Digitally generated.
9. Photographs taken prior to August 1, 2022, are not eligible.
10. Only one version of a photograph may be submitted for evaluation.
11. Digitally Enhanced photographs must include program used on back of photograph.

**DIVISION 822 –PHOTO YOUTH 1  
DIVISION 823 –PHOTO YOUTH 2  
ONLINE PRE-ENTRY REQUIRED**

Class

1. Color

**DIVISION 824 – PHOTO YOUTH 3  
DIVISION 825 – PHOTO HIGH SCHOOL  
Limit 5 Entries per Class per Exhibitor  
ONLINE PRE-ENTRY REQUIRED**

**Class – Black & White**

1. Action
2. Animals
3. Digitally Enhanced
4. Landscape
5. Nature
6. People
7. Structures
8. Other, Black & White

**Class – Color**

9. Action
10. Animals
11. Digitally Enhanced
12. Landscape
13. Nature
14. People
15. Structures
16. Other, Color

## **DIORAMAS, MISSIONS & SCIENCE PROJECTS**

### **RULES**

1. All work must be permanently attached to base if set up is required for judging.
2. Maximum size for Missions and Science Projects is 2' X 3' X 4' unless prior arrangements have been made with the Superintendent.
3. Maximum size for Dioramas is 1' X 2' X 2' unless prior arrangements have been made with the Superintendent.
4. Youth 2 & Youth 3 Group Projects – no more than 8 in a group.

**DIVISION 826 – DMS YOUTH 1  
DIVISION 827 – DMS YOUTH 2  
DIVISION 828 – DMS YOUTH 3  
ONLINE PRE-ENTRY REQUIRED**

Class

- 1. Group Project (Youth 2 & 3 only)
- 2. Kit
- 3. Original Design
- 4. Other

**CRAFTS**

**RULES**

(Such as but not limited to Decoupage, Jewelry, and Applied Design.)

- 1. All work must be permanently attached to a base if set up will be required for judging.
- 2. Maximum size 2' X 3' X 4', unless prior arrangements have been made with the Superintendent.
- 3. No Pinewood Derby Cars or Slot Cars. *(Enter in Hobbies & Models Department)*
- 4. Youth 3 & High School Group Projects – no more than 8 in a group.

**DIVISION 829 – CRAFTS YOUTH 1  
DIVISION 830 – CRAFTS YOUTH 2  
DIVISION 831 – CRAFTS YOUTH 3  
DIVISION 832 – CRAFTS HIGH SCHOOL  
ONLINE PRE-ENTRY REQUIRED**

Class

- 1. Applied Design
- 2. Wearable Art
- 3. Jewelry
- 4. Kit
- 5. Other

**CLOTHING AND SEWN/STITCHED ITEMS**

**DIVISION 833 – CLOTHING SS YOUTH 1  
DIVISION 834 – CLOTHING SS YOUTH 2  
DIVISION 835 – CLOTHING SS YOUTH 3  
DIVISION 836 –CLOTHING SS HIGH SCHOOL  
ONLINE PRE-ENTRY REQUIRED**

Class

- 1. Clothing
- 2. Costumes
- 3. Knitted/Crochet
- 4. Quilts
- 5. Quilted items
- 6. Other

**LEGOS & K'NEX**

**RULES**

- 1. Legos should be glued. If they are not, Exhibitor takes full responsibility for their condition when they are returned.
- 2. Legos and K'nex are limited to one (1) entry per Exhibitor per Class.
- 3. If set-up is required, Youth must be present to set up entry.



4. If the display involves more than one (1) piece it **MUST** be mounted to a sturdy platform. Displays will be moved multiple times during set-up.
5. Display size can be no larger than 18"L x 24"W x 24"H.

