



Humphrey, Giacomuzzi & Associates Equine Hospital
4774 Donlon Rd. Somis CA, 93066
805-386-4291

To whom it may concern:

Oct 16, 2025

Per the laws of the FDA and USDA, the following ingredients found in supplements are **NOT PERMITTED** to be fed to food-producing animals, at any point in the rearing of your animal, regardless of withdrawal times. If you have questions please refer to the CDFA website. Or use this link. <https://www.cdfa.ca.gov/ahfss/>

- Melatonin
- Magnesium (Sulfate)
- B Vitamins (B1 Thiamine & B12 Cyanocobalamin)
- L-Tryptophan
- Alpha-Casezepine
- Ashwaganda
- Valerian Root
- Licorice Root
- Chamomile

Please be aware that if the above ingredients are found in your animal, you will be disqualified from the Ventura County Fair.

Electrolytes that **ARE PERMITTED** for use are Summer Games Paste or Powder, which can be found at your local feed stores or online.

Any supplements that are brought to the fair need to be unopened, or you will be asked to take your animal home. **ALL SUPPLEMENTS WILL BE INSPECTED AT CHECK-IN. HAVE THEM READILY AVAILABLE.**

Thank you,
Michael W. Giacomuzzi, DVM.

VENTURA COUNTY FAIR RESIDUE AVOIDANCE/QUALITY ASSURANCE PROGRAM

Health Care Requirements Verification/Certification

- These health requirements are designed to educate the Exhibitor on how to raise a quality animal and to supply the highest quality end product to the Buyer. This is a public health issue and is the responsibility of the Exhibitor.
- All Market Class Exhibitors are responsible for documenting and submitting a completed Verification/Certification Form and a completed Record of Medications/Biologicals/Treatments to the Ventura County Fair at the time of weigh-in. If this form is not submitted or is incomplete, the animal will not be allowed to show or compete.
- Exhibitors have sole responsibility for insuring that their animal is free from all label and extra-label Medications/Biologicals/Treatments residues by the first day of Fair.
- Medications/Biologicals/Treatments as identified in the minimum health care requirements of the quality assurance program must be administered by one of the following authorized individuals: the producer/ supplier prior to or at the time of purchase, your 4-H Project Leader/FFA Advisor/Grange Project Leader, or your veterinarian. Dewormer may be administered by the Exhibitor under supervision of one of these individuals.
- It is strongly recommended that all Medications/Biologicals/Treatments be administered in a manner that will minimize carcass damage.
- Market animals are required to be free of all Medications/Biological/Treatments by first day of Fair.
- Any Medications/Biologicals/Treatments administered after the first day of the Fair must be prescribed by a veterinarian, must conform to the manufacturer's withdrawal time, and a Drug Use Declaration form must be turned in to the Livestock Office immediately. This form is available at the Livestock Office.
- **If the Fair veterinarian determines an animal requires medical treatment during the Fair to insure its health and welfare, and the Medications/Biologicals/Treatments administered have a required withdrawal time that is beyond the time of the auction, then that animal will be required to be withdrawn from the auction.**
- All animals are subject to random drug testing while at the Fair. Residue testing is performed at the slaughter facility. The Owner/Exhibitor understands and consents that the animal is subject to testing and agrees to cooperate with any tests conducted on the animal by or on behalf of the Fair.

VERIFICATION/CERTIFICATE OF ANIMAL MEDICATION

Every Market Animal Exhibitor at the Ventura County Fair must complete this form and present it to Fair Personnel at the scale. Animal will not be eligible to show or sell if this form is not completed, signed, and accompanied by a completed Record of Medications/Biologicals/Treatments.

Under penalty of perjury, we the undersigned certify that:

1. Minimum health care requirements of the Ventura County Fair Residue Avoidance/Quality Assurance Program (identified above by species) have been met.
2. No unauthorized drugs, chemicals or substances which would cause the carcass to fail U.S.D.A. and Food and Drug Administration standards have been used.
3. The withdrawal time required for any Medication/Biological/Treatment (including medicated feed) or pesticide administered has been adhered to.
4. I understand and consent that this animal is subject to testing, and I agree to cooperate with any tests conducted on this animal by or on behalf of the Fair.
5. **I understand that if this animal tests positive for any Medications/Biologicals/Treatments the animal becomes the property of the Fair and I am responsible for legal costs and subject to forfeiture of awards, premiums, and auction sale proceeds.**

As the owner of this market animal, I acknowledge I will be responsible for my animal if it is rejected at a processing center due to the presence of drug residues. If drug residue is detected I may be liable to the buyer for an amount equal to three times the purchase price and may also be liable for attorney's fees and civil penalties (Food and Agriculture Code Section 14363).

