

2023 VENTURA COUNTY FAIR Junior Livestock Camping Application

Camping Fee: \$450.00
Please direct questions to Camp Managers: KATELYN & JONNY MAGEE (805) 625-3137

Name				
Address:(Street Addre				
(Street Addre	ss)		(City)	(Zip)
Telephone	Cell Phone _		Email	
Junior Livestock Exhibitor				
4-H	FFA	Grange	Independent	
Species				
Club/Chapter				
Group Leader/Advisor	Group Leader/Advisor Telephone			
Type of Unit and Size				
 Move-in day will be St All units must be remoted. No hook-ups are avaited ito immediate loss of c NO vehicles will be Violators may be subjected. Number of spaces is exhibitors residing 20 2023. Applications may will be accepted. No example permit is for vehicle pass or they were well as the complete pass or they were the undersigned, have regulations set forth by the complete pass or the set of the complete pass or they were set of the complete pass or the complete	amping privileges.) Pump allowed in or out of the ect to loss of camping privileges yeary limited and available miles or more from the exceptions. RV Unit only and not to be in the first own and understood the Management of the Volume and Buenaventura State	a time designate, August 13, 202; facility fixture or ing service is avecamping area sileges. He on a first confairgrounds. Applivered to the Fabe used in any cood the above, entura County Fabeach, their er	d by the Camping Manage 3, by 10:00 PM. No excess equipment will be considuallable at cost per RV unafter move-in is completed in a complete at a cost per RV unafter move-in is completed in a complete at a cost per RV unafter move-in is completed in a complete at a cost per RV unafter move-in is completed in a complete at a cost per RV unafter which is a complete at a cost per RV unafter which is a cost per RV unafter unafter a cost per RV unafter unafter a cost per RV unafter unaf	ger. No exceptions. ptions. dered vandalism and subject
*****		ot Write Below This		******
Area	Date		Rec'd By	
Permit #	Receipt #		Fee Paid	



Club

2023 Ventura County Fair Ventura County Fairgrounds 10 W. Harbor Blvd., Ventura, CA 93001 (805) 648-3376

MEMORANDUM

To:		Fair Time Junior Livestock Campers Livestock				
From: Department		Department				
Subject: Camping at State Beach		Camping at State Beach, August 6-13, 2023				
Camping privileges are limited to those who have a need in relation to their participation in the Fair. Camping at the Ventura County Fairgrounds is a privilege, not a right.						
1.	Junior exhibitors <u>will not</u> be allowed to camp without a parent or guardian present at all times. (For the purposes of camping privileges, the Ventura County Fairgrounds considers minors those under the age of 21 years.) Curfew - all minors are to be settled in the camping area by 10:00 PM unless under direct supervision of parent/responsible adult.					
2.	pertains	The drinking of alcoholic beverages is strictly prohibited in the camping area. This pertains to both adults and minors and subject to immediate dismissal from the camping area if violated.				
3.	will resu	st violation of any camp rule (except alcohol which is subject to immediate dismissal) result in a written warning. Second violation of any camp rule is immediate dismissal m campground.				
4.	pumpin	umping Services will be available at cost per camper per service. Payment for amping service is to be made to the driver, sign up for servicing with Camp Manager e day before pumping service is rendered.				
5.	No ope	n fires are allowed and only State Park charcoal bart	pecues may be used.			
6.		Remember camping is a privilege, not a right. Violation of any rule or regulation is cause or immediate dismissal from the camping area.				
WE THE UNDERSIGNED, HAVING READ AND UNDERSTOOD THE ABOVE, DO HEREBY AGREE TO ABIDE BY THE ABOVE AND ALL OTHER RULES AND REGULATIONS SET FORTH BY THE BOARD OF DIRECTORS, MANAGEMENT OF THE VENTURA COUNTY FAIR AND STATE PARKS. WE ALSO AGREE TO HOLD FREE AND HARMLESS THE VENTURA COUNTY FAIR EMPLOYEES AND VOLUNTEERS FROM ANY AND ALL CLAIMS OF LIABILITY, INJURY OR THEFT ARISING FROM OUR USE OF THE CAMPING AREA.						
Signa	ature		Date			