**DIVISION 837 – LEGOS KNEX YOUTH 1**  
**DIVISION 838 – LEGOS KNEX YOUTH 2**  
**DIVISION 839 – LEGOS KNEX YOUTH 3**  
**DIVISION 840 – LEGOS KNEX HIGH SCHOOL**

Limit one (1) Entry per Exhibitor per Class

**ONLINE PRE-ENTRY REQUIRED**

**Class**

1. Legos, Vehicle (Boat, Car, Plane, Space, etc.), original
2. Legos, Vehicle (Boat, Car, Plane, Space, etc.), kit
3. Legos, Structure, original
4. Legos, Structure, kit
5. K'nex, Vehicle (Boat, Car, Plane, Space, etc.)
6. K'nex, Structure
7. All Other Construction Sets, Structure or Vehicle
8. Other, original
9. Other, kit

## WOOD PROJECTS

### RULES

1. Furniture to include items such as but not limited to tables, dressers, shelves, plant stands, etc.
2. Boxes to include items such as, but not limited to toolboxes, jewelry cases, cedar chests, etc.
3. Other to include items such as, but not limited to cutting boards, carved pieces, etc.
4. There must be at least 3 entries in a Class for Best of Class to be awarded.

**DIVISION 841 – WOOD YOUTH 2**  
**DIVISION 842 – WOOD YOUTH 3**  
**DIVISION 843 – WOOD HIGH SCHOOL**  
**ONLINE PRE-ENTRY REQUIRED**

**Class**

- |                           |                  |
|---------------------------|------------------|
| 1. Boxes                  | 5. Toys/Puzzles  |
| 2. CNC/Computer Generated | 6. Turned, bowls |
| 3. Furniture              | 7. Turned, other |
| 4. Musical Instruments    | 8. Other         |

*Thanks to generous donations from members of the Channel Islands Wood Turners, Wood Project Divisions 842 and 843 (Youth 3 and High School) will be sponsored this year.*

*Best of Division and Best of Class will receive monetary awards.*

## CREATIVE WRITING

### RULES

1. All pieces must be one-sided un-mounted on 8-1/2" x 11" paper.
2. Not intended for School Subject Reports.
3. No title pages.
4. Limit 5 pages per entry.

**DIVISION 844 – CREATIVE WRITING YOUTH 1**  
**DIVISION 845 – CREATIVE WRITING YOUTH 2**  
 (Limit 10 Entries per Exhibitor)  
**ONLINE PRE-ENTRY REQUIRED**

## Class

- |                |          |
|----------------|----------|
| 1. Poetry      | 3. Other |
| 2. Short Story |          |

**DIVISION 846 – CREATIVE WRITING YOUTH 3**  
**DIVISION 847 – CREATIVE WRITING HIGH SCHOOL**  
 (Limit 10 Entries per Exhibitor)  
**ONLINE PRE-ENTRY REQUIRED**

## Class

- |                |          |
|----------------|----------|
| 1. Poetry      | 3. Other |
| 2. Short Story |          |



**KING ARTHUR FLOUR BAKING CONTEST**  
**Ventura County Fair and King Arthur Flour presents the**  
**2023 Open Youth Decorated Cupcake Baking Contest**  
**NO PRE-ENTRY REQUIRED**

King Arthur Flour and the Ventura County Fair are looking for *your best decorated cupcake*.  
 Make it and bring it to the Fair and you could be a winner!

**Entry Deadline:** **Thursday, August 10, 2023**

**1:00 PM – 3:00 PM**

Youth Expo Building

**Date of Contest:** **Thursday, August 10, 2023**

**Judging – 3:30 PM**

Youth Expo Building

**PRIZES**

1<sup>st</sup> Place \$40 Gift Certificate to the Baker's Catalogue / [kingarthurfour.com](http://kingarthurfour.com)

2<sup>nd</sup> Place \$25 Gift Certificate to the Baker's Catalogue / [kingarthurfour.com](http://kingarthurfour.com)

3<sup>rd</sup> Place King Arthur Flour Logo Tote Bag

*\*Winners will also receive a 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> place ribbon*

