

# 2024 Ventura County Fair Junior Livestock Auction Sponsor 

Junior Livestock Auction
Friday, August 9, 2024 | Clark Pavilion - 9:00 am

The Ventura County Fair Junior Livestock Auction is the oldest and largest in the state. Your support of this event will help ensure that the tremendous commitment of time and energy invested by 4-H, FFA, and Grange Youth Exhibitors is rewarded with a positive learning experience.

There are six levels of sponsorships that are available to support the 2024 Ventura County Fair Junior Livestock Auction. These sponsorships are used to provide the best possible experience for the youth and buyers and without you, the auction could not happen. Below are the levels of sponsorship and the benefits you receive for each level.

| Name | Amount | Admission Tickets | Lunch Tickets | Name on LED <br> Screen | Banner <br> Space | Auction Book <br> Ad <br> Space | $\begin{gathered} \text { VIP } \\ \text { Parking } \end{gathered}$ |  | Auction Drink <br> Tickets |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wrangler | \$250 | 2 | 2 | Yes | n/a | n/a | n/a | n/a | n/a |
| Trail Boss | \$500 | 5 | 4 | Yes | $3^{\prime} \times 6$ | 1/6 page b/w | n/a | n/a | n/a |
| Cattle Baron | \$1,000 | 10 | 6 | Yes | $4^{\prime} \times 8{ }^{\prime}$ | 1/4 page b/w | n/a | n/a | n/a |
| The Rancher | \$2,500 | 25 | 15 | Yes | $4{ }^{\prime} \times 8$ | $1 / 2$ page color | n/a | n/a | 5 |
| The Cowboy | \$3,500 | 35 | 20 | Yes | $4^{\prime} \times 8{ }^{\prime}$ | Full page color | 4 | 4 | 10 |
| The Ranchero | \$5,000 | 50 | 30 | Yes | (2) $4^{\prime} \times 8^{\prime}$ | Full page color | 6 | 6 | 20 |

YES, I WANT TO SPONSOR THE 2024 VENTURA COUNTY FAIR JUNIOR LIVESTOCK AUCTION
$\qquad$ The Ranchero ( $\$ 5,000$ ) $\qquad$ The Cowboy $(\$ 3,500)$ $\qquad$ The Rancher $(\$ 2,500)$
$\qquad$ Cattle Baron $(\$ 1,000)$ $\qquad$ Trail Boss (\$500) $\qquad$ Wrangler (\$250)

Business Name $\qquad$ Contact Person $\qquad$

Address $\qquad$

City $\qquad$ State $\qquad$ Zip $\qquad$ Phone $\qquad$

Email $\qquad$
Please include your check (payable to Ventura County Fair), business card (please don't staple business cards), this form and mail to

Ventura County Fair 10 W Harbor Blvd.
Ventura, CA 93001
Or Scan to Pay Online Now:

Questions call John Hecht (805) 320-3211 or Suzannah Underwood (805) 236-4769


VENTURA COUNTY FRIR
A Country Fair with Ocean Air July 31 - August 11, 2024
10 w . Harbor Blvd., Ventura, CA 93001 | (805) 648-3376| www.VenturaCountyFair.org