Club/Chapter

Ear Tag Number

Animal Species

Exhibitor's Signature

Date

Parent/Legal Guardian Signature

Date

Ventura County Fair
Residue Avoidance/Quality Assurance Program
Medications/ Biologicals/Treatments – Market Animals

Species: _____

Tag # _____

With the exception of application of routine medications (such as dewormer), Medications/Biologicals as identified in the minimum health care requirements of the quality assurance program must be administered by one of the following authorized individuals only: the producer/supplier prior to or at the time of purchase, your 4-H, FFA, or Grange Project Leader/Club Leader/Advisor, or your veterinarian. *Attach veterinarian order to support administration of all non-routine medications.

MINIMUM HEALTH CARE REQUIREMENTS (approximate cost to participant \$10 per head)

STEERS: Dewormer, Vaccinations for Clostridium B-way, Infectious Bovine Rhipotracheitis, Parainfluenza Virus type 3, Bovine Viral Diarrhea, Leptospirosis 5-way, Bovine Respiratory Syncytial Virus.

SWINE: Dewormer, Vaccinations for Bordatella bronchiseptica, Erysipeiotrix rhusiopathias, Haemophilus parasius-pieuropnemonia (Actinobacillus Pieruropneumoniae)

SHEEP & GOATS: Dewormer, Vaccinations for Clostridium perfringens type C D, Tetanus toxoid.

Please check one:		<i>Medications/Biologicals/Treatments Administered</i>								
Routine	*Vet-Ordered	Name of Product, Dosage, Method of Administration	Withdrawal Period (Days)	Date	Administered by Signature	Please check one:				
						Producer	Club Leader or Advisor	Project Ldr	Veterinarian	Exhibitor

Attach additional sheets if necessary.

Exhibitor's Name: _____ Club/Chapter: _____

Biologicals/Medications Verified By: _____ Date: _____
 (Producer, Project Leader, Club Leader/Advisor, or Veterinarian)

Adult's Code of Conduct

While at Ventura County Fair



As the Parent, Guardian, Leader, or Advisor of an Animal Exhibitor at the Ventura County Fair:

I believe my child should demonstrate his or her own ability, knowledge and skill as a feeder, fitter, and Show Person of a Show Animal. I understand that no adult may participate in my child's duty of washing, grooming, fitting, handling, or showing of his or her animal while at the Fair.

I will ensure that my child follows the competition rules and does not use abusive, questionable or unethical techniques in the feeding, caring, fitting or showing of any animals. I will ensure that my child does not resort to fraudulent, illegal or deceptive practices while fitting or preparing the animal for show and will follow withdrawal protocol.

I have read and understand all the rules and regulations found in the Entry Guide.

I realize that my child is responsible for:

- The proper care and humane treatment of animals before, during and after exhibition and sale.
- The production of wholesome food when the exhibit animal is designated for market.

I will conduct myself at all times to be a credit to my child's organization, chapter, school, community and family. I will follow proper procedures and chain of command if there is a conflict. I will not post negative comments or conflict on social media.

I am aware that **responsible alcohol use** is allowed on the Fairgrounds, that no alcohol is allowed in the Livestock Area, and I will limit my use of alcohol so that I set a proper example for my child and the children of others around me. I will ensure that other adults are equally responsible in the use of alcohol around my child. I shall not use any drugs that are considered illegal at the Federal, State, or local level while on the Fairgrounds.

I understand that direct criticism or **interference with the Judge**, Fair or Livestock Show Management, other Exhibitors, Breed Representatives or Show Officials before, during or after the competitive event is prohibited. In the furtherance of their official duty, all Judges, Fair and Livestock Show Management or other Show Officials shall be treated with courtesy, cooperation, and respect. I will not allow any person connected with my child's project to direct abusive or threatening conduct toward any Show Official. Protest rules can be found in the Entry Guide.

I understand and agree that if I, my child, my child's Supervisor or Leader or any other adult or minor connected with my child's project or animal(s) **break the rules**, I will accept the final decision of the Fair Management regarding the disqualification of my child or the animal, the loss of prize, the forfeiture of auction participation, loss of future eligibility and forfeiture of any monetary award(s).

I understand my minor child will not stay overnight at the Fairgrounds without their Parent or Guardian present.

I accept that **these entries are subject to the rules** and regulations as published in the official Entry Guide. I further declare that all statements made in connection with my child's entries are true.

I will remember **that children participate to have fun and that the competition is for the benefit of youth, not adults.**

Exhibitor's Name (Printed) _____

4-H Club, FFA Chapter, Grange Group or Independent _____

Signature of Parents, Guardians:

_____	Date: _____
_____	Date: _____
_____	Date: _____
_____	Date: _____

This document must be signed by:

* All Parents or Guardians of any child entering an animal in the Ventura County Fair.