### CONTEST RULES

1. Recipe must contain at least 1 cup of King Arthur flour and be made from scratch. No mixes or prepared frostings.
2. Judging will be based on: Taste (50%); Overall Appearance and Creativity (25%); and Texture (25%)
3. Entrant must bring the open bag of King Arthur Flour or submit the UPC label from the flour bag when the prepared entry is brought to the Fair contest.
4. Directions for preparing the recipe must be clear; measurements should be in level cups, tablespoons, teaspoons, or fractions thereof; must include pan size, cooking temperature, number of servings and any pertinent information.
5. Use ingredients that are readily available in grocery stores.
6. Type or legibly write recipe on 8-1/2" x 11" paper with name, address, daytime and evening home number, email address (if available) and age of Youth Exhibitor in the upper right-hand corner. Entries must be legible and include a phone number or they will be disqualified.
7. Contestants may submit one (1) entry per Person or Team (Youth).
8. This contest is open to all ages of Youth.
9. Upon submission, recipes become the property of the Ventura County Fair and King Arthur Flour, which reserves the right to edit, adapt, copyright, publish and use for publicity, promotion, or advertising without compensation.
10. Fair Staff selects judges; judges' decisions are final.
11. King Arthur Flour is widely available in local grocery stores. For product information, recipe ideas, and/or store locations go to: [www.kingarthurfour.com](http://www.kingarthurfour.com).

### DAY OF CONTEST – Thursday, August 10, 2023

1. Entries will be received from 1:00 pm to 3:00 pm in the Youth Expo Building.
2. Judging will begin at 3:30 pm.
3. Prizes will be awarded when judging is completed.
4. Your entry is your admission to the Fair. Only the Contestant is admitted free with entry.
5. Bring **6 decorated cupcakes** to the Fair in any type of container (preferably disposable). It will not be the responsibility of the Fair to return any dishes or containers.
6. Entries must be prepared at home and presented at the Fair ready for judging. Insulated containers are encouraged for transportation to keep foods hot or cold.
7. **If you have any questions, please contact the Youth Expo Department at (805) 648-3376 ext. 182.**

### DIVISION 852 - KING ARTHUR FLOUR CUPCAKE CONTEST

#### Class

1. Decorated Cupcake, any type



### **Judging Criteria for Wood Projects**

Quality of Workmanship - Accurate cutting and assembly, proper use of wood fasteners, adherence to sound principles of wood joinery (30%); Difficulty of Construction or number of skills and operations involved (25%); Preparation of surface and application of suitable finish (20%); Attractive and well-proportioned (10%); Can it serve the purpose for which it was intended (10%); Proper selection of wood according to use (5%); Total 100%

### **Judging Criteria for Quilts**

Design (20%); Use of Color (10%); Workmanship (piecing, etc.) (40%); Technique Appropriate for Design (10%); Quilting (hand, machine, tied) (10%); Binding or finished construction (10%); Total 100%

### **Judging Criteria for Creative Writing**

Holds Interest (60%); Grammar, Spelling, Punctuation (20%); Format (10%); Neatness (10%); Total 100%

### **Judging Criteria for Crafts**

Appearance-Total Project Overall design & proportion (25%); Workmanship-How was it made? (35%); Utilities and Difficulty Factor-Does it do what it should; How useful, effort to make (20%); Originality-Creativity (20%); Total 100%

### **Judging Criteria for Legos & K'nex**

Originality/Creativity (50%); Workmanship (40%); Judge's Discretion (10%); Total 100%

### **Judging Criteria for Dioramas, Missions & Science Projects**

Originality (50%); Workmanship (30%); Appearance (20%); Total 100%

### **Judging Criteria for Clothing/Sewn Items**

General Appearance of Garment or Article - (for coordinated wardrobe consider relationship of color, texture & style), workmanship affecting appearance or usefulness of garment (40%); Garment (60%); Total 100%

### **Judging Criteria for Fine Arts**

Impact on Viewer - Storytelling quality, catches the eye, holds attention (35%); Composition - Arrangement of Elements- Contains all the necessary elements, contains few or no distraction of unnecessary elements (35%); Technical Quality - Attention to detail (20%); Workmanship - Mounted neatly and securely (10%); Total 100%

### **Judging Criteria for Photography**

Impact-Effect on viewer-storytelling quality, catches the eye, holds attention (35%); Composition-arrangement of the element-contains few or no distracting or unnecessary elements, all arrange to tell a story and lead the eye into the picture (35%); Technical Quality-The photograph is clear and sharp, shows detail in areas where appropriate (20%); Workmanship-Pictures are mounted neatly and securely in areas where appropriate (10%); Total 100%